

HINDUSTAN AERONAUTICS LIMITED AVIONICS DIVISION :: HYDERABAD HUMAN RESOURCE DEPARTMENT

APPLICATION FORM FOR THE POST OFON PART TIME BASIS

APPLICATION FOR THE POST OF :	ADVT. NO. HAL-HYD/2024/04/02,DATED 09-05-2024

1	NAME (IN BLOCK LETTERS)		
2	GENDER		Affix recent self attested colour
3	FATHER'S NAME		photograph
4	MOTHER'S NAME		
5	a) DATE OF BIRTH (DD-MM-YYYY) b) AGE AS ON 01.05.2024		
6	STATE OF DOMICILE & NATIONALITY		
7	RELIGION		
8	WERE YOU DOMICILE OF J&K DURING THE PERIOD FROM 1.01.1980 TO 31.12.1989? (COPY OF CERTIFICATE TO BE PRODUCED AT THE TIME OF DOCUMENT VERIFICATION / INTERVIEW)	YES / NO	
9	TICK (团) THE CATEGORY YOU BELONG TO	□SC □ST □OBC □EW	S □GEN
10	ARE YOU A PERSON WITH DISABILITY (PWD)? IF SO, MENTION THE CATEGORY OF DISABILITY (VD/OD/HD) (COPY OF CERTIFICATE TO BE PRODUCED AT THE TIME OF DOCUMENT VERIFICATION / INTERVIEW)	YES / NO VD / OD / HD/ Benchmar Disabilities to be mentione	
11	ADDRESS FOR COMMUNICATION WITH CONTACT NO. & E-MAIL ID	Phone No(s)E-Mail ID(s)	
12	PERMANENT ADDRESS WITH CONTACT NO.	Phone No(s).	
13	EXPECTED REMUNERATION PER VISIT (In Rupees)		
14	HAVE YOU BEEN INTERVIEWED BY HAL ANYTIME EARLIER?	YES / NO (IF YES, PLEASE PROVIDE THE FOLLOWING DE- Post Interviewed : Date of Interview : Venue of Interview :	
15	HAVE YOU EVER BEEN A MEMBER/ WORKER OF ANY POLITICAL PARTY / ORGANISATION OR PARTICIPATED IN ANY POLITICAL ACTIVITIES?	YES / NO	

Page 5 of 5

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16	a) Name b) Particu c) Period participat d) Nature e) Office,	of Politi ilars of I of Men tion in P of Part if any, I	re the follor cal Party / Political Act obership (fine political Act icipation in Political Act in Political Act in Political Act icipation in Political Act	Organizat tivity (if a rom year) ivity: n Political tical Party	ion: ny): / year of Activity:	a) b) c) d) e) (IF YES, PLEASE PRO NAME: DESIGNATION:	OVIDE THE FO			
						DIVISION :				
17	DETAILS (OF EDU	CATIONAL	& PROFES	SIONAL QU	JALIFICATION(S)				
	Name of alification of pecialization		Unive Institu		(Full-T	ture of course ime / Part-Time / rrespondence)	Duration the Cour	ot Yea	nth & ar of ssing	% of Marks / Grade / Class
18			ESSIONAL Order, fro			01.05.2024 (IN YEARS esent Job)	5)			
						Type of	Period of E	mployment		
G	rade &	Na	me of	Govt. /	Quasi Govt	Employment	(DD/MI		Gross Pay	Reason
	ignation		nization		U / PVT.	(Part-Time / Contract / Permanent)	From	То	(Rs.)	for Leaving
		·		1				<u> </u>		1

DECLARATION

I do hereby declare that, the above details furnished by me are true and complete to the best of my knowledge and belief. In the event of the said information being found false / incorrect / incomplete, my Candidature / Engagement may be terminated without any notice.

FLACE.

SIGNATURE OF THE CANDIDATE

DATE:

 $\underline{\text{NOTE}}: \textit{Enclose copies of self attested certificates with regard to Age, Qualification \& Experience.}$