



8. EDUCATIONAL / ACADEMIC / TECHNICAL / PROFESSIONAL QUALIFICATIONS  
(attach proof):

Examination Passed	Subject	Name of College/Institution	Name of the University	Year of Passing	% of Marks	No. of attempts
Matric/SSLC						
HSC						
U.G. Degree						
P.G. Degree						
Ph.D. (if any)						

9. NO. OF PAPERS PUBLISHED: National  International

10. DETAILS OF PRIZES

- i. Medals :
- ii. Scholarships :
- iii. National/ International Awards and additional qualification such as membership of scientific societies etc.:

11. ANY OTHER INFORMATION OF MERITORIOUS NATURE

12. CHRONOLOGICAL DETAILS OF UP-TO-DATE APPOINTMENT AFTER OBTAINING ESSENTIAL QUALIFICATION (attach experience certificate)

Post held	From	To	Organisation/Employer's Name & Address

*\* If the space provided is not sufficient, enclose a separate annexure mentioning the up-to-date appointment details.*

13. i. Registration No. with the Council of : \_\_\_\_\_  
India

ii. State in which registered : \_\_\_\_\_

14. <b>PERMANENT ADDRESS</b>	15. <b>CORRESPONDENCE ADDRESS</b>
Pin Code :	Pin Code :
Mobile No :	Mobile No :
Aadhar No :	Aadhar No :
E.mail ID :	E.mail ID :

16. DETAILS OF ENCLOSURES ATTACHED: To be enclosed as per the check list.

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**(Signature of the applicant)**

**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**  
(In case candidate is in Govt. / Semi Govt. / PSU / Autonomous Body etc.)

No .....

Date .....

Forwarded with the remarks that there is no objection to the selection/appointment  
of Dr. / Mr. / Mrs. / Ms. \_\_\_\_\_ to the post  
of Veterinary Consultant on contract basis applied at JIPMER, Puducherry-06

Date: \_\_\_\_\_

**Signature of the employer with  
Office Stamp**

**CHECK LIST FOR THE POST OF VETERINARY CONSULTANT ON CONTRACT BASIS  
AT JIPMER, PUDUCHERRY.**

1. Age proof certificate (Birth certificate/10<sup>th</sup>/12<sup>th</sup> Mark sheet) :
2. Passport size photograph affixed and Self-attested :
3. Degree/Provisional Certificate for UG / PG :
4. Registration Certificate :
5. Ph.D. Certificate (if any) :
6. Experience certificate :
7. No Objection Certificate from the present Employer (if employed) :
8. e-Receipt of fee payment through SBI Collect :
9. Duly signed application :
10. Community (OBC/SC/ST) certificate (if applicable) :
11. Last pay certificate (for retired persons) :
12. Brief of Candidate :

**Signature of the Candidate** : \_\_\_\_\_

**Date** : \_\_\_\_\_

**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY 605 006.**

**(An Institution of National Importance under the Ministry of Health & Family Welfare, Govt. of India)**

**BRIEF OF THE CANDIDATE**



Name				Category			Date of Birth			
Post Applied				Discipline			Age as on <b>17.02.2022</b>			
Qualifications	Year of Passing	No. of attempts	Institution	Experience		Duration		Years	Months	Days
				Level/Designation	From	To	Organization / Institution			
<b>Paper Published</b>	Indexed	Non-Indexed	Accepted Publications	Presented at Conferences			Awards / Recognitions			
National										
International										
Total										
Chapter in Books :-				Any other information						
				Notice period required for joining						

Place:

Date:

**SIGNATURE OF THE CANDIDATE**