



Corporate Office :: Bangalore-560 001

**APPLICATION FOR THE POST OF
Senior Test Pilot (Gr-VII) / Test Pilot (Gr-VI)
(Fixed Wing), Kanpur
(Please Tick)**

(Grade-VII) (Grade-VI)

(Last date for receipt of applications is 30-11-2023)

Paste
Self attested
Recent
passport size
photograph

All fields are mandatory. Please read the detailed advertisement hosted on the HAL Website prior to filling up the form

1.	Name (IN BLOCK LETTERS)	
2.	Gender	
3.	Father's Name	
4.	Mother's Name	
5.	Spouse Name (if married)	
6.	Date of Birth & Age as on 30-11-2023	
7.	State of Domicile and Nationality	
8(a)	Email Id	

All correspondences to the candidates will be made via e – mail on the e – mail id provided by the candidate in the application blank. No other method of communication will be adopted.

8 (b)	Contact / Current Residential Address	Permanent Address

	Pin Code..... Phone No (with STD Code): Mobile No:	Pin Code..... Phone No (with STD Code): Mobile No:
9.	Nearest Railway Station (i.r.o the Contact/ Current residential Address)	
10.	Religion	
11.	Were you domicile of J&K during the period from 1.01.1980 to 31.12.1989? (copy of Certificate to be produced at the time of Interview)	Yes / No
12.	Circle the Category (copy of Certificate to be produced at the time of Interview in case of SC/ST/OBC/EWS)	SC / ST / OBC / GEN / EWS
13.	Are you a Person with Benchmark Disability (PWbD)? (copy of Certificate to be produced at the time of Interview)	Yes / No

14(a)	Are you from the Flying Branch (Pilot in the Fighter / Transport Stream) of Indian Air Force / Navy / Coast Guard?	Yes / No
(b)	Are you an Ex- Serviceman? (if yes, please answer the following)	Yes / No
	Date of Joining the Services	
	Date of Discharge from the Services	
	Rank at the time of discharge / release	
	Date of Seniority in the Rank last held	
	No. Of completed years in the last Rank as on date of discharge /release	
	Medical Category at the time of Release	
(c)	Are you Serving Officer in the Indian Air Force/ Indian Navy / Coast Guard? (if yes, please answer the following)	Yes / No
	Date of joining the Services	
	Present Rank	
	Date of Seniority in Present Rank	
	No. of completed years in the Current Rank as on 30-11-2023	
	Present Medical Category	
	Have you forwarded your application through Proper Channel?	Yes / No
Serving Officers who forward their application through proper channel are required to send a photo copy of the application to the address mentioned in the Detailed Advertisement.		
(d)	Details of Flying Experience as on 30-11-2023	
	Have you successfully graduated as an Experimental Test Pilot on Fixed Wing Aircraft from ASTE, IAF or any recognised foreign Flying School?	Yes / No
	Experience in Flight Snag Clearance of Fixed Wing Aircraft	Yes / No
	Familiarity with Military & Civil Airworthiness requirements of Aircraft	Yes / No
	Do you possess more than 2000 Hrs of total flying experience?	Yes / No
	Do you possess a current and valid ATPL with Do – 228 Aircraft endorsement in the ATPL?	Yes / No
	Do you possess Experience in flying Do-228 Aircraft?	Yes / No
	Present Medical Category	

15.	<p>Have you been interviewed by HAL any time earlier? <i>(If yes, please give the details of the post for which you have been interviewed as also date/year/venue)</i></p> <p>If Yes: Post Interviewed: Date of Interview: Venue of Interview:</p>	<p>Yes / No</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>
16.	<p>Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.</p>	<p>Yes / No</p>
17.	<p>Have you ever been a Member/Worker of any Political Party/Organisation or participated in any Political activities? If 'Yes' please give the following details:</p> <p>a) Name of Political Party / Organisation : b) Particulars of Political Activity (if any) : c) Period of Membership (from year) / year of participation in Political Activity d) Nature of Participation in Political Activity e) Office, if any, held in Political Party:</p>	<p>Yes / No</p>

