## Government of.......(Name & Address of the authority issuing the certificate)

## INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No	Date:
VALID FOR THE YEAR	
This is to certify that Shri/Smt/Kumari son/daughter/wife of	
, Village/Street	Post Office
District	
Pin Code	whose photograph is
attested below belongs to Economically Weaker Se	
income* of his/her "family"** is below Rs. 8 lakh (R	
financial year His/her family do	es not own or possess any of the
following assets***.  I. 5 acres of agricultural land and above:	
<ul><li>I. 5 acres of agricultural land and above;</li><li>II. Residential flat of 1000 sq. ft. and above;</li></ul>	
III. Residential plot of 100 sq. yards and above in no	atified municipalities:
IV. Residential plot of 200 sq. yards and above if	
municipalities.	
Shri/Smt/Kumari caste which is not recognized as a Scheo Other Backward Classes (Central List).	
	Signature with Seal
ice Name	
Recent Passport size attested photograph of the applicant	

<sup>\*</sup>Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

	Annexure- l	IJ
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FORMAT OF APPLICATION				
ES	Appointment to the post of			РНОТО
1.	Specialty/Department	:		
2.	Name in Block Letter	:		
3.	Father's /Husband's Name	:		
4.	Date of Birth	:		
5.	Postal address, Mobile No			
	& Email. ID	:		
6.	Permanent Address, Mobile No. & E-mail Id	;		
7. 8. 9.	Whether SC/ST/OBC/EWS/General Educational Qualification Experience	: :		
<b>Under</b> the ever	taking: I solemnly declare that the above ent of any information being found inc rily.	e statement is corre orrect, my applica	ect to the best of my knowledge a tion/candidature shall be liable  Gignature of the Applicant with	to rejection

**Note**: Neatly typed application in the prescribed format in double spacing in A4 size along with attested copies of educational qualification, date of birth (Matriculation certificate), Caste certificate (in the case of SC/ST/OBC/PH), any other documents required must reach in the office of the Medical Superintendent within the stipulated period of time. Any application not complete in all respect and not received within the specified period will not be accepted.

## VEDIEICATION

		<u>VERIFIC</u>	<u> LATION - SLI</u>	<u>P</u>			
01.	Date of	Verification					
02.	Name o	f the Candidate					
03.	Father's	s/Husband's Name					
04.	Post &	Department					
05.	Verifica	ition					
	Sl. No.	Particulars					
	a)	Date of birth					
	b)	Educational & Technical Qualifications					
	c)	Experience					
	d)	Bond Release Certificate (if Applicable)		Yes / No	)		
	e)	Research/Publication Work					
	f)	Category (For SC, ST & OBC)					
	g) Present Employment	NOC/Employer's Certificate	Years	Pvt.	PSU	Govt.	
			deraneute				
06.	Signatu	re of the Candidate:		1		1	
			0.661 XX 0.1				
		For (	Office Use Only				

For Office Use Only				
Result of verification				

<u>Verified by</u>: Signature: Checked by:

Name:	
Designation/Date:	

(Signature with seal)