



## GUJARAT MINERAL RESEARCH & DEVELOPMENT SOCIETY

INDUSTRIES & MINES DEPARTMENT (Govt. of Gujarat)

Petrography & Mineral chemistry Laboratory, P.D.E.U. road,

Next to Solar Park, Raysan, Gandhinagar-382007

### EMPLOYMENT APPLICATION FORM

PASTE YOUR  
RECENT  
COLOURED  
PASSPORT SIZE  
PHOTO HERE

POST APPLIED FOR: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

MIDDLE NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

BIRTH DATE (DD/MM/YYYY): \_\_\_\_\_ AGE (YEARS): \_\_\_\_\_

GENDER: \_\_\_\_\_ RELIGION: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_ NATIVE PLACE: \_\_\_\_\_

NATIONALITY: \_\_\_\_\_ CATEGORY: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ MOTHER TONGUE: \_\_\_\_\_

FATHER/HUSBAND'S NAME: \_\_\_\_\_

FATHER/HUSBAND'S OCCUPATION: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_

MOTHER'S OCCUPATION: \_\_\_\_\_

BLOOD GROUP: \_\_\_\_\_

PERSONAL ACCOUNT NUMBER (PAN): \_\_\_\_\_



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AADHAR NO.: \_\_\_\_\_

WHETHER CANDIDATE'S STATE OF DOMICILE IS GUJARAT (YES/NO): \_\_\_\_\_

COMMUNICATION ADDRESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PERMANENT ADDRESS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONTACT NUMBER: (M) \_\_\_\_\_ (R) \_\_\_\_\_ (O) \_\_\_\_\_

E-MAIL ID: \_\_\_\_\_

CURRENT SALARY (in Rs) \_\_\_\_\_

AVAILABILITY FOR JOINING: (IMMEDIATE/ MENTION NOTICE PERIOD) \_\_\_\_\_

LANGUAGE PROFICIENCY:

LANGUAGE	SPEAKING	READING	WRITING
GUJARATI			
HINDI			
ENGLISH			
ANY OTHER _____			



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### ACADEMIC RECORD:

ACADEMIC RECORD ( STARTING FROM SSC OR EQUIVALENT)					
EXAM PASSED	INSITUTE	BOARD/ UNIVERSITY	YEAR OF PASSING	% / CGPA (out of 10)	MAJOR SUBJECTS

(USE ADDITIONAL SHEETS IF REQUIRED)

DETAILS OF EFFECTIVE DATE OF OBTAINING STATUTORY CERTIFICATE (IF

ANY): \_\_\_\_\_

COMPUTER SKILLS \_\_\_\_\_

HAVE YOU WORKED IN GMRDS BEFORE? IF YES, GIVE DETAILS.

WORK EXPERIENCE (STARTING FROM CURRENT POSITION):



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ORGANIZATION	DESIGNATION	PERIOD			BRIEF PROFILE OF JOB
		FROM (DD/MM/ YYYY)	TO (DD/MM/ YYYY)	TOTAL (DD/MM/ YYYY)	

### NOTE:

- MENTION EXPERIENCE AS ON 01.12.2024.
- YOU CAN USE SEPARATE SHEET IF REQUIRED.
- YOU SHOULD GIVE THEIR CADRE WISE/DESIGNATION WISE DETAILS.
- YOU SHOULD MENTION ONLY THOSE DETAILS FOR WHICH YOU CAN FURNISH DOCUMENTARY EVIDENCE.

### REFERENCES (OTHER THAN YOUR RELATIVES):

NAME	OCCUPATION	ADDRESS AND CONTACT NO.



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### UNDERTAKING

- I DECLARE THAT ALL THE DETAILS IN THIS FORM ARE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND UNDERSTANDING AND HEREBY AGREE THAT ANY MISREPRESENTATION THEREIN MAY CAUSE REJECTION OF MY APPLICATION OR TERMINATION OF MY SERVICE WITHOUT NOTICE OR COMPENSATION THEREAFTER.
- I CONFESS THAT I AM NOT INVOLVED IN ANY CRIMINAL MATTER OR POLICE INQUIRY.
- I AGREE THAT MY EMPLOYMENT WILL BE SUBJECT TO TRANSFER TO ANY PROJECT OR LOCATION BY GMRDS.
- I DECLARE THAT ALL MY DEGREES AND EDUCATIONAL QUALIFICATIONS ARE FULLTIME AND AICTE/UGC APPROVED.

DATE: .....

PLACE: .....

SIGNATURE OF APPLICANT

### DOCUMENTS TO BE SUBMITTED ALONG WITH THIS FORM:

- TWO PASSPORT SIZE PHOTOS
- SELF CERTIFIED COPY OF AADHAR CARD
- SELF CERTIFIED COPY OF DOMICILE CERTIFICATE
- SELF CERTIFIED COPY OF MARKSHEET AND PASSING CERTIFICATE OF SSC, ITI, HSC, DEGREE, DIPLOMA (AS APPLICABLE),
- SELF CERTIFIED COPY OF CERTIFICATES COMPUTER SKILLS
- SELF CERTIFIED COPY OF EXPERIENCE CERTIFICATE (IF APPLICABLE)
- SELF CERTIFIED COPY OF GOVERNMENT RECOGNISED IDENTIFICATION CARD WITH ADDRESS (ANY ONE OF AADHAAR CARD/PAN CARD/VOTER ID/DRIVING LICENCE/PASSPORT)
- OTHER