APPLICATION FORM

GOVERNMENT OF ANDHRA PRADESH
OFFICE OF THE SUPERINTENDENT, GOVT. GENERAL HOSPITAL, KURNOOL.

P Ou	armacist (cur hysiother tsourcing the contro	n clerk on cont apist/Operation	cholog ract ba theat at GGH,	ist/Receptionist sis and re Assistant on , Kurnool under		
01		the Applicant letters as per Sest)	SC			
02	Name of	the Father/Hus	band			
03	Sex					
04	Date of E	Birth				
	(As per S	SC marks certif	icate)			
05		n 01.07.2020				
06	Latest ca	atus BC/Others) ste certificate is ldar to be enclos				
07	Whether handicap	belongs to Physoped Category (Lee to be enclosed	ical atest			
08	Whether Servicem	Ex- en/women				
09. 1		OF SCHOOL ED	UCATI	ON:		
SL. No.	Class	Year of Passing	Name	ne of the school & Place District		
	1	1	1	1		

SL.	Class	Year of	Name of the school & Place	District
No.		Passing		
01	IV			
02	V			
03	VI			
04	VII			
05	VIII			
06	IX			·
07	X			

Study certificates from IVth to Xth should be enclosed otherwise candidate will be treated as NON LOCAL

Qualifying Examination	Year pass	Year of passing		Maximum Marks		Obtained Marks	
11 EVDEDIENCE IN COM							
Sl. Name of the Government No. Medical Institution/ Hospit				No.of			
modical institution, i	Toopitai					completed months	
		From		То			
				†			
					······································		
					•		
12. ADDRESS FOR COMM	UNICATION	N ALONG V	VITH	MOBILE	E NU	MBER :	
12. ADDRESS FOR COMM	UNICATION	N ALONG V	VITH	MOBILE	E NU	MBER :	
		N ALONG V	VITH	MOBILE	E NU	MBER :	
Name of the Applicant		N ALONG V	VITH	MOBILE	E NU	MBER :	
Name of the Applicant Name of the Father/Husba House No		N ALONG V	VITH	MOBILE	E NU	MBER :	
Name of the Applicant Name of the Father/Husba House No Street/Village		N ALONG V	VITH	MOBILE	E NU	MBER :	
Name of the Applicant Name of the Father/Husba House No Street/Village Mandal/District		N ALONG V	VITH	MOBILE	E NU	MBER :	
Name of the Applicant Name of the Father/Husba House No Street/Village Mandal/District Pincode		N ALONG V	VITH	MOBILE	E NU	MBER:	
Name of the Applicant Name of the Father/Husba House No Street/Village Mandal/District		N ALONG V	VITH	MOBILE	E NU	MBER :	

Valid upto ::

DECLARATION

I Sri/Kum/Smt		S/O (d	or) D/O	(or)
W/O	solemnly	declare	that	the
particulars given above are correct to th	e best of my	knowledge	and beli	ef.
also agree that in the event of any of	of the partic	ulars furn	ished in	my
application being found to be incorr	ect or false	at a late	er date,	my
appointment will be cancelled summarily	y.			
Date::				
Place::	SIGNATUR	RE OF THE	APPLICA	NT

CHECK LIST::

- i) Filled Application form
- ii) Demand Draft for Rs.300/- (Original and Xerox copy)
- iii) Aadhar card
- iv) SSC marks memo
- v) Intermediate marks memo
- vi) <u>Marks memo of</u> GNM/BSc.Nursing/ D.Pharmacy/B.Pharmacy/ qualifying exam marks certificates as per notification. Concerned course Year wise passed marks memos (all years)
- vii) Diploma/BSc.Nursing certificate/ D.Pharmacy/B.Pharmacy/certificates/course certificates.
- viii) Certificate of Registration of NURSE & MIDWIFERY issued by AP Nursing council & D.Pharmacy/B.Pharmacy Registration certificate from AP Pharmacy council and qualifying exam registration from AP Paramedical Board.
- ix) Study certificates from IVth to Xth class.
- x) Caste Certificate.
- xi) PH Certificates (SADEREM Certificate) of Hearing Handicapped., Visually Handicapped, Orthopedically Handicapped etc.)
- Experience certificate singed by the concerned Medical Officer/Medical Superintendent of that CHC/AH/DH along with countersigned by the concerned DCHS, APVVP/DM&HO/Superintendent, GGH, Kurnool whichever is applicable.

EXPERIENCE CERTIFICATE

(Certificate to be issued by the Government Medical Officer/Medical Superintendent concerned)

This is to certify that Sri/Kum/Smt								
has worked/ has been working ason Contract Basis/								
Outsourcing basis in								
as detailed here under :-								
Name of the Institution	Rural/ Urban /Tribal	Working/Worked period		Break of service if any	Reasons for break in service if any			
		From	То					
I hereby declare that: 1. The services Contract/Outso 2. He/She does no above period of 3. She is eligible for published in the	of the urcing basis do the thick the	uring the aboverse remarlessourcing serving the serving servin	ove period ar ks from his/hovices.	er superiors d	v. luring the			
Station: Signature of the Medical Superintendent/ Medical Officer								

//Countersigned by //

Date: