## APPLICATION FORM

			APPLICATION .	<u>FORM</u>		I
To,				Date:		
The Director,						Please affix
Nation		Photograph here.				
Pune-	411 008.					
(Atten	: Dr. As	hok Giri, Bioch	emical Division)			
Sub: A	Applicat	ion for the posit	ion of Project Assista	nt -II / -III		
Ref: Y	our Not	tice No- CSIR-N	CL-01 Dated on 06/0	8/2020		
<b>Desira</b> Sir,	ble Exp	erience & Job F	Experience Code-			
,		rence to the above	ve, I submit my candida	ature for the above p	ost with	the following
		- IN CAPITA L	LETTERS			
DATE	OF BII	RTH:				
CATE	CODV					
	GORY:- SC/ST/C				_	
(3011.7)	30/31/0	,20)				
CORR	ESPON	DENCE ADDRE	ESS:			
					_	
LOCA	L (PUN	E) ADDRESS:-				
PHON	E NO. /	Mobile No:				
E-MA	IL ADD	RESS:				
EDUC	ATION.	AL QUALIFICA	TION:			
Sr.	Q	ualification	Degree obtained/	Class/Division	% Ma	rks or GPA
No. 1.			Board/University			
2.						
3.						
EMPL	OYMEN	NT RECORD:-			•	
Institution		Designation	Salary p.m.	From		То
					1	

Whether any of the relatives e	employed in NCL/CSIR?	
If yes, his/her details:-		
Any other	(please attach separate sheet)	

I understand that this is contractual appointment which is purely temporary on short-term basis and I hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge & belief.

Yours faithfully

(Signature of Candidates)

Encl: Good quality and clearly readable (scanned) copies of:

- 1. Latest CV with Photo
- 2. SSC/HSC Certificate indicating DOB
- 3. Degree Certificate for M.Sc., B.E., B.Tech., etc.
- 4. Mark-Sheet for M.Sc., B.E., B.Tech., etc.
- 5. Certificate/Orders relating to previous experience.

## Note: 1. <u>Please write the given code mentioned in the Desirable experience & Job</u> requirement column according to your experience

2. .Please combines this application form and any attachments in a **SINGLE PDF** file and email it to biohod@ncl.res.in before the indicated closing date & time