

HIGH COURT OF HIMACHAL PRADESH, SHIMLA -171001

Offline Application Form for the Post(s) of JW/PA – HIGH COURT (MODE - C)

1. Name of the Applicant :
(CAPITAL LETTERS)
2. Father's/ Husband's Name :
3. Date of Birth :
4. Gender :
5. Present Designation (official) :
6. Date of initial appointment with Designation :
7. Date of Joining as Stenographer (Regular)
8. Date of Joining as Jr. Scale :
Stenographer (Regular)
9. Experience as Stenographer as on :
the last date of application, i.e.,
15.09.2026 (if applicable).
(in Years & Months)
10. Experience as Jr. Scale
Stenographer as on the last date
of application i.e., 15.09.2026. (if
applicable)
(in Years & Months)
11. Place of Posting :
12. Educational Qualification :
13. Correspondence Address :
Line 1 :
Line 2 :
District & State :
PIN Code :
14. Mobile Number :
15. Email address :

Paste your recent
passport size
photograph duly
self-attested

Note:

- The candidates are required to fill all the fields mandatorily.
- The candidates are also required to attach self-attested copies of 10th and essential qualification certificates.

Place:

Date:

Name & Signature of the Candidate

DECLARATION:

I do hereby declare that I am an Indian National and the statements made in this application are true, complete, and correct to the best of my knowledge and belief. I undertake that in the event of any information furnished in this application form is found false or incorrect at any stage, my candidature shall be liable to be rejected and if offered appointment or appointed, then such offer or employment shall be liable to be cancelled forthwith or at any time and I shall also be liable for criminal prosecution. I also solemnly declare that I do not suffer from any of the disqualifications shown in the detailed advertisement notice for the post and I am eligible in all respects according to eligibility criteria mentioned in the said advertisement.

Place:

Date:

Name & Signature of the Candidate

HIGH COURT OF HIMACHAL PRADESH, SHIMLA -171001

Offline Application Form for the Post(s) of JW/PA – HIGH COURT (MODE - D)

1. Name of the Applicant (CAPITAL LETTERS) :
2. Father's/ Husband's Name :
3. Date of Birth :
4. Gender :
5. Present Designation (official) :
6. Date of initial appointment with Designation :
7. Date of Joining as Senior Scale Stenographer (Regular) :
8. Experience as Senior Scale Stenographer (Regular) as on the last date of application i.e., 15.09.2026. (in Years & Months) :
9. Place of Posting :
10. Educational Qualification :
11. Correspondence Address :
 - Line 1 :
 - Line 2 :
 - District & State :
 - PIN Code :
12. Mobile Number :
13. Email address :

Paste your recent
passport size
photograph duly
self-attested

Note:

- The candidates are required to fill all the fields mandatorily.
- The candidates are also required to attach self-attested copies of 10th and essential qualification certificates.

Place:

Date:

Name & Signature of the Candidate

DECLARATION:

I do hereby declare that I am an Indian National and the statements made in this application are true, complete, and correct to the best of my knowledge and belief. I undertake that in the event of any information furnished in this application form is found false or incorrect at any stage, my candidature shall be liable to be rejected and if offered appointment or appointed, then such offer or employment shall be liable to be cancelled forthwith or at any time and I shall also be liable for criminal prosecution. I also solemnly declare that I do not suffer from any of the disqualifications shown in the detailed advertisement notice for the post and I am eligible in all respects according to eligibility criteria mentioned in the said advertisement.

Place:

Date:

Name & Signature of the Candidate

HIGH COURT OF HIMACHAL PRADESH, SHIMLA -171001

Offline Application Form for the Post(s) of STENOGRAPHER – HIGH COURT (MODE - B)

1. Name of the Applicant :
(CAPITAL LETTERS)
2. Father's/Husband's Name :
3. Date of Birth :
4. Gender :
5. Present Designation (official) :
6. Date of initial appointment with :
Designation (Regular/Contract)
7. Date of Joining as Jr. Scale :
Stenographer (Regular)
8. Experience as Jr. Scale :
Stenographer (Regular) as on
the last date of application i.e.,
15.09.2026.
(in Years & Months)
9. Place of Posting :
10. Educational Qualification :
11. Correspondence Address :
Line 1 :
Line 2 :
District & State :
PIN Code :
12. Mobile Number :
13. Email address :

Paste your recent
passport size
photograph duly
self-attested

Note:

- The candidates are required to fill all the fields mandatorily.
- The candidates are also required to attach self-attested copies of 10th and essential qualification certificates.

Place:

Date:

Name & Signature of the Candidate

DECLARATION:

I do hereby declare that I am an Indian National and the statements made in this application are true, complete, and correct to the best of my knowledge and belief. I undertake that in the event of any information furnished in this application form is found false or incorrect at any stage, my candidature shall be liable to be rejected and if offered appointment or appointed, then such offer or employment shall be liable to be cancelled forthwith or at any time and I shall also be liable for criminal prosecution. I also solemnly declare that I do not suffer from any of the disqualifications shown in the detailed advertisement notice for the post and I am eligible in all respects according to eligibility criteria mentioned in the said advertisement.

Place:

Date:

Name & Signature of the Candidate

OFFICE OF THE DISTRICT AND SESSIONS JUDGE, KULLU, H.P. - 175 101

Endst. No.D&SJ/KLU/E/Vac.NG(65)/2025- 8405-8414
Dated Kullu, the 25th August, 2026

Copy forwarded for favour of kind information and necessary action to (Sr. No.1 & 2 by email only):-

1. All the Judicial Officers in this Division (*including the Secretary, DLSA, Kullu*), with humble request to kindly display the copy of same on their respective Notice Board for wide publicity.
2. The Assistant Programmer of this office, with direction to upload this Notice on website for wide publicity.
3. Notice Board of this office.


CHIEF ADMN. OFFICER.