

# **MUMBAI PORT AUTHORITY**

## **MECHANICAL & ELECTRICAL ENGINEERING DEPARTMENT APPRENTICE TRAINING CENTRE**

Tel.: 022 6656 6625/6637

(Cost of Application Form Rs.100/-)

### **Application Form for COPA TRADE APPRENTICES, For the Year 2022-23.**

<b>For Office Use Only</b>		<b>Affix Passport Size photo</b>
Percentage of marks: i) COPA _____ ii) HSC: _____ iii) Graduation: _____ iv) Post Grad. _____		
Year of Passing: i) COPA _____ ii) HSC: _____ iii) Graduation: _____ iv) Post Grad. _____		
Employee's son /daughter:(Y/N) _____	Reservation Category: _____	
Eligible:(Y/N) _____	(SC/ST/OBC/GEN/ PH etc.)	

(Note: - Applicants are advised to read the Recruitment Notice, Terms & Conditions and General Instructions carefully before submission of application form. Application Form duly filled in shall be submitted to the Apprentice Training Centre (ATC), 3<sup>rd</sup> floor, Bhandar Bhavan, N. V. Nakhawa Marg, Mazgaon, Mumbai – 400010 on or before **09.01.2023** up to 05:00 pm).

Online Apprentice Registration / Enrolment No. : \_\_\_\_\_  
(Attach e-mail copy received from  
[www.apprenticeshipindia.gov.in](http://www.apprenticeshipindia.gov.in))

1. Name of the Applicant : \_\_\_\_\_  
(in block letters as per S.S.C. Mark-list /  
School leaving certificate.)
2. Date of Birth : \_\_\_\_\_
3. Age on 01/12/2022 : \_\_\_\_\_ Years \_\_\_\_\_ Months  
i) Gender : Male / Female  
ii) Marital Status : Married / Unmarried
4. Full name of the father / guardian : \_\_\_\_\_
5. Whether the applicant's Father / Mother is : \_\_\_\_\_  
an employee of Mumbai Port Authority, If yes, state  
his/her designation, section and department. : \_\_\_\_\_
6. i) a) Whether applicant belongs to the Scheduled : Yes / No.  
Caste / Scheduled Tribe / Other Backward  
Class / Physically Handicapped  
b) If yes, reservation category : \_\_\_\_\_  
ii) Religion : \_\_\_\_\_  
iii) Caste : \_\_\_\_\_  
iv) Whether willing to apply in reservation  
category : Yes / No.  
(if yes, enclose attested photo copy)

7. (a) Full Residential address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (b) Full Permanent address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (c) Mobile No. : \_\_\_\_\_
- (d) E-mail ID : \_\_\_\_\_
- (e) PAN Card No. : \_\_\_\_\_  
*(enclose attested photocopy)*
- (f) AADHAR card details / UID No. : \_\_\_\_\_  
*(enclose attested photocopy)*
8. Details of Application fees : \_\_\_\_\_  
*(Unique Transaction Reference (UTR) Number to be mentioned and attached the Receipt.)*
9. Trade applied for : COPA Trade Apprentice

**10. Educational qualification details:**

Academic / Technical Qualification	Total Marks	Total Marks obtained	% of Marks **	Year of passing	Name and address of Institute / Board

**\*\* (Note :-** Wherever CGPA / OGPA or Later Grade is awarded in the minimum qualification examination, its equivalent aggregate **percentage of marks** must be indicated in the above. *Please read General Instruction no. (C) carefully.*)

11. Language known: : \_\_\_\_\_

Submitted attested copies of following documents / certificates, (please tick in the space provided.)

Apprentice Registration form	:	<input type="checkbox"/>
COPA /SSC/HSC/Graduation etc.		<input type="checkbox"/>
Mark sheet/Board Certificate	:	
UTR Receipt	:	<input type="checkbox"/>
Leaving Certificate	:	<input type="checkbox"/>
PAN card	:	<input type="checkbox"/>
AADHAR card	:	<input type="checkbox"/>
Caste Certificate (if applicable)	:	<input type="checkbox"/>
Marriage Certificate / Gazetted copy (if applicable)	:	<input type="checkbox"/>
Physical Handicap Certificate (if applicable)	:	<input type="checkbox"/>

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I hereby declare that I have not undergone Trade **apprenticeship** training elsewhere or had worked. Further, I also declare that the particulars mentioned above are true to the best of my knowledge. I have carefully read the recruitment notice, Terms and conditions and General Instructions. I am aware that in case I have given any wrong information or I do not fulfil the criteria according to the advertisement or my application is found to be incomplete in any respect, my candidature will be rejected at any stage.

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Signature of the Father/Guardian

\_\_\_\_\_

Name of Father/Guardian  
(in case applicant is minor)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the applicant