18. EDUCATIONAL QUALIFICATION: *(Academic and Professional –from SSLC onwards)*

Name of Qualification with specialization wherever applicable.	Institution / University	Nature of the Course (Full Time/ Part Time/ Correspondence)	Duration of the Course	Subjects / Specification	Class / Division	Month & Year of Passing
(1)	(2)	(3)	(4)	(5)	(6)	(7)

(Note: Please give full & complete information)

19. Details of Training undergone in the last 5 years

Name of Program	Institution / Organisation	Duration of the Training	
		From (dd/mm/yy)	To (dd/mm/yy)
(1)	(2)	(3)	(4)

(use separate sheets, if required)

20. Professional Experience from the First Job/ Rank onwards to Current Job/ Rank
(chronological order) : (use separate sheets, if required)

Sl. No	Designation / Rank	Organisation	Central Govt/ PSU / Private	Date		Pay Scale	Gross Pay	Reasons for Leaving
				From (dd/mm/yy)	To (dd/mm/yy)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Note: Please give complete details for the experience profile like Date, Month & Year)

21. No. of years of Post Professional Qualification Experience you possess (in completed years):

_____ Years _____ months (as on **30-11-2023**)

22. Present Scale of Pay _____

Basic Pay _____ Dearness Allowance(DA) _____ Gross Pay _____

HRA _____ Grade Pay(if applicable) _____ Other Allowances _____

Gross Salary per month _____ CTC Per Annum _____

23. Date of Seniority (From Date in Present Rank): _____

24. **Candidates working in Central Government/State Government/ Public Sector Enterprises are requested to separately furnish the Scale of Pay (in Executive Cadre) existing in their Organisation.**

25. If selected, how soon can you join? _____

26. Are you willing to be posted anywhere in India Yes / No

27. Have you taken VRS from any PSU /Government Organisation? Yes / No
If yes, Please mention date of VRS _____ and the amount received as Ex-gratia: _____

28. Pen picture details (To be typed in about 500 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper)

(i) Detailed Picture of the current position held.

(ii) Pen picture of Professional experience, achievements & significant contribution in the field.

[Candidates may please note that the above information will be scrutinised at a subsequent stage of selection to assess the nature and relevance of experience of shortlisted candidates].

29. Details of Application Fee paid through HAL Recruitment A/C No. **41496209808** (i.e Application Fee of Rs. 500/- (inclusive of GST of 18%) & applicable Bank charges) :

Name of SBI Branch / Bank	Branch Code	Date	Amount [
			Rs. 500/- + (applicable Bank charges)]

(Copy of Challan "**HAL Copy**" to be enclosed with the application)

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.

Place:

Signature of the Candidate

Date :

Note: The candidate is required to fill up all the columns. In the event of failure to enclose/ fill up the aforesaid details (including details sought at sl. No.28 above) the application form will be summarily rejected. The candidate should not attach any documents with the application blank other than the specified one in the application blank. The Original Certificates will however be scrutinized/ verified at the time of interview.



Hindustan Aeronautics Limited

Corporate Office :: Bangalore-560 001

**APPLICATION FOR THE POST OF
Senior Test Pilot (Gr-VII) / Test Pilot (Gr-VI)
(Fixed Wing), Nasik
(Please Tick)**

(Grade-VII) (Grade-VI)

(Last date for receipt of applications is 30-11-2023)

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All fields are mandatory. Please read the detailed advertisement hosted on the HAL Website prior to filling up the form

1.	Name (IN BLOCK LETTERS)	
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5.	Spouse Name (if married)	
6.	Date of Birth & Age as on 30-11-2023	
7.	State of Domicile and Nationality	
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8 (b)	Contact / Current Residential Address	Permanent Address

	Pin Code..... Phone No (with STD Code): Mobile No:	Pin Code..... Phone No (with STD Code): Mobile No:
9.	Nearest Railway Station (i.r.o the Contact/ Current residential Address)	
10.	Religion	
11.	Were you domicile of J&K during the period from 1.01.1980 to 31.12.1989? (copy of Certificate to be produced at the time of Interview)	Yes / No
12.	Circle the Category (copy of Certificate to be produced at the time of Interview in case of SC/ST/OBC/EWS)	SC / ST / OBC / GEN / EWS
13.	Are you a Person with Benchmark Disability (PWbD)? (copy of Certificate to be produced at the time of Interview)	Yes / No
14(a)	Are you from the Flying Branch (Fighter Stream) of Indian Air Force?	Yes / No

(b)	Are you an Ex- Serviceman? <i>(if yes, please answer the following)</i>	Yes / No
	Date of Joining the Services	
	Date of Discharge from the Services	
	Rank at the time of discharge / release	
	Date of Seniority in the Rank last held	
	No. Of completed years in the last Rank as on date of discharge /release	
	Medical Category at the time of Release	
(c)	Are you Serving Officer in the Indian Air Force? <i>(if yes, please answer the following)</i>	Yes / No
	Date of joining the Services	
	Present Rank	
	Date of Seniority in Present Rank	
	No. of completed years in the Current Rank as on 30-11-2023	
	Present Medical Category	
	Have you forwarded your application through Proper Channel?	Yes / No
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(d)	Details of Flying Experience as on 30-11-2023	
	Have you successfully graduated as an Experimental Test Pilot on Fixed Wing Aircraft from ASTE, IAF or any recognised foreign Flying School?	Yes / No
	Experience in Flight Snag Clearance of Fixed Wing Aircraft	Yes / No
	Familiarity with Military & Civil Airworthiness requirements of Aircraft	Yes / No
	Do you possess more than 2000 Hrs of total flying experience?	Yes / No
	Do you possess experience in flying Su-30 MKI?	Yes / No
Present Medical Category		

15.	<p>Have you been interviewed by HAL any time earlier? <i>(If yes, please give the details of the post for which you have been interviewed as also date/year/venue)</i></p> <p>If Yes: Post Interviewed: Date of Interview: Venue of Interview:</p>	<p>Yes / No</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>
16.	<p>Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.</p>	<p>Yes / No</p>
17.	<p>Have you ever been a Member/Worker of any Political Party/Organisation or participated in any Political activities? If 'Yes' please give the following details:</p> <p>a) Name of Political Party / Organisation : b) Particulars of Political Activity (if any) : c) Period of Membership (from year) / year of participation in Political Activity d) Nature of Participation in Political Activity e) Office, if any, held in Political Party:</p>	<p>Yes / No</p>

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Name of Qualification with specialization wherever applicable.	Institution / University	Nature of the Course (Full Time/ Part Time/ Correspondence)	Duration of the Course	Subjects / Specification	Class / Division	Month & Year of Passing
(1)	(2)	(3)	(4)	(5)	(6)	(7)

(Note: Please give full & complete information)

19. Details of Training undergone in the last 5 years

Name of Program	Institution / Organisation	Duration of the Training	
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(1)	(2)	(3)	(4)

(use separate sheets, if required)

20. Professional Experience from the First Job/ Rank onwards to Current Job/ Rank
(chronological order) : (use separate sheets, if required)

Sl. No	Designation / Rank	Organisation	Central Govt/ PSU / Private	Date		Pay Scale	Gross Pay	Reasons for Leaving
				From (dd/mm/yy)	To (dd/mm/yy)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Note: Please give complete details for the experience profile like Date, Month & Year)

21. No. of years of Post Professional Qualification Experience you possess (in completed years):

_____ Years _____ months (as on **30-11-2023**)

22. Present Scale of Pay _____

Basic Pay _____ Dearness Allowance(DA) _____ Gross Pay _____

HRA _____ Grade Pay(if applicable) _____ Other Allowances _____

Gross Salary per month _____ CTC Per Annum _____

23. Date of Seniority (From Date in Present Rank): _____

24. **Candidates working in Central Government/State Government/ Public Sector Enterprises are requested to separately furnish the Scale of Pay (in Executive Cadre) existing in their Organisation.**

25. If selected, how soon can you join? _____

26. Are you willing to be posted anywhere in India Yes / No

27. Have you taken VRS from any PSU /Government Organisation? Yes / No
If yes, Please mention date of VRS _____ and the amount received as Ex-gratia: _____

28. Pen picture details (To be typed in about 500 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper)

(i) Detailed Picture of the current position held.

(ii) Pen picture of Professional experience, achievements & significant contribution in the field.

