



APPLICATION FORM FOR SCIENTIFIC OFFICER & SCIENTIFIC ASSISTANT ON CONTRACTUAL BASIS

| | | | | | | | |
|--|---|------------------------------------|-------------------------------------|-------------|---|--|---------------|
| Post applied for: Notification / Advt. No. & Date:..... <i>(If applying for more than one post, apply separately)</i> | | | | | | | |
| (For office use only) | | | | | | <i>Paste your recent passport size photograph here and sign across the photo so that part of signature should be on the form</i> | |
| Eligible for post..... (Yes/No) If not Eligible, the reason thereof:..... | | | | | | | |
| (Signatures of Screening Committee Members) | | | | | | | |
| 1 | Name (In Capital Letters) | First Name | | | Middle Name | Surname | |
| 2 | Date of birth | Day | Month | Year | Age as on last date of advertisement | Years | Months |
| 3 | Place of birth | City/Village | | | State | Country | |
| 4 | Mother's Name | | | | | | |
| 5 | Father's Name | | | | | | |
| 6 | Address | Correspondence | | | Permanent | | |
| | Email: Mobile: | | | | | | |
| 7 | Nationality | | | | | | |
| 8 | Category | SC/ST/OBC/EWS/PwD | | | | | |
| 9 | Gender | Male/Female: | | | | | |
| 10 | Language Known | English/Hindi/Other (must specify) | | | | | |
| 11 | Marital status | Married/Unmarried/Divorced: | | | | | |
| 12 | If differently abled, indicate the relevant particulars | Yes/No | Percentage of disability | | Sl. No. of proof of enclosure | | |
| | a. Blindness or low vision: | | | | | | |
| | b. Hearing impairment: | | | | | | |
| | c. locomotors disability or cerebral palsy (includes all cases of Orthopedically handicapped) | | | | | | |



13. Educational Qualifications (Attach additional pages, if required)

| | Name of course | Name of the Board/University | Year passed | Division | CGPA (If grading applicable) | % of Marks (pl. indicate equivalent to CGPA also) | Subjects studied | Sl. No. of proof enclosure |
|-----------------------------------|----------------|------------------------------|-------------|----------|------------------------------|---|------------------|----------------------------|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| 10th Class/ equivalent | | | | | | | | |
| 10+2/Higher Secondary/ equivalent | | | | | | | | |
| Bachelor's degree | | | | | | | | |
| Master's degree | | | | | | | | |
| any other Degree/Diploma | | | | | | | | |
| Any other exams passed | | | | | | | | |

14. Chronological list of Experience (starting from current position/employment)

| Designation | The scale of pay & present Basic & AGP | Name & address of employer | Period of Experience | | | Nature of work/ duties | Sl. No. of proof of enclosure |
|-------------|--|----------------------------|----------------------|-----|--|------------------------|-------------------------------|
| | | | From | To | No. of Years/ Months (As of date of advertisement) | | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

*(Add separate sheet if required, to be annexed at relevant Sl.No.)

15. Have you ever been punished during your service or convicted by a court of law? (Yes/No) :

16. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No) :

17. Do you have any case pending against you in any court of law? (Yes/No)

18. Any other information/qualification relevant to the post applied for:



गृह मंत्रालय
MINISTRY OF
HOME AFFAIRS

राष्ट्रीय न्यायालयिक विज्ञान विश्वविद्यालय
(राष्ट्रीय महत्त्व का संस्थान, गृह मंत्रालय, भारत सरकार)

National Forensic Sciences University
(An Institution of National Importance under Ministry of Home Affairs,
Government of India)



19. Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and University Authorities, my candidature/appointment may be canceled by the University.

I have never been convicted or contemplated for any un lawful activity.

Signature of the Applicant

*Name assigned (in BLOCK LETTER)

Date: _____



20. Please tick the enclosures attached:

| Sl. | Checklist | Sl. No. of enclosure | No. of Sheets | Page No from--to |
|-----|--|----------------------|---------------|------------------|
| 1. | Matric/Secondary/High School(10 th Class)Marks Sheet | | | |
| 2. | Matric/Secondary/High School(10 th Class)Certificate | | | |
| 3. | Sr. Secondary/Intermediate(12 th Class)Marks Sheet | | | |
| 4. | Sr. Secondary/Intermediate(12 th Class) High School Certificate | | | |
| 5. | Bachelor's Degree Final Year Marks Sheet | | | |
| 6. | Bachelors' Degree Certificate | | | |
| 7. | Master's Degree Final Year Marks Sheet | | | |
| 8. | Master's Degree Certificate | | | |
| 14. | Caste Certificate issued by the Competent Authority | | | |
| 15. | experience certificate(s)from previous employer(s) | | | |
| 16. | Endorsement from the present employer | | | |
| 17. | Any Other (Pl Specify):_____ | | | |
| 18. | Any Other (Pl Specify):_____ | | | |

A total number of sheets enclosed. _____

(Please give sequential number to each sheet and signature with date).q