

**GARDEN REACH SHIPBUILDERS & ENGINEERS LTD.**

(A Govt. of India Undertaking – Ministry of Defence)

61, Garden Reach Road, Kolkata – 700 024

AFFIX  
PASSPORT SIZE  
PHOTOGRAPH

1. Reference Employment Notification No. **2025/01(P) dt. 01.01.2025**
  
2. Application for the post of **ASSISTANT PROJECT / ASSISTANT PROJECT**  
(tick as applicable) **ENGINEER – I ENGINEER – II**
  
3. Name in full .....  
(BLOCK LETTERS)
4. Father's /Husband's Name .....
5. Permanent Address .....  
P.O. .... Dist. .... State ..... PIN .....
6. Address for correspondence .....  
P.O. .... Dist. .... State ..... PIN .....  
Mobile No..... Alternate Mobile No.....  
E-mail ID .....  
Alternate E-mail ID .....
7. (a) Date of Birth .....  
(b) Age as on cut-off date .....yrs .....months ..... Days
8. (a) Nationality .....  
(b) Religion .....  
(c) Do you belong to any Schedule Caste /Tribe/OBC-NCL Yes / No  
If yes, state Caste /Tribe .....  
(d) Do you belong to any EWS category Yes / No  
(e) Blood Group .....  
(f) Marital Status Single / Married

9. Educational Qualifications:

<u>Qualification</u>	<u>University / College /School</u>	<u>Duration of course</u>	<u>Year of Passing</u>	<u>Overall % of marks / CGPA</u>	<u>*** Discipline / Specialization</u>
10 <sup>th</sup> class / Matriculation					
12 <sup>th</sup> class / Higher Secondary					
* Diploma in Engineering					
** Degree in Engineering					
Any other Qualification					

\* Mandatory for applicants for the post of Assistant Project Engineer – II

\*\* Mandatory for applicants for the post of Assistant Project Engineer - I

\*\*\* State the exact field such as Mech. Elec. Civil etc. along with duration of the course.

10. Details Apprenticeship Training in GRSE:

<u>Start date</u>	<u>End date</u>	<u>GRSE Personnel Number</u>	<u>NATS Enrolment Number</u>	<u>NATS Contract Registration Number</u>	<u>Department in which undergone Apprenticeship in GRSE</u>

11. Any other training undergone apart from Apprenticeship:

.....  
.....

12. Extra- curricular activities, if any :-

.....  
.....

13. Any other information/ particulars that you may like to furnish:-

.....  
.....

14. Do you have any relation with any GRSE officials including Directors? Yes / No  
If yes please indicate the

(a) Name ..... (b) Designation .....

15. **Reference** : Please give names, address, telephone no., e-mail id and designation of three respectable Persons to whom references can be made, if necessary.

(i) .....

(ii) .....

(iii) .....

16. I declare that -

(a) I have read details mentioned in the Employment Notification under reference.

(b) the particulars furnished above are correct.

Place .....

Date .....

Signature of Applicant

**IMPORTANT**

*NOTE: This will be permanent record. Therefore, any subsequent changes should be notified immediately.*