[Candidates may please note that the above information will be scrutinised at a subsequent stage of selection to assess the nature and relevance of experience of shortlisted candidates].

29. Details of Application Fee paid through HAL Recruitment A/C No. **41496209808** (i.e Application Fee of Rs. 500/- (inclusive of GST of 18%) & applicable Bank charges) :

Name of SBI Branch / Bank	Branch Code	Date	Amount [
			Rs. 500/- + (applicable Bank charges)]

(Copy of Challan "**HAL Copy**" to be enclosed with the application)

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.

Place:

Signature of the Candidate

Date :

Note: The candidate is required to fill up all the columns. In the event of failure to enclose/ fill up the aforesaid details (including details sought at sl. No.28 above) the application form will be summarily rejected. The candidate should not attach any documents with the application blank other than the specified one in the application blank. The Original Certificates will however be scrutinized/ verified at the time of interview.



Hindustan Aeronautics Limited

Corporate Office :: Bangalore-560 001

APPLICATION FOR THE POST OF (PLEASE TICK)

- SECURITY OFFICER (GRADE-II)
- FIRE OFFICER (GRADE II)
- OFFICER (OFFICIAL LANGUAGE) (GRADE II)
- ENGINEER (IMM) (GRADE II)
- FINANCE OFFICER (GRADE-II)
- DEPUTY MANAGER (FINANCE) (GRADE-III)
- DEPUTY MANAGER (IMM) (GRADE-III)
- DEPUTY MANAGER (HR) (GRADE-III)
- DEPUTY MANAGER (LEGAL) (GRADE-III)
- DEPUTY MANAGER (CIVIL) (GRADE-III)
- DEPUTY MANAGER (MARKETING) (GRADE-III)
- MANAGER (IMM) (GRADE-IV)
- SENIOR MANAGER (CIVIL) (GRADE-V)
- CHIEF MANAGER (CIVIL) (GRADE-VI)

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(Last date for receipt of applications is 30-11-2023)

All fields are mandatory. Please read the detailed advertisement hosted on the HAL Website prior to filling up the form

1.	Name (IN BLOCK LETTERS)		
2.	Gender		
3.	Father's Name		
4.	Mother's Name		
5.	Spouse Name (if married)		
6.	Date of Birth & Age as on 30-11-2023	dd/mm/yyyy	___ Yrs. ___ Mths.
7.	State of Domicile and Nationality		
8(a)	Email Id		

All correspondences to the candidates will be made via e – mail on the e – mail id provided by the candidate in the application blank. No other method of communication will be adopted.

	Contact / Current Residential Address	Permanent Address
8 (b)

	Pin Code..... Phone No (with STD Code): Mobile No:	Pin Code..... Phone No (with STD Code): Mobile No:
9.	Nearest Railway Station (i.r.o the Contact/ Current residential Address)	
10.	Religion	
11.	Were you domicile of J&K during the period from 1.01.1980 to 31.12.1989? (copy of Certificate to be produced at the time of Interview)	Yes / No

12.	Circle the Category (copy of Certificate to be produced at the time of Interview in case of SC/ST/OBC-NCL/EWS)	SC / ST / OBC-NCL / GEN / EWS
13.	Are you a Person with Benchmark Disabilities (PwBD)? (copy of Certificate to be produced at the time of Interview)	Yes / No If yes, Nature of Disability _____ Percentage of Disability _____
14 (a)	Are you an Ex- Serviceman? (if yes, please answer the following)	Yes / No
	Date of Joining the Services	
	Date of Discharge from the Services	
	Rank at the time of discharge / release	
(b)	Are you Serving Officer in the Armed Forces? (if yes, please answer the following)	Yes / No
	Date of joining the Services	
	Present Rank	
	Date of Seniority in Present Rank	
	No. of completed years in the Current Rank as on 30-11-2023	
	Have you forwarded your application through Proper Channel?	Yes / No

Serving Officers who forward their application through proper channel are required to send a photo copy of the application to the address mentioned in the Detailed Advertisement.

