

HINDUSTAN AERONAUTICS LIMITED AVIONICS DIVISION :: HYDERABAD HUMAN RESOURCE DEPARTMENT

APPLICATION FORM FOR THE POST OF <u>VISITING CONSULTANT (PATHOLOGY) ON PART-TIME BASIS</u>

ADVT. NO. HAL-HYD/2021/1, DATED 18-01-2021

1	NAME (IN BLOCK LETTERS)				
2	GENDER		Affix recent self attested colour		
3	FATHER'S NAME		photograph		
4	MOTHER'S NAME				
5	a) DATE OF BIRTH (DD-MM-YYYY) b) AGE AS ON 01-01-2021				
6	STATE OF DOMICILE & NATIONALITY				
7	RELIGION				
8	TICK (☑) THE CATEGORY YOU BELONG TO	□SC □ST □OBC □EW	S □GEN		
10	ARE YOU A PERSON WITH DISABILITY (PWD)? IF SO, MENTION THE CATEGORY OF DISABILITY (VD/OD/HD) (COPY OF CERTIFICATE TO BE PRODUCED AT THE TIME OF DOCUMENT VERIFICATION / INTERVIEW)	YES / NO VD / OD / HD/ Benchman Disabilities to be mention			
11	ADDRESS FOR COMMUNICATION WITH CONTACT NO. & E-MAIL ID	Phone No(s)E-Mail ID(s)			
12	PERMANENT ADDRESS WITH CONTACT NO.	Phone No(s).			
13	EXPECTED REMUNERATION PER VISIT (In Rupees)				
14	HAVE YOU BEEN INTERVIEWED BY HAL ANYTIME EARLIER ?	YES / NO (IF YES, PLEASE PROVIDE THE FOLLOWING DEPost Interviewed: Date of Interview: Venue of Interview:			
15	HAVE YOU EVER BEEN A MEMBER/ WORKER OF ANY POLITICAL PARTY / ORGANISATION OR PARTICIPATED IN ANY POLITICAL ACTIVITIES?	YES / NO			
	If 'Yes' please give the following details: a) Name of Political Party / Organisation:	a)			
	b) Particulars of Polititcal Activity (if any):	b)			
	c) Period of Membership (from year) / year of	c)			
	participation in Political Activitiy:				

	d) Nature of Participation in Political Activitiy:			d)						
	e) Office, if any, held in Political Party:				e)					
16	IS / ARE ANY OF YOUR CLOSE RELATIVES WORKING IN HAL?				(IF YES, PLEASE PRO NAME : DESIGNATION : DIVISION :	OVIDE THE FO				
17	17 DETAILS OF EDUCATIONAL & PROFESSIONAL QUALIFICATION(S)									
		Unive Institu	rsity / (Full-Ti		ture of course ime / Part-Time / rrespondence)	Duration of the Course		oth & or of sing	% of Marks / Grade / Class	
DETAILS OF PROFESSIONAL EXPERIENCE AS ON <u>01.01.2021</u> (IN YEARS) (In Chronological Order, from the first to the present Job)										
						Type of	Period of Employment (DD/MM/YYYY)		Gross	D
Grade & Designation			me of nization			/ Employment (Part-Time / Contract / Permanent)	From	То	Pay (Rs.)	Reason for Leaving
DECLARATION										

I do hereby declare that, the above details furnished by me are true and complete to the best of my knowledge and belief. In the event of the said information being found false / incorrect / incomplete, my Candidature / Engagement may be terminated without any notice.

PLACE:	
	SIGNATURE OF THE CANDIDATE
DATE:	

<u>NOTE</u>: Enclose copies of self attested certificates with regard to Age, Qualification, category, PWD & Experience.