# **APPLICATION FORM**

# GOVERNMENT OF ANDHRA PRADESH OFFICE OF THE SUPERINTENDENT, GOVT. GENERAL HOSPITAL, KURNOOL.

coi Ou t	pplication for recruitment of Stantract basis and Operation theat tsourcing basis to work at GGH, the control of Superintendent, Gothern of the post applied::	re Assistant on Kurnool under	
01	Name of the Applicant		
	(In block letters as per SSC Marks list)		
02	Name of the Father/Husband		
03	Sex		
04	Date of Birth		
	(As per SSC marks certificate)		
05	Age as on 01.07.2020		
06	Social Status (SC/ST/BC/Others) Latest caste certificate issued by Tahsildar to be enclosed)		
07	Whether belongs to Physical handicapped Category (Latest certificate to be enclosed by Medical Board)		
08	Whether Ex- Servicemen/women		

### 09. DETAILS OF SCHOOL EDUCATION:

SL.	Class	Year of	Name of the school & Place	District
No.		Passing		
01	IV			
02	V			
03	VI			
04	VII			
05	VIII			
06	IX			
07	X			

Study certificates from IV<sup>th</sup> to X<sup>th</sup> should be enclosed otherwise candidate will be treated as NON LOCAL

10.	EDU	CATIO:	NAL (	QUAL	IFICA	TION:

Qualifying Examination		Year passi	of	Maximum Marks	Obtained Marks	
11		IN A DONITO 1	MEDICAL		NC if over	
S1. No.	Name of the Govern Medical Institution/ Hos	rnment		xperience	No.of	
110.	Medical institution/ 110s	рпаг	From	То	completed months	
			riom	10		
12.	ADDRESS FOR COMMUN	ICATIO	N ALONG V	WITH MOBIL	E NUMBER :	
Nan	ne of the Applicant		N ALONG V	WITH MOBIL	Æ NUMBER :	
Nam Nam	ne of the Applicant ne of the Father/Husband		N ALONG V	WITH MOBIL	E NUMBER :	
Nam Nam	ne of the Applicant		N ALONG V	WITH MOBIL	Æ NUMBER :	
Nam Nam Hou	ne of the Applicant ne of the Father/Husband		N ALONG V	WITH MOBIL	Æ NUMBER :	
Nam Nam Hou Stre	ne of the Applicant ne of the Father/Husband se No		N ALONG V	WITH MOBIL	LE NUMBER :	
Nam Nam Hou Stre	ne of the Applicant ne of the Father/Husband se No et/Village dal/District		N ALONG V	WITH MOBIL	E NUMBER :	
Nam Hou Stre Man	ne of the Applicant ne of the Father/Husband se No et/Village dal/District		N ALONG V	WITH MOBIL	E NUMBER :	
Nam Nam Hou Stre Man Pinc	ne of the Applicant ne of the Father/Husband se No et/Village idal/District		N ALONG V	WITH MOBIL	E NUMBER :	
Nam Hou Stre Man Pinc Mob Ema	ne of the Applicant ne of the Father/Husband se No et/Village idal/District code ile No.	.Medica	1 Council/		Æ NUMBER :	
Nam Nam Hou Stre Man Pino Mob Ema	ne of the Applicant ne of the Father/Husband se No et/Village idal/District ode ile No. uil ID Whether Registered in A.P	.Medica	1 Council/		E NUMBER :	

## **DECLARATION**

I Sri/Kum/Smt	S/O (or) D/O (or
W/O	solemnly declare that the
particulars given above are correct to	the best of my knowledge and belief.
also agree that in the event of any	of the particulars furnished in my
application being found to be inco	rrect or false at a later date, my
appointment will be cancelled summar	rily.
<b>.</b>	
Date::	
Place	SIGNATURE OF THE APPLICANT

#### CHECK LIST::

- i) Filled Application form
- ii) Demand Draft for Rs. 300/- (Original and Xerox copy )
- iii) Aadhar card
- iv) SSC marks memo
- v) Intermediate marks memo
- vi) <u>Marks memo of</u> GNM/BSc.Nursing/ qualifying exam marks certificates as per notification. Concerned course Year wise passed marks memos (all years)
- vii) Diploma/BSc.Nursing certificate/Course certificates.
- viii) Certificate of Registration of NURSE & MIDWIFERY issued by AP Nursing council.
- ix) Study certificates from IV<sup>th</sup> to X<sup>th</sup> class.
- x) Caste Certificate.
- xi) PH Certificates (SADEREM Certificate) of Hearing Handicapped., Visually Handicapped, Orthopedically Handicapped, Audsism etc.)
- xii) Experience certificate singed by the concerned Medical Officer/Medical Superintendent of that CHC/AH/DH along with countersigned by the concerned DCHS, APVVP/DM&HO/Superintendent, GGH, Kurnool whichever is applicable.

## **EXPERIENCE CERTIFICATE**

(Certificate to be issued by the Government Medical Officer/Medical Superintendent concerned)

This is to certif	y that Sri/Ku	m/Smt	•••••	•••••	••••••
has worked/ has bee	en working a	as	•••••	on Contrac	ct Basis/
Outsourcing basis in					••••••
as detailed here under	:-				
Name of the Institution	Rural/ Urban /Tribal	Working/Worked period		Break of service if any	Reasons for breal in service if any
		From	То		
I hereby declare that :					
<ol> <li>The services         Contract/Outso</li> <li>He/She does no         above period of</li> <li>She is eligible for         published in the</li> </ol>	t have any ad contract/out or contractual	uring the ab verse remar sourcing ser	ove period ar ks from his/ho vices.	er superiors d	uring the
Station: Date:		Signatu	re of the Med Medical	•	tendent/
	//Counte	rsigned by /	7/		

D.C.H.S/DM&HO/GGH