



HINDUSTAN COPPER LIMITED
(A Govt. of India Enterprise)
[Schedule-A, Miniratna Category-I Company]

**APPLICATION FORM FOR ENGAGEMENT OF SUBJECT
EXPERTS ON RETAINERSHIP BASIS IN HCL**

Paste recent
passport size
photograph

1. Post applied for :- _____

2. Personal Details :-

Name (In full Block Letters)			
Father's Name			
Date of Birth		Sex	
Age as on 03.01.2026 (In Years, Months & Days)			
Category (SC/ST/OBC/GEN/EWS)		Nationality	

1. Contact Details: -

2.

Address for Correspondence			
Permanent Address			
Email ID			
Contact No.			

3. Last Employment Details (From where the applicant has superannuated)

Employer Name			
Employer Type	Central Government / State govt. / PSU / Autonomous organization / Any other organization.		
Designation		Date of superannuation	
Pay Scale/ Level			

4. Academic Qualifications

Level.	Examination Passed	Name of Institution/ University	Year of Passing	% of Marks/ Grade	Specialization
Graduate					
Post- Graduate					
Doctorate					

(please attach a copy of marks statement and certificate self attested)

5. Certification (if any)

Course / Certification	Field	Name of Institution / University	Date of Passing

(please attach a copy of certificate self-attested)

6. Employment Record:

(Past Experience in chronological order)

Organization Name	Designation	Pay Scale (CDA/IDA) or CTC	Period		Total Tenure
			From (dd/mm/yyyy)	To (dd/mm/yyyy)	
Total Experience in years					

(Please Enclose Documentary proof in Support of essential Eligibility & Desirable Experience)

Note-Provide nature of duties in separate sheet for each organization.

7. (a) Have any Departmental proceedings / Vigilance proceedings or any other Case pending after retirement/at present against you?
 {Yes/No}

(b) Have you ever been arrested / prosecuted / remained under detention or any Criminal proceeding pending against you?
 {Yes/No}

(c) If the answer to any of the questions mentioned is 'Yes', give full particulars of the case/arrest/detention/conviction/punishment etc. and the nature of the case pending in the Court/Department/PSU etc.
{Yes/No}

8. Disclosure of Information under Right to Information Act, 2005 – I hereby opt out the option of disclosure of information under Right to Information Act, 2005.
{Yes/No}

9. Mention the list of documents enclosed alongwith the form.

(a).....
(b).....
(c).....
(d).....
(e).....
(f).....
(g).....
(h).....
(i).....

5. I hereby declare that the particulars furnished above are true and correct upto the best of my knowledge and belief. I further declare that I was clear from Vigilance angle at the time of retirement.
I certify that the information given above is true and correct.

NB- Applications which are not in the prescribed format or incomplete or without certificates or unsigned will be rejected summarily

(Signature of Applicant)

Date:

Place:

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