



# MAHARASHTRA METRO RAIL CORPORATION LTD.



(A JOINT VENTURE OF GOVT. OF INDIA AND GOVT. OF MAHARASHTRA)

ADVT NO. MAHA-METRO/HR/04/2021, DATED 08<sup>th</sup> September, 2021

Recent  
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self -attested  
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## APPLICATION FORMAT

(TO BE FILLED IN BOLD ENGLISH CAPITAL LETTERS BY THE CANDIDATE IN HIS OWN HANDWRITING)

|    |  |            |             |                    |
|----|--|------------|-------------|--------------------|
| 1  | Name of the Post                                       |            |             |                    |
| 2  | Post Code  |            |             |                    |
|    | Option for joining MAHA-Metro on<br>( please tick (√)) | Contract   | Deputation  |                    |
| 3  | Name of the Candidate (Mr./Ms./Mrs.)                   | First Name | Middle Name | Last Name(Surname) |
| 4  | Gender   |            |             |                    |
| 5  | Father's / Husband's Name (Shri / Mr.)                 | First Name | Middle Name | Last Name(Surname) |
| 6  | Date of Birth (DD/MM/YYYY)                             |            |             |                    |
| 7  | Age as on Closing date:                                | Years-     | Months-     | Days-              |
| 8  | Address for Correspondence                             |            |             |                    |
| 9  | Permanent Address                                      |            |             |                    |
| 10 | Contact No. with STD Code                              |            |             |                    |
| 11 | Mobile Number  |            |             |                    |
| 12 | Email ID   |            |             |                    |
| 13 | Category (SC / ST / OBC / UR)                          |            |             |                    |

Cont...2...



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| 14  | Details of Education Qualification from 10 <sup>th</sup> Class Onwards   | Name of Course                          | Examination Passed in year | Name of Institute | Name University / Board | Percentage / Class / CGPA |
|---|--|---|----------------------------|-------------------|-------------------------|---------------------------|
| A   | Class 10 <sup>th</sup> / SSC   |   |                            |                   |                         |                           |
| B   | Diploma / Class 12 <sup>th</sup> / HSC   |   |                            |                   |                         |                           |
| C   | Graduation (Bachelor's Degree)   |   |                            |                   |                         |                           |
| D   | Post-Graduation Degree   |   |                            |                   |                         |                           |
| E   | Computer Knowledge/ Diploma  |   |                            |                   |                         |                           |
| F   | Any Other Qualification  |   |                            |                   |                         |                           |
| 15  | Presently Employed in Metro Rail / Railway / Railway PSU's / Metro Related Infrastructure Industries   |   |                            |                   |                         |                           |
| A   | Name of Present Organization   |   |                            |                   |                         |                           |
| B   | Date of Joining  |   |                            |                   |                         |                           |
| C   | Present Post/Post on which Working   |   |                            |                   |                         |                           |
| D   | Pay Scale on which working (full pay scale with basic pay) CDA/IDA or Gross Per Month.   | Pay Scale (IDA/CDA/7 <sup>th</sup> CPC) | Basic Pay                  |                   | Gross Salary Per Month  |                           |
| E   | Date from which existing pay scale is applicable.  |   |                            |                   |                         |                           |
| F   | Total number of years in Executive / Supervisory / Non-Supervisory Service (As applicable) with details of number of years in each grade/post. |   |                            |                   |                         |                           |
| 16  | Details of DD like DD No. / Drawn on Bank / Amount/ DD Date.   |   |                            |                   |                         |                           |
| (Kindly write Name, Date of Birth, Post Name & Post Code on reverse side of DD) |  |   |                            |                   |                         |                           |



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|    |   |  |
|----|---|--|
| 17 | <p><b>Details of experience with supporting documents (In chronological orders)</b></p> <p><b>*Separate sheet for experience after eligibility qualification with full details to be enclosed</b></p> |  |
|----|---|--|

**Note: Strike off whichever is not applicable.**

I hereby declare that all the information furnished by me above is true to my best belief. I understand that any false information / misrepresentation will lead to immediate cancellation of my candidature at MAHA-Metro.

Date.....

Place.....

**Name & Sign. of Candidate**

**Enclosure (Self-Attested):**

1. Details of Educational Qualifications (Qualifying Examination, Other)
2. Details of Work Experience (Photocopy of office-order or Certificate of Employer)
3. NOC from Current Employer (if applicable).
4. Details of DD.