(c)	Do you possess valid Heavy Transport Vehicle (HTV) Licence (applicable only for the post of Fire Officer)	Yes / No If Yes, please provide: a. Date of Issue : b. Valid Till :
15.	Have you been interviewed by HAL any time earlier? (If yes, please give the details of the post for which you have been interviewed as also date/year/venue) If Yes: Post Interviewed: Date of Interview: Venue of Interview:	Yes / No ----- ----- ----- -----
16.	Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.	Yes / No

17.	<p>Have you ever been a Member/Worker of any Political Party/ Organisation or Participated in any Political activities? If 'Yes' please give the following details :</p> <p>a) Name of the Political Party/ Organisation:</p> <p>b) Particulars of Political Activity (if any):</p> <p>c) Period of Membership (from year) / year of participation in Political Activity :</p> <p>d) Nature of participation in Political Activity</p> <p>e) Office, if any, held in Political Party</p>	Yes / No
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18. EDUCATIONAL QUALIFICATION: (Academic and Professional –from SSLC onwards)

Name of Qualification with specialization wherever applicable	Institution / University/ Board	Nature of the Course (Full Time/ Part Time/ Correspondence)	Duration of the Course	Subjects / Specification	Class / Division	Month & Year of Passing	Maximum Marks	Marks Obtained	% of Marks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)

(Note: Please give full & complete information. Use separate sheets if required)

19. Details of Training undergone in the last 5 years:

Name of Program	Institution / Organisation	Duration of the Training	
		From (dd/mm/yy)	To (dd/mm/yy)
(1)	(2)	(3)	(4)

(use separate sheets, if required)

20. Professional Experience as a Trainee (if applicable)

(chronological order) : (use separate sheets, if required)

Sl. No	Designation	Name of the Organisation	Central Govt/ PSU / Private	Date of Joining as Trainee		Pay Scale	Gross Pay	Reasons for Leaving
				From (dd/mm/yy)	To (dd/mm/yy)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Note: Please give complete details for the experience profile like Date, Month & Year. Use separate sheets if required)

21. Professional Experience from the First Job onwards to Current Job [excluding the period of Training]

(chronological order) : (use separate sheets, if required)

Sl. No	Designation	Name of the Organisation	Central Govt./ PSU / Private	Date of Joining		Pay Scale	Gross Pay	Reasons for Leaving
				From (dd/mm/yy)	To (dd/mm/yy)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

Note: (i) The period of training undergone by a candidate in a Private Company is not reckoned for calculating the Post Professional Qualification Experience.

(ii) Candidates are required to carefully indicate details at Sl.No.20 & 21 only as per the Documentary Proof available with them. The same are subject to scrutiny/ verification at a later stage of selection.

22. No. of years of Post Professional Qualification Experience you possess (in completed years):

_____ Years _____ months (as on **30-11-2023**)

23. Present Scale of Pay _____

Basic Pay _____ Dearness Allowance(DA) _____ Gross Pay _____

HRA _____ Grade Pay(if applicable) _____ Other Allowances _____

Gross Salary per month _____ CTC Per Annum _____

24. Date of Seniority (From Date in Present Grade / Post) (for PSU/ Government employee):

25. **Candidates working in Central Government/State Government/ Public Sector Enterprises are requested to separately furnish the Scale of Pay (in Executive Cadre) existing in their Organisation**

26. If selected, how soon can you join? _____

27. Are you willing to be posted anywhere in India Yes / No

28. Have you taken VRS from any PSU /Government Organisation? Yes / No
If yes, Please mention date of VRS _____ and the amount received as Ex-gratia: _____

29. **Pen picture details (To be typed in about 500 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper)**

- (i) Detailed Picture of the current position held.
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30. Details of Application Fee paid through **Challan** to the HAL Recruitment A/C No. **41496209808** (i.e Application Fee of Rs. 500/- (inclusive of GST of 18%) & applicable Bank charges)

Name of SBI Branch / Bank	Branch Code	Date	Amount
			Rs. 500/- + (applicable Bank charges)

(Original Challan "**HAL Copy**" to be enclosed with the application)

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.

Place:

Signature of the Candidate

Date :

Note: The candidate is required to fill up all the columns. In the event of failure to enclose/ fill up the aforesaid details (including details sought at sl. No.29 above) the application form will be summarily rejected. The candidate should not attach any documents with the application blank other than the specified one in the application blank. The Original Certificates will however be scrutinized/ verified at the time of interviews.



