

Department of Preventive and Social Medicine,

JIPMER, Puducherry-605006

No. JIP/PSM/Elderly/Rectt/2021

Date: 04.02.2021

ONLINE INTERVIEW

Following positions under the project titled “Effect of Peer Volunteer Led Intervention on addressing Loneliness and its consequences among Elderly residing in Urban Field Practice Area of JIPMER, Puducherry – A Single Arm Before-After Intervention Study” funded by ICMR, in the Dept. of Preventive and Social Medicine, JIPMER to be filled purely on temporary basis for 1 year period. The position may be renewed after 1 year depending upon satisfactory performance. Panel of recommended candidates shall be shortlisted after **screening the resume followed by online interview** and they will be engaged in the present and future vacancies of project as per requirement from time to time.

| S. No. | Name & Number of the Post | Qualification | Pay/ month | Age limit/years |
|--------|------------------------------------|---|---|-----------------|
| 1. | Project Technical Officer (1 Post) | <p>Essential: Masters in Public Health (MPH)/ MSW from a recognized institute at the time of joining.</p> <p>Desirable:</p> <ol style="list-style-type: none">1. Work experience in community-based studies2. Proficiency in local Tamil language is compulsory3. Work experience in Geriatric health/ public health4. Candidate who will be able to join on or before 28/2/2021 | <p>3,84,000/ year in 1st year of project (i.e., Rs 32,000/ month)</p> <p>4,00,680/ year in 2nd year of project (i.e., Rs 33,390/ month)</p> <p>4,17,360/ year in 3rd year of project (i.e., Rs 34,780/ month)</p> <p>*Additional TA amount of Rs 1000/ month for 25 days of field work per month</p> | 32 |

Interested and eligible candidates may email their 2-page CV and scanned copy of annexure-2 as a single document to the mail ID: swaroopkumar.s@jipmer.edu.in with a copy to mail ID swaroop.sahu@gmail.com

Selected applicants are requested to bring the hard copies of filled in application form (Annexure 2), bio-data with self-attested copies of testimonials, conduct certificate from the last employer and original certificates for verification at the time of joining.

NOTE:

1. Validity of the short list will be valid for **one year** from the date of publication and renewable accordingly.
2. Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.
3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator.
4. Upper age limit may be relaxed as per Govt.of India rules.
5. The posts are purely on contract basis for an external sponsored project, and no claim for any other regular post in JIPMER/ ICMR shall be entertained.
6. **Valid email id and mobile number is compulsory.**
7. Consolidated salary of the post may vary from time to time. No other allowance/ facilities other than consolidated salary shall be extended.
8. Decision of the Principal Investigator will be final.
9. No TA/ DA will be paid for the interview. Selected candidates, after joining duty, will be eligible for travel allowance of Rs 1000/month for 25 days of field visit in a month following recruitment.
10. Canvassing of any kind will lead to disqualification.
11. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage or found ineligible at the time of joining duty.
12. If performance of the appointee is not found satisfactory by the investigator, appointment can be terminated at any time without any notice.
13. The appointee may be relieved from the current job position, with 6 weeks prior notice, failing to do so may be held responsible for paying 6 weeks salary.



Dr.Swaroop Kumar Sahu
Additional Professor and
Principal Investigator,
Dept. of P&SM

अपर अध्यापक/ADDITIONAL PROFESSOR
रोकथाम एवं सामाजिक आर्युर्विज्ञान विभाग
DEPT OF PREVENTIVE AND SOCIAL MEDICINE
जिपमेर/JIPMER
पुदुच्चेरी/PUDUCHERRY - 605 006.

Annexure 1: Details of Online Interview

Details for mailing 2-page CV:

Last date of mailing CV to email ID swaroopkumar.s@jipmer.edu.in with a copy to mail ID swaroop.sahu@gmail.com is 16/02/2021

Details of Interview (on invitation and details will be communicated through return mail):

| Post | Reporting Date & Time |
|---------------------------------------|--|
| Project Technical Officer (1 post) | Exact date and time for the interview will be will be mailed |

Note: Strict adherence to the time schedule is mandatory for all the candidates.

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4/2/21

Dr.Swaroop Kumar Sahu
Additional Professor and
Principal Investigator,
Dept. of P&SM

अपर आचार्य / ADDITIONAL PROFESSOR
रोगक एवं सामाजिक आयुर्विज्ञान विभाग
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Annexure 2: Proforma of application for contract posts at JIPMER, Puducherry -6

Name of the Post _____



- 1. Name in Block letters :
- 2. Father/ Husband's Name :
- 3. Date of birth* : D D M M Y Y Y Y
(Relevant proof for relaxation to be attached)
- 4. Age :
- 5. Sex : Male Female
- 6. Nationality :
- 7. Address for communication including Pin code, in caps with Telephone No:

| | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
| P I N C O D E : | | | | | | | | | | | | | | | | | | | |
| Ph. No.: | | | | | | | | | | | | | | | | | | | |

- 8. Email Id:
- 9. Educational qualifications from matriculation/SSLC*:

| Sl. No | Educational Qualification (From SSLC/Matriculation) | Subjects | Marks Obtained | Year of Passing | Name of the Board University |
|--------|---|----------|----------------|-----------------|------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

10. Experience*

| Sl. No. | Office Address | Post Held | From | To | No. of years and months (Experience) | Whether regular/ Temporary |
|---------|----------------|-----------|------|----|--------------------------------------|----------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

11. List of self-attested testimonials*: 1. _____ 2. _____
 3. _____ 4. _____

Declaration

I _____ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of appointment. I will abide the same and I will not claim any regularization.

Place:

Signature of the Candidate