

DIRECTORATE OF HEALTH AND FAMILY WELFARE, PUNJAB,
PARIVAR KALYAN BHAWAN, SECTOR 34-A, CHANDIGARH
(E-4 BRANCH)

PUBLIC NOTICE

No:E4(4)/Pb./2026/

Dated:

Department of Health and Family, Punjab intends to fill up 523 posts of House Surgeons (**District wise details as Annexure A**) for period of six months in the various District Hospitals / Sub Divisional Hospitals of Punjab State. Interested candidates may apply online for these posts at <https://nhm.punjab.gov.in> before 26.07.2026 (Midnight).

Applicants are advised to visit the Department's Website <https://nhm.punjab.gov.in> for further details and instructions regarding remuneration, eligibility criteria, selection criteria, vacancy of posts, preference of selection etc. Date of counseling is **28.07.2026 at 10:00 AM** at their respective District Civil Surgeon office. (**As per First preferred District filled in online application form by candidate**)

Important Note :-

- i) No T.A./D.A. will be paid for journey performed for counseling/ interview.
- ii) These House Jobs are for general, emergency and specialized duties and not for a single specialty.


Director, Health & Family Welfare, Punjab

**DIRECTORATE OF HEALTH AND FAMILY WELFARE, PUNJAB,
PARIVAR KALYAN BHAWAN, SECTOR 34-A,
CHANDIGARH**

Department of Health and Family Welfare, Punjab intends to fill up 523 posts of House Surgeons (District wise details as Annexure A) for *period of six months* in various District Hospitals/ Sub Divisional Hospitals of Punjab State.

CRITERIA FOR SELECTION

Eligibility:

- i) The candidate must possess the minimum qualification of MBBS from a recognized University.
- ii) In case of foreign medical graduate, the candidate must have cleared the National Board of Examinations (NBE).
- iii) He should be registered with the Punjab Medical Council/Medical Council of India/ National Medical Council.
- iv) Should have passed Punjabi upto Matric level or equivalent examination conducted by the Language Department, Punjab and as per latest instructions issued by Govt. of Punjab from time to time.
- v) The age of the candidate shall be less than 37 years.
- vi) He should be physically and mentally fit according to the standards of fitness provided for entrance to the Punjab State Medical Service.

Order Of Priority:

- i) Candidates graduating from the Medical Colleges established/run by the Govt. of India or State Govt. or through a Society established/ run by the Govt. of India or State Govt and predominantly funded by the Govt.
- ii) Candidates graduating from the Medical Colleges other than the Medical Colleges established/run by the Govt. of India or State Govt. or through a Society established/ run by the Govt. of India or State Govt.
- iii) Candidates graduating from the Medical Colleges outside India.

Merit:

Merit will be determined on the basis of percentage of marks obtained in the professional examination viz. 1st, 2nd and final professional MBBS university examination.

Selection Committee:

The applications shall be invited by the Director Health Services for the entire State through a common advertisement. The Selection Committee shall be at the District Level comprising the following:

1. Civil Surgeon of the District: **Chairman**
2. Assistant Civil Surgeon
3. Representative of the Deputy Commissioner
4. District Social Justice Empowerment Officer.

Tenure of House Appointment

The maximum tenure of House Job appointment for a particular candidate will be one year.

The batch of the House Job shall be as follows:

03 Aug 2026 To 31 Jan 2027

Application Forms:-

Candidates has to submit their applications through online portal only. No hard copies of the applications shall be entertained

Reservation:

Reservation shall be as per the instructions issued by the Govt. of Punjab from time to time

Notice for Selected Candidates :

The selected candidates shall submit his joining not later than one week from the date of start of batch, failing which the candidate in the waiting list shall be invited.

Security:-

A security of Rs. 20,000/- will be deposited each appointee before joining duty. If a House Surgeon leaves before completion of full term or is discharged due to un-satisfactory conduct, the security will be forfeited and no certificate of House job will be issued in such cases

No Objection Certificate:

Every Candidate before appointment will affirm in writing that he/she is not bonded to service of the State Government/Govt of India. In case of bonded candidates no objection certificate will be obtained by the candidate from the Director, Research and Medical Education, Punjab Chandigarh/Director, Health and Family Planning Punjab, Chandigarh

Certificate:

On successful completion of full term of House appointment, the Civil Surgeon will issue a certificate in the prescribed format. **No certificate shall be issued to the candidate who leaves House Job prior to its completion.**

Leave:

A House Physician/House Surgeon shall be eligible for one leave per month. Any leave over and above one leave per month shall be without pay and entail extension of tenure to claim certificate. The leave admissible/ without pay can be availed only after due sanction by the concerned Civil Surgeon. Carry forward of unutilized leave of the month is permissible but restricted to the tenure of the ongoing batch of the House Job only

CONDITIONS:

- i) Reservation will be applicable as per rules and Punjab Government Policy/Guidelines.
- (ii) Number of posts may be decrease or increased without any notice.
- (iii) No T A./D.A will be paid for journey preformed for counseling/interview.
- (iv) Remuneration for this post is Rs. 70,000/- per month.
- (v) Merit of candidates will be made priority wise. Next priority applicant will be considered only after all the applicant of previous priority are exhausted/considered.

Director, Health & Family Welfare, Punjab

Annexure -A

| S No. | District | Number of Posts in each district |
|-------|-------------------|----------------------------------|
| 1 | Amritsar | 25 |
| 2 | Barnala | 17 |
| 3 | Bathinda | 29 |
| 4 | Ferozpur | 14 |
| 5 | Fazilka | 17 |
| 6 | F.G. Sahib | 11 |
| 7 | Faridkot | 12 |
| 8 | Gurdaspur | 25 |
| 9 | Hoshiarpur | 35 |
| 10 | Jalandhar | 47 |
| 11 | Kapurthala | 23 |
| 12 | Ludhiana | 46 |
| 13 | Moga | 10 |
| 14 | Mansa | 17 |
| 15 | Malerkotla | 8 |
| 16 | Sri Muktsar Sahib | 21 |
| 17 | Pathankot | 11 |
| 18 | Patiala | 50 |
| 19 | Roopnagar | 22 |
| 20 | Sangrur | 29 |
| 21 | SBS Nagar | 12 |
| 22 | SAS Nagar | 25 |
| 23 | Tarn Taran | 17 |
| | Total: | 523 |

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Director, Health & Family Welfare, Punjab
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Recruitment of House Surgeon in District Hospitals/Sub-divisional Hospitals (Punjab State)

Passport Size
Photo

Application for House Job:

Session 08/2026 to 01/2027

Last date of receipt of online application

26-07-2026 (Midnight)

Date of Counseling

28-07-2026 (10:00AM)

1. Name of Candidate

2. Father's Name

3. Date of Birth

4. Permanent Home address

5. Address for correspondence and Mobile Number _____

6. Category

General/SC/BC/.....(as per other modules)

7. Punjabi Pass upto Matric level - Yes/No.

8. Whether bonded to serve the Pb. Govt.
on account of any agreement or if so,
give details there of.

9. Character certificate from the Principal
of the College last attended.

10. Marks obtained in final Prof. MBBS
examination out of total marks.

11. Month and year of qualifying final
MBBS examination

12. Brief account of MBBS qualification

| Examination | Month and year of Passing | Total Marks | Obtained Marks |
|---------------------|---------------------------|-------------|----------------|
| 1st Prof. MBBS | | | |
| 2nd Prof. MBBS | | | |
| Final Prof. Part I | | | |
| Final Prof. Part II | | | |
| Total Marks | | | |

13. Registration No./ Council [Drop Down List : Punjab Medical Council/ Medical Council of India/ National Medical Council/ Others]

14. Whether Cleared National Board of Examination Yes/No

(i) If Yes, then

Obtained Marks.....

Total Marks.....

15. Name of the college from which MBBS done _____

16. Internship Completion (on or before 31.07.2026) _____

17. House Job already done, if any _____

18. District Preferences

1. _____ 2. _____

3. _____

Signature of the Candidate

List of Drop Down for Category in Online Application Form

| Category |
|--------------------------------------|
| General |
| General (EWS) |
| General (Female) |
| General (EWS-F) |
| General (Sports) |
| General (Sports-F) |
| General (ESM) |
| General (ESM-F) |
| freedom Fighter |
| Freedom Fighter (Female by Rotation) |
| SC (M&B) |
| SC (M&B) (F) |
| SC (M&B) (Sports) |
| SC (R&O) |
| SC (R&O) (F) |
| SC (R&O)(freedom fighter) |
| SC (Female) |
| SC (ESM M&B) |
| SC (ESM R&O) |
| SC (Sports) |
| BC |
| BC (Female) |
| BC (ESM) |
| BC (Freedom fighter) |
| Sports (F) |
| Handicapped |
| Handicapped (F) |