

APPLICATION FORM FOR TECHNICIAN (INSTRUMENTATION)/CRAFTSMAN (MACHINIST)/ CRAFTSMAN (AUTO ELECTRICIAN) ON FIXED TENURE CONTRACT (ADHOC BASIS) (Recruitment Notification No.08/2025 dated 01.11.2025)

	(neer artine	ine receiment io	11 140.00,	ZOZS dated OI.	11.2025)		
Name of Applica	nt (as in X th)	:					Recent Passport Size Photo
Date of Birth		:					
Name of the Po	ost & Post Code	:					
Gender		:					
Religion & Cast	e	:					
	C/ST/OBC (NCL)/EWS ed will be treated as UR only)	:					
If PWBD, Catego (40% & above)	ry (OH, HH, VH,IH)	:					
Aadhaar Numb	er	:					
Marital Status		:					
Father's Name		:					
Mother's Name	2	:					
Address with P	PIN code			ail: (All future as used for subn		ce if any, will be to thi Form)	s ID only. Should be
			Pho	ne No:			
UAN, if previously member of EPF :							
ESI Number, if registered under ESI :							
(For Post code	Domicile of Kerala 2 &3 only Candidate n Kerala State is y)	es :	∏Y€	es	☐ No		
EDUCATIONAL QUALIFICATIONS (Qualification starting from Matriculation, Please specify School/College Name)							
Examination Passed with specialization, if any	School/College Name	Univer	sity	_	Period ı – To)	Marks %	Passing Month & Year

Signature of candidate: Page 1 of 3



APPLICATION FORM FOR TECHNICIAN (INSTRUMENTATION)/CRAFTSMAN (MACHINIST)/ CRAFTSMAN (AUTO ELECTRICIAN) ON FIXED TENURE CONTRACT (ADHOC BASIS)

(Recruitment Notification No.08/2025 dated 01.11.2025)

APPRENTICESHIP	DETAILS	if any	/):
----------------	----------------	--------	-----

Name of Organisation	Period			Date of issue of COP
	From	То	Apprenticeship In	(Certificate issued by Board of Apprenticeship Training)

EXPERIENCE DETAILS, if any (excluding Apprenticeship)

In chronological order (use additional sheet if required)

Name of Organisation Position held & Remuneration Details of Job Done / Job Responsibilities		Employment Period (Mention dates)	Experience (in Years, Months and days)	
		From:		
			Years	
		То:	Months	
			Days	
		From:	Years	
		То:	Months	
			Days	
		From:	Years	
		То:	Months	
			Days	
		From:	Years	
		То:	Months	
			Days	

Total Post Qualification Experience	(including Apprenticeship Training) as	on 01.11.2025.
Years,	Months	Days

Signature of candidate: Page 2 of 3



APPLICATION FORM FOR TECHNICIAN (INSTRUMENTATION)/CRAFTSMAN (MACHINIST)/ CRAFTSMAN (AUTO ELECTRICIAN) ON FIXED TENURE CONTRACT (ADHOC BASIS)

(Recruitment Notification No.08/2025 dated 01.11.2025)

SELF-DECLARATION:	
against me in any of the police station / courts. I uninformation in the application will entail disqualification	(Name) declare that the details furnished above are true to it involved in any criminal case nor is any criminal case registered inderstand that suppression of any facts and declaration of false on for appointment / termination from service anytime during the Indian Penal Code. I am aware that the appointment is for fixed
Place:	
Date:	Signature:
• •	ns, relevant experiences, Caste, ID cards etc. For further notifications and co.in>>Careers>>Results. There may not be individual communications and

individual communication, if any, will be only through the e-mail provided in this application.

Signature of candidate: Page 3 of 3