



No. NH/HR/NBPS/Rectt/1839

Date: 15.06.2021

NOTIFICATION FOR ENGAGEMENT OF TRADE APPRENTICES UNDER APPRENTICES ACT 1961

Nimoo Bazgo Power Station (45 MW) a unit of NHPC Limited, a Schedule "A" Enterprise Govt. of India invites applications from candidates who are domicile of Ladakh, meeting the requisite qualification and other parameters for engagement of Apprentices under Apprentices Act 1961 (as amended time to time) for a period of one year in trades/ disciplines mentioned below:-

S. No.	Trade/ Discipline	No. of Seats	Educational Qualification as on 15.07.2021
1	Electrician	05	10 th pass with ITI (Electrician) course recognized by NCVT / SCVT.
2	Plumber	01	10 th pass with ITI (Plumber) course recognized by NCVT / SCVT.
3	Computer Operator and Programming Assistant (COPA)	03	10 th pass with ITI (Computer Operator and Programming Assistant) course recognized by NCVT / SCVT.
4	Stenographer & Secretarial Assistant (English)	02	10 th pass with ITI (Stenographer & Secretarial Assistant (English)) course recognized by NCVT / SCVT.

**The qualification prescribed shall be from a recognized University/ institute as a full time regular course in relevant discipline. Qualification acquired through part time/ correspondence/ distance learning mode shall render the candidate ineligible.*

2. **Age limit:-** The minimum age limit is 18 years and maximum age limit is 30 years as on closing date i.e 15.07.2021 (Relaxation of 05 years for SC/ ST and 03 years for OBC (Non creamy layer) and 10 years for PWDs).
3. **Period of Apprenticeship Training:-** The period of apprenticeship training will be for a period of one year
4. **Reservation:-** Reservation for SC, ST, OBC (Non-creamy) and EWS will be as per the provision of the Apprenticeship Act 1961 and the rules framed thereunder as amended till date.
5. Candidates who have completed three years after acquiring the prescribed education qualification as on date of reckoning i.e 15.07.2021 shall not be eligible for engagement.
6. **Preference will be given as under:**
 - a. First preferences will be given to Project affected families.
 - b. Second preference will be given to candidates of Leh District.
 - c. Candidates of other districts of Ladakh will be given third preference.



7. Selection criteria

The selection of Apprentices shall be based on the basis of merit list prepared on the basis of marks secured in ITI, Xth and seniority in age. Result awaited candidates need not apply.

8. **Medical fitness:-**The candidate will have to submit medical fitness certificate by the Competent Authority (Govt. Establishment) at the time of joining.
9. **Stipend:-** During the Training period stipend will be paid according to prevailing rules.
10. During the training period no accommodation facility will be provided.
11. On completion of Apprenticeship training the corporation has no obligation to offer employment to such apprentices nor any apprentice can claim right for employment on the ground of completion of Apprentices Training.
12. No boarding/ lodging and transportation will be provided to any candidate by NHPC Ltd.
13. Those who have already undergone training under the Apprentices Act 1961 or already engaged in other work profile are not eligible to apply.

14. How to apply :-

- a) The candidate must go through the Terms & conditions as mentioned in the Notification.
- b) The candidate must have a valid Aadhar number, Mobile number & E-mail ID before applying for Apprenticeship. Candidates should register themselves on Apprenticeship portal at <https://apprenticeshipindia.org> and apply through this portal.
- c) For any query related to above advertisement, please write to us on the email id nbps-hr@nhpc.nic.in, only query related to above advertisement shall be entertained.
- d) The candidate has to take print out of registration/applied at portal and send along with all self-attested certificates of Educational qualification, ITI mark sheets and certificates, Domicile Certificate, copy of Aadhar card, Pan Card with filled in application format for apprentices etc. at the below mentioned address by Speed post/ Registered post on or before 15.07.2021.

Sr.Manager(HR)
NHPC Limited
Nimoo Bazgo Power Station, Alchi
Leh-Ladakh
PIN-194106



एनएचपीसी लिमिटेड
(भारत सरकार का उद्यम)
NHPC Limited
(A Govt. of India Enterprise)

निम्नो बाज़गो पावर स्टेशन
NimooBazgoPower Station
Alchi, Leh, Ladakh- 194107
Phone / Fax : (01982) 227241 / 227240
E-Mail : nbps-hr@nhpc.nic.in
ISO9001:2015, ISO 14001:2015, OHSAS 18001:2007

15. The candidates shortlisted shall have to produce all original testimonials/ certificates such as educational certificates, professional certificates, caste certificate and domicile at the time of verification. In case of any information/claim made by applicant in his/her application is found to be false, the candidature of such applicant shall be cancelled and he/she shall be liable for prosecution.

16. Last date for submission of application:- 15.07.2021

Note:- Candidates should clearly note that NHPC Limited will in no case be responsible for rejection of application on account of application being incomplete or any delay in receipt thereof on any account whatsoever. The candidate will solely be responsible for this

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**For and on Behalf of
NHPC Limited, Nimoo
Bazgo Power Station**

Affix recent
Passport size
coloured
Photograph Self
Attested

APPLICATION FORM FOR APPRENTICESHIP

1. Name of the Candidate (capital later) (as recorded in X Class):.....
2. Father's/Husband's Name :
3. Date of Birth (as recorded in class X Certificate):
4. Address for Correspondence (Capital letter):
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5. E-Mail and Mobile No.....
6. Permanent Address (Capital letter):
-
7. Nationality:
8. Aadhar card No..... PAN Card No.....
9. Gender (Male/Female):
10. Category (General/SC/ST/OBC/EWS):
11. Education Qualification (Attach self-attested copy as proof)

Examination Passed/Appearing	Main Subject	University/Board	Year of passing	Duration of Course	Percentage Of Marks Secured	Division
Xth						
ITI						

12. Declaration:

I _____ Son/Daughter/Wife of _____

Hereby declare that all the statement made in this application are true, and correct to the best of my knowledge & belief.

Signature of the Candidate

Date: