



काष्ठ विज्ञान एवं प्रौद्योगिकी संस्थान  
INSTITUTE OF WOOD SCIENCE AND TECHNOLOGY

(भारतीय वानिकी अनुसंधान एवं शिक्षा परिषद्)

(Indian Council of Forestry Research and Education)

(पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार, की एक स्वायत्त निकाय)

(An Autonomous Body of Ministry of Environment, Forest and Climate Change, Govt. of India)

पी.ओ. मल्लेश्वरम/P.O. Malleswaram, बेंगलुरु/Bengaluru – 560 003



No. 1-18/2023-24/IWST/Estt/1794

Dated: // -09-2023

RECRUITMENT NOTIFICATION

Applications are invited from eligible candidates in the prescribed format for the following posts in the ICFRE-Institute of Wood Science & Technology (IWST), Bengaluru. These posts carry all India transfer liability in ICFRE institutes/Centers. Application for the posts of Technical Assistant (Category-II), Technician (Category-I, L-2 & 3) and Driver (Ordinary Grade), in the prescribed format should be submitted separately. The detailed description of different category of posts are as given below:

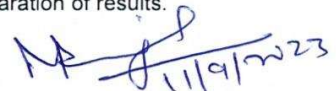
Sl. No	Name of the post	Pay Matrix - Level	No. of posts	Age Limit as on 30.10.2023 (i.e. the last date of receipt of applications)	Category	Educational qualification
1	Technical Assistant (Category-II) (Chemistry- 1 Post)	Pay Matrix Level – 5 of 7 <sup>th</sup> CPC	01	Not below 21 years or exceeding 30 years	UR-1 no	Bachelor degree in Chemistry /Chemical Engineering with 60% marks in aggregate.
2	Technical Assistant (Category-II) (Biotechnology-1 Post)		01		SC-1 no	Bachelor degree in Bio-technology with 60% marks in aggregate.
3	Technical Assistant (Category-II) (Botany-1 Post)		01		OBC-1 no	Bachelor degree in Botany with 60% marks in aggregate.
4	Technician (Category I) (Mechanic Machine Tool Maintenance-4 Posts)	Pay Matrix Level – 3 of 7 <sup>th</sup> CPC	04	Not below 18 years or exceeding 30 years	UR-1 no OBC-1 no SC-1 no EWS-1 no	12 <sup>th</sup> standard in science with 60% marks in aggregate from a recognized board with at least one year ITI certificate in relevant trade or certificate course from a Government recognized Institute. Minimum 2 years experience in maintenance of wood working machine and hydraulic machines.
5	Technician (Category I) (Boilerman-2 posts)	Pay Matrix Level – 2 of 7 <sup>th</sup> CPC	02	Not below 18 years or exceeding 30 years	UR-2 nos	Matriculation with 60% marks in aggregate from a recognized board with ITI certificate in relevant trade or Certificate course from a Government recognized Institute.
6	Technician (Category I) (Electrician-2 Posts)		02		OBC-2 nos	
7	Technician (Category I) (Machinist-1 Post)		01		UR-1 no	
8	Technician (Category I) (Carpenter-1 post)		01		SC-1 no	

9	Driver (Ordinary Grade)	Pay Matrix Level – 2 of 7 <sup>th</sup> CPC	01	Not below 18 years or exceeding 27 years	EWS-1 no	Matriculation from a recognized board. Possession of valid driving licence for motor cars. Experience of driving motor cars for 3 years or more. <b>Desirable:</b> Knowledge of motor mechanism (The candidate should be able to remove minor defects in vehicles).
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### General Instructions:

- Interested candidates may submit their applications to “**The Director, ICFRE-Institute of Wood Science & Technology, 18<sup>th</sup> Cross, Malleswaram, Bengaluru-560 003**”. The last date of receipt of application is **30-10-2023**. The last date of receipt of applications for candidates residing in Andaman & Nicobar Islands and Lakshadweep will be **6-11-2023**. Applications received after closing date will not be entertained under any circumstances. This Institute shall not be responsible for any postal delay or loss during the postal transit. **The crucial date for determining the age limit shall be 30-10-2023.**
- Only Indian Citizens are eligible to apply.
- If a candidate wishes to apply for more than one post, he/she should submit separate application with required fee and other documents. Application for more than one post in a single application will not be entertained.
- Age relaxation for SC/ST/OBC candidates is as per Government of India orders issued from time to time. **No age relaxation is allowed to SC/ST/OBC candidates applying against the unreserved posts.**
- Age relaxation for Government servants in accordance with the instructions or orders issued by the Government of India from time to time. There is no upper age limit for the employees of ICFRE.
- Candidates applying under EWS category will be considered only subject to production of recent EWS certificate from the competent authority (for the financial year 2023-2024)
- Good quality latest (not more than one year old) photographs shall be provided along with application form. Apart from affixing one photograph on the application form, the candidates are required to attach **Three additional identical photographs** separately alongwith each application form, duly stapled on the first page of the filled in application form, with their name & post written in capital letters on the back side of the photographs.
- The application duly completed in all respects shall be submitted along with the **self attested photocopies of certificates** of educational and technical qualification, age proof, claim of belonging to SC/ST/OBC/EWS etc.
- Candidates are required to pay a **non-refundable application fee of Rs. 1,000/- (Rs. 400/- Application fee and Rs. 600/- Processing fee)** through Demand Draft from any nationalized bank drawn in favour of **Director, Institute of Wood Science and Technology payable at Bengaluru**. No other mode of payment of application fee is acceptable.
- The PH/Women candidates are exempted from payment of application fee. The SC/ST candidates are exempted from payment of application fee only against the reserved posts. However, the processing fee of Rs. 600/- has to be paid through Demand Draft from any nationalized bank drawn in favour of Director, Institute of Wood Science and Technology payable at Bengaluru, by all the category candidates.**
- All the applications received within stipulated date in response to this advertisement shall be considered for short-listing by the screening committee and only the candidates recommended by the screening committee will be called for appearing in the written examination. The decision of the Director, ICFRE-IWST on short-listing will be final and no correspondence will be entertained in this regard.
- No interview will be conducted for the advertised posts.
- Government servants applying for the above posts should forward their applications “through proper channel” and should enclose “**No Objection Certificate**” (Annexure - A) obtained from their Appointing Authority. They may send an advance copy of the application by the due date, if they so desire. The forwarding authority should ensure that in the event of selection of the official, he/she should be in a position to relieve / spare the official within the time specified in the offer of appointment.
- The post applied for may be indicated on the top of the envelope specifically in capital letters.**
- Applications received unsigned/without required number of photographs/incomplete applications in any respect/applications submitted not as per the prescribed proforma/without application fees/not filled correctly/without photocopies of the self attested certificates in connection with the qualification, caste, date of birth, experience etc. are liable to be rejected and the onus of such rejection would be on the candidates.

16. Mere fulfillment of the minimum qualifications and experience requirements shall not vest any right in the candidate for being called for written examination.
17. If the candidate wishes to apply for more than one post, each application should contain separate Demand Draft of Rs.1,000/-, self-attested copies of the certificates and extra photographs.
18. The candidates selected on direct recruitment will be governed by the provisions of the New Pension Scheme introduced by the Government of India w.e.f. 01-01-2004.
19. SC/ST/OBC/EWS Certificates in prescribed format issued by the Competent Authority should be submitted in support of claim belonging to their category. In case the certificate is in a local vernacular language, its **English translation duly attested by a Gazetted Officer should be submitted.**
20. The mere fact that a candidate has been called for written examination does not imply that his/her candidature has been finally cleared by ICFRE-IWST. The candidate must note that if his/her ineligibility is detected at any stage before or after the written and other examinations or if the conditions prescribed in the Rules and instructions given in the Advertisement or any other additional information/documents called for at any stage are not complied with, within the time specified therein, his/her candidature will be liable for cancellation. This Institute will not be responsible for cancellation of candidature on this account.
21. The selection for the post of Technical Assistant Category II will be made on the basis of written examination. The syllabus for written examination comprises of objective type multiple choice questions (MCQ) related to General Awareness & Reasoning, General English & General Science, Arithmetic-20 marks each, Relevant subject-40 marks.
22. The selection for the post of Technician, Level 3 category I will be made on the basis of written examination and trade test. The syllabus for written examination comprises of objective type multiple choice questions (MCQ) related to General Awareness, Mental ability & Reasoning, Arithmetic (20 marks each) and Basic Science-40 marks. The qualified candidate in written exam will be called for trade test.
23. The selection for the post of Technician, Level 2 category I will be made on the basis of written examination and trade test. The syllabus for written examination comprises of objective type multiple choice questions (MCQ) related to General Awareness, Mental ability & Reasoning, Arithmetic (20 marks each) and Basic Science-40 marks. The qualified candidate in written exam will be called for trade test.
24. The selection for the post of Driver (Ordinary Grade) will be made on the basis of written examination, skill test and driving experience. The syllabus for written exam of 1<sup>st</sup> stage comprises of objective type multiple choice questions (MCQ) from relevant field, General Awareness, Mental Ability & Reasoning, General English, Quantitative Aptitude-20 marks each. In the 2<sup>nd</sup> stage, the skill test will be conducted for qualified candidates in written exam. Candidates shall have experience of driving motor car for 3 years or more. Certificate from a registered agency/organization is required.
25. The duration of written exam will be of 3 hours. Date and time of written exam, trade test and skill test will be intimated later on to the shortlisted candidates separately.
26. Each correct answer will carry one mark. 1/4<sup>th</sup> mark will be deducted for each incorrect/wrong answer. In case of equal marks/tie up marks in the written examination, relevant rules will be followed to finalize the merit list.
27. No correspondences and interim enquiries will be entertained in any manner.
28. Canvassing in any form for/by the applicant shall not be entertained and will disqualify his/her candidature.
29. **The Director, IWST reserves the right to increase or decrease the number of posts or not to fill any or all the advertised posts without assigning any reason.**
30. Legal disputes, if any, shall be subject to the jurisdiction of the Competent Court at Bengaluru, Karnataka.
31. Records of the candidates not selected shall not be preserved beyond six months from the date of declaration of the results.
32. Any information regarding examination will be provided only after declaration of results.



(Dr. M.P. Singh, IFS)

Director

Institute of Wood Science & Technology  
Bengaluru

## Application for the Post of Technical Assistant (Category-II) - Chemistry

1. Advertisement No.

2. Full Name of the candidate (in Block Letters): \_\_\_\_\_

3. Father's / Husband's Name: \_\_\_\_\_

4. Nationality: \_\_\_\_\_

5. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

7. Sex : Please (√)

Male	Female
<input type="checkbox"/>	<input type="checkbox"/>

8. (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)

(b) Age as on 30-10-2023 \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

9. Educational qualification (Please attach self attested copy of certificates and Mark-sheets):

Examination passed (SSLC onwards )	Subjects	Percentage	Name of the recognized Board/University	Year of passing

10. Experience, if any (Attach self attested copy of the experience certificate):

11. Any additional information:

12. List of documents attached:

13. Whether the candidate is under any contractual obligation to serve Central/State Government/Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

**DECLARATION**

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled / terminated.

**Place:**

(Signature of the Candidate)

**Date:**

## Annexure – A

(in the case of Govt. employees)

**Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
- (v) In the event of his/her selection, there is no objection to relieve/spare him/her within the time specified in the office appointment.

Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / T el. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
2.	Requisite application fee by Demand Draft		
3.	Self attested copy of age proof (10 <sup>th</sup> Std certificate, Aadhar Card, Date of Birth/Transfer Certificate)		
4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

(Signature of the Candidate)

Date:

## Application for the Post of Technical Assistant (Category-II) - Biotechnology

1. Advertisement No. \_\_\_\_\_
2. Full Name of the candidate (in Block Letters): \_\_\_\_\_
3. Father's / Husband's Name: \_\_\_\_\_
4. Nationality: \_\_\_\_\_
5. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

7. Whether candidate belongs to SC Category: Yes / No

(If yes, please attach self-attested copy of the latest Certificate issued by the competent authority)

8. Sex : Please (√)

Male	Female
<input type="checkbox"/>	<input type="checkbox"/>

9. (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)

(b) Age as on 30-10-2023 \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

10. Educational qualification (Please attach self attested copy of certificates and Mark-sheets):

Examination passed (SSLC onwards )	Subjects	Percentage	Name of the recognized Board/University	Year of passing

11. Experience, if any (Attach self attested copy of the experience certificate):

12. Any additional information:

13. List of documents attached:



14. Whether the candidate is under any contractual obligation to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

**DECLARATION**

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled / terminated.

**Place:**

(Signature of the Candidate)

**Date:**

**Annexure – A**

(in the case of Govt. employees)

**Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
- (v) In the event of his/her selection, there is no objection to relieve/spare him/her within the time specified in the office appointment.

Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / T el. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
2.	Requisite application fee by Demand Draft		
3.	Self attested copy of age proof (10 <sup>th</sup> Std certificate, Aadhar Card, Date of Birth/Transfer Certificate)		
4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

(Signature of the Candidate)

Date:

## Application for the Post of Technical Assistant (Category-II) – Botany

1. Advertisement No.
2. Full Name of the candidate (in Block Letters): \_\_\_\_\_
3. Father's / Husband's Name: \_\_\_\_\_
4. Nationality: \_\_\_\_\_
5. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

7. Whether candidate belongs to OBC Category: Yes / No

(If yes, please attach self-attested copy of the latest Certificate issued by the competent authority)

8. Sex : Please (√)

Male	Female
<input type="checkbox"/>	<input type="checkbox"/>

9. (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)

(b) Age as on 30-10-2023 \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

10. Educational qualification (Please attach self attested copy of certificates and Mark-sheets):

Examination passed (SSLC onwards)	Subjects	Percentage	Name of the recognized Board/University	Year of passing

11. Experience, if any (Attach self attested copy of the experience certificate):

12. Any additional information:

13. List of documents attached:

14. Whether the candidate is under any contractual obligation to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

**DECLARATION**

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled / terminated.

**Place:**

(Signature of the Candidate)

**Date:**

## Annexure – A

(in the case of Govt. employees)

### **Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
- (v) In the event of his/her selection, there is no objection to relieve/spare him/her within the time specified in the office appointment.

Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / Tel. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
2.	Requisite application fee by Demand Draft		
3.	Self attested copy of age proof (10 <sup>th</sup> Std certificate, Aadhar Card, Date of Birth/Transfer Certificate)		
4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

(Signature of the Candidate)

Date:

## Application for the Post of Technician (Category-I, Level-3) – Mechanic Machine Tool Maintenance

1. Advertisement No. \_\_\_\_\_
2. Full Name of the candidate (in Block Letters): \_\_\_\_\_
3. Father's / Husband's Name: \_\_\_\_\_
4. Nationality: \_\_\_\_\_
5. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

7. Category to which the candidate belongs: Please (√)  
(Please attach self-attested copy of the latest Certificate issued by the competent authority)

UR	OBC	SC	EWS

8. Sex : Please (√)

Male	Female

9. (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_  
(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)

(b) Age as on 30-10-2023 : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

- 10 Educational qualification (Please attach self-attested copy of certificates and Mark-sheets):

Examination passed (SSLC onwards)	Subjects	Year of passing	Name of the recognized Board/University	Percentage of Marks

11. Experience, if any (Attach self-attested copy of the experience certificate):

12. Any additional information:

13. List of documents attached:



14. Whether the candidate is under any contractual obligation to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

**DECLARATION**

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled / terminated.

Place:

(Signature of the Candidate)

Date:

**Annexure – A**

(in the case of Govt. employees)

**Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
- (v) In the event of his/her selection, there is no objection to relieve/spare him/her within the time specified in the office appointment.

Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / T el. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
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4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

(Signature of the Candidate)

Date:

## Application for the Post of Technician (Category-I, Level-2) – Boilerman

1. Advertisement No. \_\_\_\_\_
2. Full Name of the candidate (in Block Letters): \_\_\_\_\_
3. Father's / Husband's Name: \_\_\_\_\_
4. Nationality: \_\_\_\_\_
5. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

7. Sex : Please (√)

Male	Female
<input type="checkbox"/>	<input type="checkbox"/>

8. (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_  
(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)
- (b) Age as on 30-10-2023 : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

9. Educational qualification (Please attach self-attested copy of certificates and Mark-sheets):

Examination passed (SSLC onwards)	Subjects	Year of passing	Name of the recognized Board/University	Percentage of Marks

10. Experience, if any (Attach self-attested copy of the experience certificate):

11. Any additional information:

12. List of documents attached:

13. Whether the candidate is under any contractual obligation to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

**DECLARATION**

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Place:

(Signature of the Candidate)

Date:

## Annexure – A

(in the case of Govt. employees)

**Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
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Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / T el. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
2.	Requisite application fee by Demand Draft		
3.	Self attested copy of age proof (10 <sup>th</sup> Std certificate, Aadhar Card, Date of Birth/Transfer Certificate)		
4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

(Signature of the Candidate)

Date:

## Application for the Post of Technician (Category-I, Level-2) – Electrician

- Advertisement No.
- Full Name of the candidate (in Block Letters): \_\_\_\_\_
- Father's / Husband's Name: \_\_\_\_\_
- Nationality: \_\_\_\_\_
- Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

- Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

- Whether candidate belongs to OBC Category: Yes / No**  
(If yes, please attach self-attested copy of the latest Certificate issued by the competent authority)

- Sex : Please (√)

Male	Female

- (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_  
(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)

(b) Age as on 30-10-2023 : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

- Educational qualification (Please attach self-attested copy of certificates and Mark-sheets):

Examination passed (SSLC onwards)	Subjects	Year of passing	Name of the recognized Board/University	Percentage of Marks

- Experience, if any (Attach self-attested copy of the experience certificate):

- Any additional information:

- List of documents attached:



14. Whether the candidate is under any contractual obligation to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

**DECLARATION**

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled / terminated.

Place:

(Signature of the Candidate)

Date

## Annexure – A

(in the case of Govt. employees)

### **Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
- (v) In the event of his/her selection, there is no objection to relieve/spare him/her within the time specified in the office appointment.

Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / T el. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
2.	Requisite application fee by Demand Draft		
3.	Self attested copy of age proof (10 <sup>th</sup> Std certificate, Aadhar Card, Date of Birth/Transfer Certificate)		
4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

Date:

(Signature of the Candidate)

## Application for the Post of Technician (Category-I, Level-2) – Machinist

1. Advertisement No. \_\_\_\_\_
2. Full Name of the candidate (in Block Letters): \_\_\_\_\_
3. Father's / Husband's Name: \_\_\_\_\_
4. Nationality: \_\_\_\_\_
5. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

7. Sex : Please (√)

Male	Female
<input type="checkbox"/>	<input type="checkbox"/>

8. (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_  
(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)

(b) Age as on 30-10-2023 : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

- 9 Educational qualification (Please attach self-attested copy of certificates and Mark-sheets):

Examination passed (SSLC onwards)	Subjects	Year of passing	Name of the recognized Board/University	Percentage of Marks

10. Experience, if any (Attach self-attested copy of the experience certificate):

11. Any additional information:

12. List of documents attached:

13. Whether the candidate is under any contractual obligation to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

**DECLARATION**

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled / terminated.

Place:

(Signature of the Candidate)

Date

**Annexure – A**

(in the case of Govt. employees)

**Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
- (v) In the event of his/her selection, there is no objection to relieve/spare him/her within the time specified in the office appointment.

Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / T el. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
2.	Requisite application fee by Demand Draft		
3.	Self attested copy of age proof (10 <sup>th</sup> Std certificate, Aadhar Card, Date of Birth/Transfer Certificate)		
4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

(Signature of the Candidate)

Date:

## Application for the Post of Technician (Category-I, Level-2) – Carpenter

1. Advertisement No.
2. Full Name of the candidate (in Block Letters): \_\_\_\_\_
3. Father's / Husband's Name: \_\_\_\_\_
4. Nationality: \_\_\_\_\_
5. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

6. Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

7. Whether candidate belongs to SC Category: Yes / No

(If yes, please attach self-attested copy of the latest Certificate issued by the competent authority)

8. Sex : Please (√)

Male	Female

9. (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)

(b) Age as on 30-10-2023 : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

10 Educational qualification (Please attach self-attested copy of certificates and Mark-sheets):

Examination passed (SSLC onwards)	Subjects	Year of passing	Name of the recognized Board/University	Percentage of Marks

11. Experience, if any (Attach self-attested copy of the experience certificate):

12. Any additional information:

13. List of documents attached:



14. Whether the candidate is under any contractual obligation to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

**DECLARATION**

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled / terminated.

Place:

(Signature of the Candidate)

Date:

**Annexure – A**

(in the case of Govt. employees)

**Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
- (v) In the event of his/her selection, there is no objection to relieve/spare him/her within the time specified in the office appointment.

Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / T el. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
2.	Requisite application fee by Demand Draft		
3.	Self attested copy of age proof (10 <sup>th</sup> Std certificate, Aadhar Card, Date of Birth/Transfer Certificate)		
4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

(Signature of the Candidate)

Date:

## Application for the post of Driver (Ordinary Grade)- EWS category

1. Advertisement No.

2. Full Name of the candidate (in Block Letters): \_\_\_\_\_

3. Father's / Husband's Name: \_\_\_\_\_

4. Nationality: \_\_\_\_\_

5. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_

PIN Code \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_ Email ID \_\_\_\_\_

Paste  
Recent passport  
size  
Photograph

6. Amount of Application Fee; Bank Demand Draft No. & date: \_\_\_\_\_

7. Whether candidate belongs to EWS Category: **Yes/No**

(if yes, please attach self-attested copy of the latest EWS Certificate issued by the competent authority)

8. Sex : Please (√)

Male	Female
<input type="checkbox"/>	<input type="checkbox"/>

9. (a) Date of Birth: Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

(Attach copy of the 10<sup>th</sup> Class/SSLC/Matriculation Certificate)

(b) Age as on 30-10-2023 : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

10. Educational qualification (Please attach self attested copy of certificates and mark-sheets):

Examination passed (SSLC onwards)	Subjects	Year of passing	Name of the recognized Board/University	Percentage of Marks

11. Experience, if any (Attach self-attested copy of the experience certificate):

12. Any additional information:

13. List of documents attached:

14. Whether the candidate is under any contractual obligation to serve Central/State Govt. /Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate)

#### DECLARATION

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled / terminated.

Place:  
Date:

(Signature of the applicant)

## Annexure – A

(in the case of Govt. employees)

**Certificate to be furnished by the Employer / Forwarding Authority:**

Certified that:

- (i) The particulars furnished by Shri/Smt. \_\_\_\_\_ are correct.
- (ii) There is no vigilance / disciplinary case either pending or contemplated against him / her.
- (iii) Integrity of the applicant is certified.
- (iv) Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
- (v) In the event of his/her selection, there is no objection to relieve/spare him/her within the time specified in the office appointment.

Date:

(Signature of the Head of the Department / Forwarding Authority)

Department / Office with seal / T el. Ph .No.: \_\_\_\_\_

**Check list of documents to be submitted along with the application**  
(Please tick “√” at relevant box):

Sl No	Item/Document	Yes	No
1.	Duly signed and completed application form		
2.	Requisite application fee by Demand Draft		
3.	Self attested copy of age proof (10 <sup>th</sup> Std certificate, Aadhar Card, Date of Birth/Transfer Certificate)		
4.	Self attested copy of 12 <sup>th</sup> Std certificate in Science		
5.	Self attested copy of Degree certificate in Chemistry/ Chemical Engineering/Biotechnology/Botany		
6.	Passport Size photographs with their name & post written in capital letters on the back side of the photographs (3 nos)		
7.	Copy of caste/EWS certificates issued by the competent authority		
8.	ITI Certificate (if applicable)		
9.	Driving experience certificate (if applicable)		

Place:

(Signature of the Candidate)

Date: