PRESCRIBED PROFORMA FOR APPLICATION

Contractual Engagement of: Draftsman

				г		
1. Name:					Affix Recent	
2. Father's / Husband's Name:					Passport size	
3. Date of birth:					Photo here	
(Self Certified copy of p	proof to be enclosed)				T Hoto Here	
4. Age (As on 01/11/2021	,					
5. Sex:						
6. Permanent Address:						
o. Termanent Address						
7. Address for Communic					••••	
O T-11 I 11:			• • • • • • • • • • • • • • • • • • • •		••••	
8. Telephone: Landline:						
9. E-mail Address:						
10. Nationality:						
11. Religion:			••••			
12. Qualification / Experien						
(Self certified copies of M	•	•	enclosed)			
(acti continua capita at ili			11010000)			
Qualification as mentioned in advertisement	Rank/designation	Indian Navy/Army		Service duration (From – To)		
in advertisement					(110111 10)	
13. Other Experience (if an	y): (Self certified c	opies of C	ertificates to be	e enclose	d)	
	Soolo of nov					
Organization	Scale of pay & Present Basic Pay.	Post	Perio			
14. Additional Informatio	n (if any)		1			
I certify that the abo	ave information is to	ne to the	hest of my lan	owledge	and belief The	
•			-	_	and other. The	
necessary documents, inclu	umg me cermicate i	rom my er	nproyer, are er	iciosea.		

(Full Signature of Applicant with Date)