

Advt. No.:...../2026



Ministry of Culture
Government of India



आंचलिक विज्ञान केंद्र / REGIONAL SCIENCE CENTRE
(राष्ट्रीय विज्ञान संग्रहालय परिषदका एक इकाई)
(A unit of National Council of Science Museums)
भारत सरकार / Govt. of India
पंडित जवाहरलाल नेहरू मार्ग / Pandit Jawaharlal Nehru Marg
भुवनेश्वर / Bhubaneswar - 751013

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**APPLICATION FORM FOR ENAGEMENT OF TRAINEE CRAFTS
(ELECTRICAL/CARPENTER/PAINTER / TURNER) AT RSC, BHUBANESWAR**

| | | | |
|--------------------|---|------|------|
| 1. | Name in full (IN BLOCK LETTERS) | : | |
| 2. | Address in full a) Permanent address | : | |
| | | | |
| | | | |
| | | | Pin: |
| b) Present address | : | | |
| | | | |
| | | | |
| | | Pin: | |
| 3. | MobileNo. | : | |
| 4. | E-mail ID | : | |
| 5. | a) Date of Birth (Enclose proof) | : | |
| | b) Place of Birth | : | |
| | c) Age | : | |
| 6. | a) Father's/ Husband's name | : | |
| | b) Occupation | : | |

| | | | | | |
|-----|---|------------------|--------------------|---------------------|----------------|
| 7. | Educational & Technical Qualification (Starting from Madhyamik/SSC): [Enclose self-attested photocopies of Certificates & Mark sheets] | | | | |
| | Examination passed | Board/University | Division/ Grade | Year of Passing | Subjects taken |
| | | | | | |
| | | | | | |
| | | | | | |
| 8. | Do you have any relative working in the NCSM? If so, please give details | : | | | |
| 9. | Do you have any working experience? (if so, give details) | : | | | |
| 10. | Whether undergoing any course of studies (if so, give details) | : | | | |
| 11. | Language(s) you can read, write or speak: | | | | |
| | Read only | Speak only | Read & Speak | Read, Write & Speak | |
| | | | | | |

I hereby declare that the information furnished in this application is true & correct to the best of my knowledge and belief.

Date:.....

Signature of the candidate

Note: Please attach extra sheet, if required.