

## Annexure I

# Application form for retied Medical Specialists of CIL/ Subsidiaries for the post of Medical Specialist Consultants

Registration No:

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Post ap	plied for:									
-	-									
Name:						+				
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							D	ъ		
Gender	:						Recent			
							size selj			
							Photo	ogra	aph	
	s / Spouse's									
Name:										
Nationa	1;+,,					+				
Nationa	iiity.									
				1			I			
Categor					Religion:					
	ST/ OBC(NCL) >>									
Date of	Birth				Grade at th	e				
					time of					
				1	retirement					
	sal Ratings of									
last 5 y	ears									
Details of Punishment,										
if any, in the last 5										
years of service										
		Address	s for Commu	nica	ation					
House 1	No./ Flat No:									
Street:										
Post Of	fice:			Pi	incode:					
District	·•			State:						
Mobile No.:				e-	Mail ID:					
	(	Qualification De	etails (MBBS	S/ B	DS & abox	re)	l .			
		e daniii e danii 2 c	ouris (17122)			•)				
Sl.No.	Examination	Specializatio	Year of	N	ame of	Ro	ard/	0/0	of Ma	rke
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	1 assect	applicable)	1 assing		stitute	On	iveisity			
		аррисаоте)		111	istitute					
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	Experience	Details of last 1	10 years of w	orking in CIL	/ Subsidiaries	
Sl. No	Name of Organization	Post l	neld	Employee No.	From Date	To Date

**Enclosures:** The following documents are to be enclosed along with the application form in 2 copies:

- 1. Passport size photograph
- 2. Copy of proof of Date of Birth
- 3. Copy of Category certificate, if applicable
- 4. Copy of Qualification certificates
- 5. Copy of Superannuation notice

#### Note:

Date:

- 1. The candidates would be required to present themselves along with the above mentioned documents (Sl. No. 2 to 4) in original at the time of the selection.
- 2. Any candidate whose application is incomplete or any discrepancy found w.r.t the eligibility criteria, then such candidate will not be considered for walk-in-interview/ selection.

#### **Declaration**

I do hereby declare that the above information as furnished by me is true to the best of my knowledge. I also give undertaking that at any point of time, if any of the above information is found false, it will automatically lead to cancellation of my contract and will also make me liable for prosecution under law.

I also certify that I am not facing any charge nor have been convicted in any corruption/ illegal gratification/ criminal case.

Station:			

**Signature of the Applicant** 



## **Annexure II**

# Application form for outside candidates including retired Medical Specialists of other PSUs/ Government Organizations for the post of Medical Consultants

Registration No:\_\_\_\_\_

Post applied for:					
Name:				Danasi	D
Gender:				size selj	Passport f-attested
Father's / Spouse's Name:				Photo	ograph
Nationality:					
Date of Birth:					
Category: << SC/ ST/ OBC(NCL)/ EWS >>			Religion:		
Whether Ex-PSU employee?	<yes no=""></yes>		If Yes, Name of the PSU		
Appraisal Ratings of last 5 years, if applicable					
Details of Punishment, if any, in the last 5 years of service, if applicable					
	Address	for Commun	nication		
House No./ Flat No:					
Street:					
Post Office:			Pincode:		
District:			State:		
Mobile No.:			e-Mail ID:		



	(	Qualification De	tails (MBBS	S/ BDS & abov	ve)	
Sl.No.	Examination Passed	Specialization (if applicable)	Year of Passing	Name of the Institute	Board/ University	% of Marks
	Ez	xperience Details	s since begin	nning of the ca	reer	
Sl. No	Name of Organization	Type of Organization	Post held	Employee No.	From Date	To Date

**Enclosures:** The following documents are to be enclosed along with the application form in 2 copies:

- 1. Passport size photograph
- 2. Copy of proof of Date of Birth
- 3. Copy of Category certificate, if applicable
- 4. Copy of Qualification certificates
- 5. Copy of Experience certificates

#### Note:

Date:

- 1. The candidates would be required to present themselves along with the above mentioned documents (Sl. No. 2 to 5) in original at the time of the selection.
- 2. Any candidate whose application is incomplete or any discrepancy found w.r.t the eligibility criteria, then such candidate will not be considered for walk-in-interview/ selection.

#### **Declaration**

I do hereby declare that the above information as furnished by me is true to the best of my knowledge. I also give undertaking that at any point of time, if any of the above information is found false, it will automatically lead to cancellation of my contract and will also make me liable for prosecution under law.

I also certify that I am not facing any charge nor have been convicted in any corruption/ illegal gratification/ criminal case.

Station:			

**Signature of the Applicant** 



#### **Annexure III**

# कोल इण्डिया लिमिटेड (भारत सरकार का उपक्रम) COAL INDIA LIMITED (A Govt. of India Enterprise) कोल भवन "COAL BHAWAN"

PREMISE NO: 04, MAR, PLOT NO: AF-III ACTION AREA-1A, NEW TOWN, RAJHARHAT KOLKATA-700156 (WB)



# PERSONNEL DIVISION RECRUITMENT DEPT

CIN:L23109WB1973GOI028844 E-MAIL: gmreett.cil@coalindia.in TEL: 033-7110 4282 FAX: 033-2324 4140 WEBSITE: www.coalindia.in

(An ISO 9001:2015, ISO 14001:2015 & ISO 50001:2011 Certified Company)

Ref:/ Medical Consultant/	Dated:
	Category:
	< <ex-cil non-cil="">&gt;</ex-cil>
Dr	
•	
Subject: Offer of Engagement as <	<designation>&gt;</designation>
Dear Sir/ Ma'am,	
Considering your past service rendered in < <cil <<designation="" at="" competent="" in="" n="" performance="" process,="" selection="" the="">&gt; for a period of year(s) from the job:</cil>	uthority is pleased to engage you as
Providing medical services to the patients taking Dispensary of	g treatment in Hospital/
The terms and conditions for your engagement will be as	under:
a. You will be paid only as lump sum honorariu	ım per month.
b. You will be governed as per the provisions and terms Engagement of Medical Consultants and amendments iss	
Please confirm acceptance of aforesaid engagement.	
If you don't join within 15 days from the issue of this offer withdrawn automatically.	er of engagement, the offer will stand
	Yours faithfully,
	General Manager/ HoD (Pers/ Rect), Subsidiary.
Copy to: 1. General Manager/ HoD(P/Rect), CIL	



## **Annexure IV**

# **Performance Appraisal Report of Medical Consultant**

	Financial Year
Name	
Adv. No.	
Designation	
Date of Joining	
Period of Contract	From: To:
Assessment of Reporting Authority regarding performance during the FY	Consistently exceeds Company's expectations  Consistently meets Company's expectations
	Meets Company's expectations most of the times
	Partially meets Company's expectations
	Consistently does not meet Company's expectations
	{tick relevant box}
Whether can be recommended for extension, if eligible.	Y/N Reasons
Date:	Signature of the Reporting Authority
	Reviewing Authority
I agree with the above.	<u> </u>
	ove with reasons
{tick relevant box}	
Date:	Signature of the Reviewing Authority

Duly appraised report to be sent to General Manager/ HoD (P/Rect) of the concerned Company.