## **APPLICATION BLANK**

 $Ref: Advt\ No.\ HCL/TCP/HR/2025\ \ dated\ 19.11.2025$ 

Please fill in BLOCK LETTERS. Incomplete applications shall be rejected.

| To<br>AGM(HR)                 |                    |  |
|-------------------------------|--------------------|--|
| Taloja Copper Project, Taloja |                    | Please paste(not pin) a                  |
| Name of the post Applied for: |                    | recent passport size coloured photograph |
| 1. Name:                      |                    |  |
| 2. Date of Birth (dd/mm/yy)   |                    |  |
| 3. Father's name:             |                    |  |
| 4. Correspondence Address:    |                    |  |
| PIN                           |                    |  |
| 5. Mobile:                    | Landline Telephone |  |
| 6. Sex:                       | _                  |  |
| 7. E-mail:                    |                    | _  |
| 8. Domicile State:            |                    | ure of candidate:                        |

| 9. Category (pleas                 | se tick) the appro                        | priate d       | category) :  |                    |                        |                |                     |  |
|------------------------------------|---|----------------|--------------|--------------------|------------------------|----------------|---------------------|--|
| SC                                 | ST  |                | OBC          |                    | UR                     |                |                     |  |
| 10. PWD (40% or<br>(If Yes, indica | more disability):<br>te the %age of dis   | [<br>ability): | ( )          |                    |                        |                |                     |  |
| 11. Marital Status                 | :   |                |              |                    |                        | <u> </u>       |                     |  |
| 12. Academic/ Pro                  | ofessional Qualifica                      | tion:          |              |                    |                        |                |                     |  |
| Examination<br>Passed              | Board/Univ./In Yea                        |                | of Passing   | Duration of Course |                        | Div./ Grade    | Marks obtained (%)  |  |
|                                    |   |                |              |                    |                        |                |                     |  |
|                                    |   |                |              |                    |                        |                |                     |  |
| 13. Experience: (F                 | •   | <u> </u>       | Peri         | - d                | 01-                    | f D/           | D                   |  |
| Name of<br>Organization*           | Position Hei                              | Position Held  |              | To                 | Scale of Pay/<br>Grade |                | Reasons for Leaving |  |
|                                    |   |                |              |                    |                        |                |                     |  |
| 14 Places and                      | saif whather Cout                         | or otho        | nuico        |                    |                        |                |                     |  |
|                                    | ecify whether Govt.<br>Awards/ Scholarshi |                |              | t detaile:         |                        |                |                     |  |
|                                    |   | p/ arry c      | THE TOTOVALL | uctans.            |                        |                |                     |  |
|                                    |   |                |              |                    |                        |                |                     |  |
|                                    |   |                |              |                    |                        |                |                     |  |
|                                    |   |                |              |                    |                        |                |                     |  |
|                                    |   |                |              |                    | Signature              | e of candidate | e:                  |  |