Hindustan Aeronautics Limited

Corporate Office :: Bangalore-560 001

APPLICATION FOR THE POST OF

Engineer Customer Service (Complex Office)
Grade – II

(Last date for receipt of applications is 30-11-2023)

Paste
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Recent
passport size
photograph

All fields are mandatory. Please read the detailed advertisement hosted on the HAL Website prior to filling up the form

1.	Name (IN BLOCK LETTERS)	
2.	Gender	
3.	Father's Name	
4.	Mother's Name	
5.	Spouse Name (if married)	
6.	Date of Birth & Age as on 30-11-2023	
7.	State of Domicile and Nationality	
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	Contact / Current Residential Address	Permanent Address
8 (b) Pin Code..... Phone No (with STD Code): Mobile No: Pin Code..... Phone No (with STD Code): Mobile No:
9.	Nearest Railway Station (i.r.o the Contact/ Current residential Address)	
10.	Religion	
11.	Were you domicile of J&K during the period from 1.01.1980 to 31.12.1989? (copy of Certificate to be produced at the time of Interview)	Yes / No
12.	Circle the Category (copy of Certificate to be produced at the time of Interview in case of SC/ST/OBC/EWS)	SC / ST / OBC / GEN / EWS
13.	Are you a Person with Benchmark Disabilities (PWBD)? (copy of Certificate to be produced at the time of Interview)	Yes / No If yes, Nature of Disability _____ Percentage of Disability _____
14 (a)	Are you an Ex- Serviceman? (if yes, please answer the following)	Ex-Servicemen from Indian Airforce/ Indian Navy/Indian Army/Indian Coast Guard Yes / No (Strike out which is not applicable)
	Date of Joining the Services	

	Date of Discharge from the Services, if applicable.	
	Rank at the time of discharge / release.	
	Do you have engineering related experience in Bases / Squadrons / BRDs / Commands etc.	
	Do you have 02 years of Post Professional Qualification Experience in Technical Discipline.	
(b)	Are you Serving Officer in the Armed Forces? <i>(if yes, please answer the following)</i>	Serving in Indian Airforce/ Indian Navy/Indian Army/Indian Coast Guard Yes / No <i>(Strike out which is not applicable)</i>
	Date of joining the Services	
	Present Rank	
	Date of Seniority in Present Rank	
	No. of completed years in the Current Rank as on 30-11-2023	
	Do you have 02 years of Post Professional Qualification Experience in Technical Discipline.	
	Have you forwarded your application through Proper Channel?	Yes / No
Serving Officers who forward their application through proper channel are required to send a photo copy of the application to the address mentioned in the Detailed Advertisement.		

15.	<p>Have you been interviewed by HAL any time earlier? <i>(If yes, please give the details of the post for which you have been interviewed as also date/year/venue)</i></p> <p>If Yes: Post Interviewed: Date of Interview: Venue of Interview:</p>	<p>Yes / No</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>
16.	Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.	Yes / No
17.	<p>Have you ever been a Member/Worker of any Political Party/ Organisation or Participated in any Political activities? If 'Yes' please give the following details :</p> <p>a) Name of the Political Party/ Organisation: b) Particulars of Political Activity (if any): c) Period of Membership (from year) / year of participation in Political Activity : d) Nature of participation in Political Activity e) Office, if any, held in Political Party</p>	Yes / No

18. **EDUCATIONAL QUALIFICATION:** (Academic and Professional –from SSLC onwards)

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(use separate sheets, if required)

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(chronological order) : (use separate sheets, if required)

Sl. No	Designation	Name of the Organisation	Central Govt/ PSU / Private	Date of Joining as Trainee		Pay Scale	Gross Pay	Reasons for Leaving
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(Note: Please give complete details for the experience profile like Date, Month & Year. Use separate sheets if required)

22. No. of years of Post Professional Qualification Experience you possess (in completed years):
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23. Present Scale of Pay_____

Basic Pay _____ Dearness Allowance(DA)_____ Gross Pay_____

HRA_____ Grade Pay(if applicable) _____ Other Allowances _____

Gross Salary per month_____ CTC Per Annum_____

24. Date of Seniority (From Date in Present Grade / Post):_____

25. **Candidates working in Central Government/State Government/ Public Sector Enterprises are requested to separately furnish the Scale of Pay (in Executive Cadre) existing in their Organisation**

26. If selected, how soon can you join? _____

27. Are you willing to be posted anywhere in India Yes / No

28. Have you taken VRS from any PSU /Government Organisation ? If yes Please mention date of VRS and the amount received as Ex-gratia:_____

29. Pen picture details (To be typed in about 500 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper)

(i) Detailed Picture of the current position held.

