



MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY

Futala Lake Road, Nagpur – 440 001 (M.S.)

APPLICATION FORM

To be filled in by the candidate

Post Applied for		
Advertisement No.		
Demand Draft No. & Date of issue	Name of Issuing Bank	Amount of Fee Remitted

Any other post(s) applied under this Advertisement, if any

Sr. No.	Name of Post(s)	Advt. No. / Item No.

Date : _____ **(Name & Signature of the Candidate)**

For Official Use Only

Date of receipt of application:

Checked by	Verified by	Assistant Registrar



MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY

Futala Lake Road, Nagpur – 440 001 (M.S.)

Affix your latest pass-
port size self
attested
photograph

1) Name of the post
applied for

: _____

2) Pay Scale

: _____

3) a) Applicant's full name (As recorded in SSC Certificate)	Surname : _____ First name : _____ Father's name : _____
b) Mother's full name	: _____
c) Father's full name	: _____

4) Complete Postal Address	: _____ _____ _____ City _____ Taluka _____ District _____ Pin _____ Contact Ph. No. with STD Code (if any) _____ E-mail I.D.(if any) _____ Cell No. (if any) _____
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5) Date of Birth	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td colspan="2">Date</td> <td colspan="2">Month</td> <td colspan="4">Year</td> </tr> </table>									Date		Month		Year			
Date		Month		Year													

6) Age as on last date of submission of application form	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td colspan="2">Years</td> <td colspan="2">Months</td> <td colspan="2">Days</td> </tr> </table>							Years		Months		Days	
Years		Months		Days									

7) Whether age relaxation is to be claimed? if yes, furnish details	
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8) Marital Status	Married	Unmarried
No. of living children and date of birth of last child (necessary undertaking in the prescribed Form "A" should be enclosed with the application)		

9) Sex	Male	Female
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10) State of Domicile	
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11) Caste/Community	
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12) If female, mention caste/community by birth.	
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13) Category to which you belong	SC	ST	VJ (a)	NT (b)	NT (c)	NT (d)	OBC	SBC	OPEN	SEBC	EWS

14) Date and No. of Caste validity certificate	Date	No
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15) Do you belong to non-creamy layer? (applicable for VJ (a), NT (b), NT(c), NT(d), SBC, OBC, SEBC)	Yes	No
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16) Are you employed?	Yes	No
If yes, what is your present basic pay?	Rs. AGP.	
17) If selected, are you agree to accept minimum initial pay offered?	Yes	No
If not, state the lowest initial pay that you would accept?	Rs. AGP.	
18) Whether any disciplinary case is pending against you?	Yes	No
19) Whether any minor or major penalty imposed upon you during last ten years?	Yes	No

20) VCI/State Council Registration No. & date of expiry (for Veterinarians only)	Reg. No. :
	Date of Expiry :

21) Any other relevant information that you would like to furnish (Use separate sheet if necessary)	Yes	No
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22. Academic Qualifications

Level	Degree/ Diploma/ Certificate	Year of Passing	Institute/ University	Subject(s) with major field	Class / Division / Marks
Graduation					
Masters					
Doctoral					
Post-Doc					
Other					

Note: Please enclose self attested photocopies in support of proof of date of birth and qualifications claimed above

23. Employment Record and Work Experience

Designation	Pay Scale/ Pay band	Organization / Institute	Period		Duration			Nature of work
			From	To	Y	M	D	
TOTAL WORK EXPERIENCE (Y/M/D)								

24. Scientific Publications

A) Papers published in NAAS accredited journals*					
Sr. No.	Authors	Year	Title of the paper	Name of the Journal, Volume, Page Nos.	NAAS score of Scientific Journal 2019 (Effective from 01/01/2020)
* Attach separate list if necessary					
B) Papers published in NAAS non-accredited journals					
Sr. No.	Authors	Year	Title of the paper	Name of the Journal, Volume, Page Nos.	
C) Full length articles published in conference/ seminar/ symposia proceedings					
Sr. No.	Authors	Year	Title of the paper	Details of Conference / Seminar, dates and page nos.	
D) Books/ Monographs/ Manuals authored/ edited					
Sr. No.	Author (s)	Year	Title of the book	Publisher / No. of pages	
E) Book chapters contributed					
Sr. No.	Author (s)	Year	Title of the chapter	Name of the Book/ Editor / Publisher / Page Nos.	
F) Popular articles/Extension publications					
Sr. No.	Authors	Year	Title of the publication	Name of the magazine/ publication, volume, number, page nos.	

25. Proven track record of ability to initiate innovative teaching, research and extension education activities

A) Innovation in teaching			
Innovations in teaching methods	Year	Details of innovation	Individual/collaborative
B) Post-graduate students guided as the major advisor			
Masters			
Ph.D.			
C) Examiner/ Evaluator / Paper setter (Other than the host institute/university)			
Examination	Type of work performed	Institute/ University	Year

D) Member of Selection Committee in recognized Academic/ Research/ Training Institute		
Institute/ University	Details of the committee	Year

26. Research Contributions:

A) Externally funded projects handled							
Sr. No.	Title	PI/ Co-PI	Total cost (Rs.)	Funding Agency	Duration		
					From	to	
B) New ideas/Innovations/Technology/Process/Product development/Laboratory material/ Infrastructure/ Documentation useful for teaching, research, extension generated							
Sr. No.	Title	Implication	Year				
C) Organization of Trainings / Refresher courses/ Winter schools / Summer Schools/ Faculty development programmes etc.							
Sr. No.	Training programme	Organizing Institute	Beneficiaries	Funding agency	Duration (Days)	Dates	
						From	To

D) Participation as an Expert / Subject Specialist in radio / television programmes				
Sr. No.	Topic	Name of the Radio / TV station	Date of Recording	Date of Broadcast/Telecast

27. Proven track record of effective resource management and additional co-curricular activities

Sr. No.	Activity	In which capacity	Institute	Duration	
				From	To

28. Proven track record of novel administrative ability

Sr. No.	Activity/ Post	In which capacity	Institute	Duration	
				From	To

29. Proven record of research with industrial collaboration or getting funds through Research schemes etc.

Sr. No.	Title	PI/ Co-PI	Total cost (Rs.)	Funding Agency	Duration	
					From	To

30. Generation of funds, receipts through novel schemes such as patent royalties, donations, innovative financial management etc.

Particulars of activity	Receipts generated	In which capacity	Year

31. Recognitions / Awards / Honours/ Medals/ Prizes/ Special Attainments/ Fellowships/ Scholarships

Sr. No.	Name of the Award/ Medal/ Prize / Fellowship / Scholarship	National/ International/ State/ University	Awarding Agency	Year
A) Awards/ medals / prizes/ honours/ special recognitions/ felicitations/ Scholarships or sponsorships by Government bodies				
B) Fellowships/ Associateships of National / International Academies				

C) Editor/ Member of Editorial Board/ Referee or Reviewer of Scientific Journals /Peer reviewer for scientific material or document/ Compilation of Scientific or Research Documents/ Chairman, Co-chairman, Rapporteur of the conference				

DECLARATION

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and I will submit the original certificates & documents at the time of interview and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation

Place: _____

Date: _____

(Name & Signature of Applicant)