ERNET India

(An Autonomous Scientific Society under Ministry of Electronics & information Technology, Govt. of India), Block-1, A -Wing, 5th Floor, DMRC IT Park, Shastri Park, Delhi-110 053

Application to be filled on "Direct Recruitment/ Transfer (absorption)/Deputation basis" only [against ERNET India's Advt. (No.EI-D-PA001/02/2025-PA) published in Employment News, edition (28th June-04th July, 2025)]

| (I) "Application for the post of | | | | | | | | | | ffix re | |
|---|---|-------------|---------|----------------------------|------|-----------------------|--------------|------|-------------------|----------|--|
| (II) "Whether applying on Direct Recruitment /Transfer absorption /Deputation): | | | | | | | | n ph | ssport ioto | size | |
| 1. | Name in full | | | : | | | | | | | |
| 2. | Father's/Hus | band's Name | e | : | | | | | | | |
| 3. | Permanent A | ddress | | : | | | | | | | |
| 4. | Present posta | al address | | : | | | | | | | |
| 5. | Nationality | | | : | | | | | | | |
| 6. | - | | | | | | | | | | |
| 7. | Date of Birth | DD | MM | | YYYY | | | | | | |
| 8. | Marital Status (Please √ mark) Married Unmarried | | | | | | | | | | |
| 9. | 9. Category (please √mark) | | | | | | | | | | |
| - | GEN | SC | Sī | Γ | OBC | | PwBD | | Ex- Servicemen | <u> </u> | |
| 10. Academic/Professional qualification : | | | | | | | | | | | |
| | Name of Board/Univers Examination passed | | versity | Name of College/University | | Year of passing | of marks/Div | | ained | Subject | |
| | SSC | | | | | | | | | | |

| Name of | Board/University | Name of | Y ear | % OI | Subject |
|---------------|------------------|--------------------|---------|--------------------|---------|
| Examination | | College/University | of | marks/Div.obtained | |
| passed | | | passing | | |
| SSC | | | | | |
| | | | | | |
| HS | | | | | |
| | | | | | |
| Graduation | | | | | |
| | | | | | |
| Post | | | | | |
| Graduation | | | | | |
| Professional | | | | | |
| Qualification | | | | | |
| Any other | | | | | |
| | | | | | |

11. Employment History in chronological order and experience(including training if any)

| Sl | Name of the organization | Designation | Whether | Period | | Pay | Nature |
|----|--------------------------|-------------|--------------|--------|----|--------|----------|
| No | (Ministry/Department/ | | post is held | | | Scale/ | of work |
| | Government Organization | | on regular/ | | | Salary | in brief |
| | /Autonomous Body/Private | | adhoc basis | From | То | | |
| | Organisation | | or on | | | | |
| | | | deputation | | | | |
| | | | basis or in | | | | |
| | | | private firm | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- 12. Additional information, if any, which you would like to mention in support of your suitability for the post (Enclose separate sheet ,if necessary):
- 13. Attach latest copy of Aadhar Card/PAN card for identification purpose.
- 14. Attach latest and updated Resume/CV alongwith the application.
- 15. DECLARATION:

I hereby declare that all the statements made in the above proforma are true and correct to the best of my knowledge and belief.

| DI | | |
|--------------|-----|--|
| \mathbf{r} | ace | |

Date: Name of the Applicant:

Signature:

E-mail: Mob No:

<u>TO BE FILLED BY THE PRESENT EMPLOYER</u> (for candidates who are already working in Central Govt./State Govt./ PSUs/Autonomous Bodies)

Certified that:

- (i) The information given above by the official is correct
- (ii) No vigilance/disciplinary proceedings are pending or contemplated against the above mentioned official
- (iii) Attested copies of ACR Dossiers for last five years are enclosed (in case applied for transfer(absorption)basis)

Signature of the Competent Authority

Name

Organisation

Seal: