

## **ITI LIMITED**

(A Government of India Undertaking), CORPORATE OFFICE, BENGALURU – 560016 Affix your selfattested recent color passport size photograph here [Do not staple]

## **APPLICATION FORM**

## **INSTRUCTIONS:**

- a) All columns should be filled in BLOCK LETTERS
- b) Incomplete applications/applications without enclosures will be rejected
- c) Please tick whichever is applicable

Source/ Mode of Recruitment	Walk-in at ITI Limited, Corporate Office, Bengaluru								
Reg. No./Roll No./ Enrollment No.									
1. NAME *									
2. FATHER'S NAME									
3. DATE OF BIRTH	DD		MM			YYYY			
3. DATE OF BIRTH									
4. AGE (As on date of interview)						·			
<ol><li>GENDER (Tick whichever appropriate)</li></ol>	MALE				FEMALE				
6. MARITAL STATUS:	MARRIED				UNMARRIED				
7. INDICATE THE CATEGORY YOU BELONG TO:	GEN	Εl	NS	SC	ST		OBC	OBC-NCL	
b) Whether Physically Challenged	YES					NO			
c) If YES, mention the category of disability:	VH OH			НН			Н		
d) Percentage of disability		•				•			
8. NATIONALITY									
<ol><li>RELATIVES IF ANY IN ITI LIMITED</li></ol>	YES / NO								
If YES, state his/her details	NAME	& ST	.NO. RELA		TION		PLANT/ OFFICE		
in 120, state morner detailed									

10. ADDRES	SS									
LOCAL:				PERMANENT:						
11. MOBILE NO*:			Alt Contact No. :							
12. TELEPHONE NO WITH STD CODE										
13. E-MAIL ID *										
14. LANGUAGES KNOWN: (HIGHLIGHT MOTHER TONGUE)		READ			W	/RITE		SPEAK		
	WOTTER TOTAGOL)									
15. ACADEMIC QU	JALIFICATIONS: (Startin	g fron	n Matriculation)			T		T		
EXAMN PASSED Duration of the course		Name of the Institution & University			Branch/Disci	nline	Month & year of	Class / Division obtained with % of		
					Dianon/Discipline		passing	marks		
SSLC/ Matriculation										
PUC/12th standard										
Graduation/Others (Please specify)										
Other Qualification										
16. MARKS SEC	CURED IN CMA:									
Course Name	Month & Year of passi	ng	•		ecured out of		Percentage of marks			
CMA-INTER *			10							
CMA-FINAL										
OIVIA-1 IIVAL										
17. Brief sketch no	ot exceeding 200 words	about	your achievement	s: (	separate she	et may	be enclosed	as Annexure)		
	d hereby certify that the mation being found incor			bov	e is true to the					
Place :										
Date :							CIGNATURE	OE THE CANDIDATE		
Date :							SIGNA I UKE	OF THE CANDIDATE		