## Prescribed proforma for application Engagement for: Female Nurse

| 1.  | Name:  | Affix Recent  |  |  |  |
|-----|--|---------------|--|--|--|
| 2.  | Father's / Husband's Name:   | Passport size |  |  |  |
| 3.  | Date of birth:   | Photo here    |  |  |  |
|     | (Self-Certified copy of proof to be enclosed)                                |               |  |  |  |
| 4.  | Age (As on 01/12/2020):  |               |  |  |  |
| 5.  | Gender:  |               |  |  |  |
| 6.  | Permanent Address:   |               |  |  |  |
|     |  |               |  |  |  |
| 7.  | 7. Address for Communication:  |               |  |  |  |
|     |  |               |  |  |  |
| 8.  | Telephone: Landline:   |               |  |  |  |
|     | Mobile:  |               |  |  |  |
| 9.  | E-mail Address:  |               |  |  |  |
| 10. | Nationality:   |               |  |  |  |
| 11. | Religion: Category (SC/ST/OBC/UR) :  |               |  |  |  |
| 12  | Qualification: (Salf Cartified appias of Mark shapts / Cartificates to be ap | alacad)       |  |  |  |

12. Qualification: (Self Certified copies of Mark sheets / Certificates to be enclosed)

| Qualification         | Name of the<br>Degree | Name of the<br>Institution | Percentage with<br>Division / Class |
|-----------------------|-----------------------|----------------------------|-------------------------------------|
| Class - X             |                       |                            |                                     |
| Class - XII           |                       |                            |                                     |
| GNM / B.Sc. Nursing   |                       |                            |                                     |
| P.G. Degree / Diploma |                       |                            |                                     |
| Additional (if any)   |                       |                            |                                     |

13. Experience: (Self Certified copies of Certificates to be enclosed)

| 14. | Organisation | Scale of pay<br>& Present<br>Basic Pay. | Post | Period<br>(to) | Duration |
|-----|--------------|---|------|----------------|----------|
|     |              |   |      |                |          |
|     |              |   |      |                |          |
|     |              |   |      |                |          |
|     |              |   |      |                |          |

Additional Information (if any)

I certify that the above information is true to the best of my knowledge and belief. The necessary documents, including the certificate from my employer, are enclosed.