

## APPLICATION FOR EMPANELLING FOR ENGAGEMENT AS TECHNICIAN(PROCESS) ON FIXED TENURE

| (Recruitment Not ification No.04/2021 dated 15.04.2021)  |                    |              |                |               |               |
|--|--------------------|--------------|----------------|---------------|---------------|
| Name of Applicant  | :                  |              |                |               | Size Photo    |
| Date of Birth  | :                  |              |                |               |               |
| Gender   | :                  |              |                |               |               |
| Religion & Caste   | :                  |              |                |               |               |
| Category- SC/ST/OBC (NCL)/UI Please specify  | R/EWS :            |              |                |               |               |
| Election ID Card No  | :                  |              |                |               |               |
| Aadhaar Number   | :                  |              |                |               |               |
| Income Tax PAN   | :                  |              |                |               |               |
| Marital Status   | :                  |              |                |               |               |
| Father's Name  | :                  |              |                |               |               |
| Mother's Name  | :                  |              |                |               |               |
| Permanent Address with PI  | N code             | Addr         | ess for Corre  | espondence    | with PIN code |
| Phone Number  E-Mail  UAN, If previously member  ESI Number, if registered under the second control of the sec | nder ESI :         | tarting from | Matriculation) |               |               |
| Name of Course   | University / Board |              | Dı             | Pass / Fail   |               |
|  |                    |              | From           | То            |               |
| APPRENTICESHIP DETAILS   |                    |              |                |               |               |
| Name of Organisation   | Toke               | n No         |                | ation<br>mTo) | COP/NAC No    |



## APPLICATION FOR EMPANELLING FOR ENGAGEMENT AS TECHNICIAN(PROCESS) ON FIXED TENURE

(Recruitment Notification No.04/2021 dated 15.04.2021)

| WORK EXPERIENCE | (In reverse | chrono | logical | order |
|-----------------|-------------|--------|---------|-------|
|-----------------|-------------|--------|---------|-------|

| WORK EXPERIENCE (III  | reverse chronon   | ogical order j          |                             |                        |  |  |  |  |  |
|---|-------------------|-------------------------|-----------------------------|------------------------|--|--|--|--|--|
| Name of Organisation  | Position Held &   | Employment              | Nature of Job / Job         | Reason for             |  |  |  |  |  |
|   | Remuneration      | (From – To)             | Responsibilities            | leaving                |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
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|   |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
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|   |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         | (Use additio                | nal sheet if required) |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
| I,  |                   | declare                 | that the details furr       | nished above are       |  |  |  |  |  |
| true to the best of my kr   | nowledge and bel  |                         |                             |                        |  |  |  |  |  |
| true to the best of my knowledge and belief and that I am not involved in any criminal case nor is any criminal case registered against me in any of the police station / courts. |                   |                         |                             |                        |  |  |  |  |  |
| any criminal case register  | cu against me m a | iny of the police stati | ion / courts.               |                        |  |  |  |  |  |
| I declared that a con-  |                   |                         | la a ta Caraca di ara ta di |                        |  |  |  |  |  |
| I understand that suppression of any facts and declaration of false information in the application wil  |                   |                         |                             |                        |  |  |  |  |  |
| entail disqualification for appointment / termination from service anytime during the tenure o  |                   |                         |                             |                        |  |  |  |  |  |
| service and make me liable for action under Indian Penal Code. I am aware that the appointment is   |                   |                         |                             |                        |  |  |  |  |  |
| for fixed term.   |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
| Place:  |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         | C' t                        |                        |  |  |  |  |  |
| Date:   |                   |                         | Signature                   |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |
| Note: 1. Attach self-attested copy of all certificates, ID cards, documents of the details mentioned above  |                   |                         |                             |                        |  |  |  |  |  |
|   |                   |                         |                             |                        |  |  |  |  |  |