

भारतीय अन्तर्देशीय जलमार्ग प्राधिकरण

INLAND WATERWAYS AUTHORITY OF INDIA

(Ministry of Ports, Shipping and Waterways, Govt. of India) Head Office, A-13, Sector -1, Noida, U.P -201301

Phone: 0120 - 2474050 & 2544036

| <u>PROFORMA</u> | | | | | | | | | | | | |
|--|--------------------------------------|----------|-------------|-------|----------|--------|------|---|------------|----------------|---------------------|--|
| APPLICATION FOR THE POST OF | | | | | | | | : UPPER DIVISION CLERK (UDC) (ON DEPUTATION BASIS). | | | | |
| 1. Nar | me in full (in | Block | Letters | 3) | | | | : | | | | |
| 2. Fat | her's/Husba | nd's Na | ame | | | | | : | | | | |
| 3. Address for communication : | | | | | | | | Self-Attested | | | | |
| | th Pin Code, ail ID) | , Telepl | none nu | mbe | r & | | | : | | | Photograph | |
| 4. Per | . Permanent Address : | | | | | | | | | | | |
| 5. (a) | (a) Date of Birth (in Christian era) | | | | | | | | | | | |
| (b) Age as on closing date of application : | | | | | | | | | | | | |
| 6. Nationality : | | | | | | | | | | | | |
| 7. Whether belongs to SC/ST/OBC/Ex-Serviceman/PH: | | | | | | | | | | | | |
| 8. Whether working in any Central/State/UT/Autonomous body/PSU/Port | | | | | | | | | | | | |
| Organization/Semi-Govt. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 9. Educational/Professional Qualifications (kindly indicate and enclose copy). | | | | | | | | | | | | |
| 10. Ex | perience : (i | ncludin | g prese | nt en | nploy | mer | ıt) | | | | | |
| Sl. | Name of | _ | | | • | | scal | | Date of | Date of | | |
| No. | Employer | _ | ost held | | | • | CDA | \ / | Joining | Leaving | Duties | |
| | | naturo | e ntment | of | IDA | 1) | | | | and Reasons | performed | |
| | | аррог | шшсш | | | | | | | for leaving | | |
| | | | | | | | | | | 101 104 1118 | | |
| 11 I a | nguages Kno | own• | | | | | | | | | | |
| | | | such a | s evn | erien | ce t | rair | nina | nuhlicati | on etc. in sun | port of suitability | |
| for the | - | mation | such a | э слр | CIICII | ιου, τ | ıuıı | 11112 | 5, paonean | on etc. in sup | port or surtuonity | |
| | | | | 1 | IJNDI | ERT | ΓΑΙ | ζIN | NG. | | | |
| <u>UNDERTAKING</u> I hereby solemnly declare that the information given above is true and correct to the | | | | | | | | | | | | |
| | - | • | | | | | | | _ | | cancy circular / | |
| | • | • | | | | | | • | | · · | d by documents | |
| | | | | | | | | | | • | e of selection for | |
| the pos | <u>-</u> | | | | <i>J</i> | | | | | | | |
| 1 | | | | | | | | | | Signature | of the Candidate | |
| Date: | | | | | | | | | | J | | |
| Place: | | | | | | | | | Address | | | |

CERTIFICATE

(To be filled in by the Parent Office / Department)

- 1. Certified that the particulars furnished by the applicant have been checked from available records and found correct.
- 2. Certified that the candidate is eligible for the post as per conditions mentioned in the advertisement.
- 3. Certified also that no vigilance case is either pending or being contemplated against the applicant. Integrity of the applicant is also certified.
- 4. Photocopies of complete and upto date ACR /APAR dossier of the officer for the last five years, from 2018-19 onwards duly attested, on each page enclosed.
- 5. No major/minor penalty has been imposed on the concerned officer during the preceding ten years.

Signature
Name & Designation of the Head of the Department /
Authorized Signatory with seal
Telephone Number