(ii) Pen picture of Professional experience, achievements & significant contribution in the field.

[Candidates may please note that the above information will be scrutinised at a subsequent stage of selection to assess the nature and relevance of experience of shortlisted candidates].

30. Details of Application Fee paid through HAL Recruitment A/C No. **41496209808 (IFSC Code: SBIN0009077)** (i.e Application Fee of Rs. 500/- (inclusive of GST OF 18%) & applicable Bank charges)

Name of SBI Branch / Bank	Branch Code	Date	Amount
			Rs. 500/- + (applicable Bank charges)

(Copy of Challan "**HAL Copy**" to be enclosed with the application)

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.

Place:

Signature of the Candidate

Date :

Note: The candidate is required to fill up all the columns. In the event of failure to enclose/ fill up the aforesaid details (including details sought at sl. No. 29 above) the application form will be summarily rejected. The candidate should not attach any documents with the application blank other than the specified one in the application blank. The Original Certificates will however be scrutinized/ verified at the time of interview.

Challan



भारतीय स्टेट बैंक
State Bank of India

Candidate Copy

Bank use only	SBI Branch Name:	
	SBI Branch Code:	
	SBI Bank Journal No.:	
	SBI Bank Journal Date:	

Post Applied for:

Name of the Candidate:

Address of the Candidate:

Paid into the Credit of
"Hindustan Aeronautics Limited - Recruitment Account"
with the A/c No. 41496209808 (IFSC Code: SBIN0009077)

State Bank of India
Industrial Finance Branch, Residency Road,
Bangalore - 560 025.

Sl No.	Particulars	Amount
1	Application Fee	500
2	Bank's Commission (Applicable charges)	
	Total :	

Signature of Remitter / Applicant
Received the above amount in Rupees _____ only

Date: _____

Signature of Receiving authority

Accepted to all the Branches of State Bank of India

Challan



भारतीय स्टेट बैंक
State Bank of India

HAL Copy

Bank use only	SBI Branch Name:	
	SBI Branch Code:	
	SBI Bank Journal No.:	
	SBI Bank Journal Date:	

Post Applied for:

Name of the Candidate:

Address of the Candidate:

Paid into the Credit of
"Hindustan Aeronautics Limited - Recruitment Account"
with the A/c No. 41496209808 (IFSC Code: SBIN0009077)

State Bank of India
Industrial Finance Branch, Residency Road,
Bangalore - 560 025.

Sl No.	Particulars	Amount
1	Application Fee	500
2	Bank's Commission (Applicable charges)	
	Total :	

Signature of Remitter / Applicant
Received the above amount in Rupees _____ only

Date: _____

Signature of Receiving authority

Accepted to all the Branches of State Bank of India

Challan



भारतीय स्टेट बैंक
State Bank of India

Bank Copy

Bank use only	SBI Branch Name:	
	SBI Branch Code:	
	SBI Bank Journal No.:	
	SBI Bank Journal Date:	

Post Applied for:

Name of the Candidate:

Address of the Candidate:

Paid into the Credit of
"Hindustan Aeronautics Limited - Recruitment Account"
with the A/c No. 41496209808 (IFSC Code: SBIN0009077)

State Bank of India
Industrial Finance Branch, Residency Road,
Bangalore - 560 025.

Sl No.	Particulars	Amount
1	Application Fee	500
2	Bank's Commission (Applicable charges)	
	Total :	

Signature of Remitter / Applicant
Received the above amount in Rupees _____ only

Date: _____

Signature of Receiving authority

Accepted to all the Branches of State Bank of India