

**Zonal Technology Management & Business Planning and Development Unit  
ICAR-Indian Agricultural research Institute, New Delhi-110 012**

**Interview for the post of Executive Officer (Bioinformatics)**

| <b>Name of the project</b> | <b>Name of the position</b>        | <b>No. of Post</b> | <b>Emoluments (fixed) P.M. (Rs)</b>   | <b>Essential Qualification</b>   | <b>Date of Interview</b>                    |
|----------------------------|------------------------------------|--------------------|---|--|---|
| Nidhi TBI                  | Executive Officer (Bioinformatics) | One                | Rs. 50,000/- (Consolidated) Per Month<br><br>With *10 % annual increment as per guideline of NIDHI-TBI, DST | Professional with M.Sc./M.Tech/ME/MS/M.CA/M.Sc in computer science or Bioinformatics or equivalent Master degree in Bioinformatics from UGC recognized institute/ universities with minimum 2 years of experience preferably in Bioinformatics, Design, and analysis of algorithms, Web-based programming, Structural bioinformatics, Quantitative techniques, Numerical and biostatistical methods. | 24. 06. 2022<br><br>Reporting time: 1:30 PM |

**Other terms and conditions:**

1. Maximum age for the post Executive Officer is 45 year.
2. Candidate shall produce a No objection and an experience certificate from the employer in case he/she is employed at the time of interview.
3. The above positions are purely on contract basis for a period up to 31.03.2023 or period till termination of the project whichever is earlier.
4. The candidate shall not claim regular appointment at this Institute, as the post is co-terminus with the project.
5. Interested applicants are requested to send their application in pdf format through e-mail to [career@pusakrishi.in](mailto:career@pusakrishi.in) on or before 20.06.2022; 5:00 PM. The candidate will have to compulsorily fill the application form (as per the format annexed), scanned copies of all the original certificates from matriculation (as proof of date of birth) onwards, all educational degree and certificate, experience and publication. A recent passport size photograph must be pasted onto the application form.  
Note – Please mention the subject as “Application for the **EXECUTIVE OFFICER (Bioinformatics)**.”
6. The selection will be on the basis of educational qualifications, relevant experience and followed by Interview process. Only the candidates meeting essential qualifications, experience and age will be called for interview. Selected candidates will be informed by e-mail on 21.06.2022 to appear for Physical interview.
7. Candidate shall need to produce a No Objection Certificate from the current employer.
8. Concealing of facts or canvassing if any form shall lead to disqualification or termination of such candidates.
9. No TA/ DA will be paid for appearing in Interview.

**Venue: Zonal Technology Management & Business Planning and Development (ZTM & BPD)  
Unit, Near KAB- II, IARI, New Delhi- 110 012**

**ZONAL TECHNOLOGY MANAGEMENT AND BUSINESS PLANNING & DEVELOPMENT UNIT  
INDIAN AGRICULTURAL RESEARCH INSTITUTE, NEW DELHI – 110 012**

**APPLICATION FOR INTERVIEW**

|     |                              |                                   |  |   |
|-----|------------------------------|-----------------------------------|--|---|
| 1.  | Post                         | Executive Officer- Bioinformatics |  | Paste recent passport - size photograph |
| 2.  | Full Name (In Block Letters) |                                   |  |   |
| 3.  | Father's Name                |                                   |  |   |
| 4.  | Date of Birth (DD/MM/YYYY)   |                                   |  |   |
| 5.  | Age as on date of interview  |                                   |  |   |
| 6.  | Address with pin code        | (a)Permanent                      |  |   |
|     |                              | (b)Communication                  |  |   |
| 7.  | Mobile No*                   |                                   |  |   |
| 8.  | Email Address*               |                                   |  |   |
| 9.  | Gender                       |                                   |  |   |
| 10. | Marital status               |                                   |  |   |

**12. Details of educational qualification (Attach self-attested scanned copies of certificate)**

| Degree                        | Board/<br>University | Major<br>subject | Year of<br>passing | Maximum<br>marks | Marks<br>obtained | Percentage |
|-------------------------------|----------------------|------------------|--------------------|------------------|-------------------|------------|
| 10 <sup>th</sup>              |                      |                  |                    |                  |                   |            |
| 12 <sup>th</sup>              |                      |                  |                    |                  |                   |            |
| Graduation                    |                      |                  |                    |                  |                   |            |
| Post-Graduation               |                      |                  |                    |                  |                   |            |
| PhD                           |                      |                  |                    |                  |                   |            |
| Diploma/Certificate<br>Course |                      |                  |                    |                  |                   |            |

13. Details of experience (Please attach the proof)

| S. No. | Position held | Employer | Period (from) | Period (to) | Total experience (years) |
|--------|---------------|----------|---------------|-------------|--------------------------|
|        |               |          |               |             |                          |
|        |               |          |               |             |                          |
|        |               |          |               |             |                          |
|        |               |          |               |             |                          |

14. No objection certificate from present employer – Yes/ No

15. Additional information, if any (Please attach)

16. Self declaration regarding truthfulness in application

DECLARATION

I hereby declare that none of my near or distant relative is an employee of the Indian Council Agricultural Research (ICAR) / Indian Agricultural research Institute (IARI). If found otherwise and in the event of non declaring the same as prescribed in the advertisement, my candidature to the Interview and my selection to the post be cancelled.

I.....hereby declare that all statements made in the application are true/ correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment be cancelled without any notice.

Date&place

Signature of the Candidate