

National Institute for Empowerment of Persons with Multiple Disabilities (Divyangjan) (Accredited by NAAC) (ISO 9001 : 2015) (DEPwD, MSJ&E, Govt. of India) East Coast Road, Muttukadu, Kovalam (Post), Chennai, Tamil Nadu - 603 112

Recent Passport size Photograph

(5 cm X 4.5 cm) to be affixed&

Self-attested

## APPLICATION FORMAT FOR CONTRACTUAL POSITION AT CRC

## Application for the position of :

(On contractual basis)

(Fill this colomn without fail)

| 1. | NIEPMD Advt No  | Advt. No.  |
|----|---|--|
| 2. | MCI / RCI Registration No.<br>(wherever applicable)   |  |
|    | Name in Full (Capital Letters)<br>(as in Matric/Degree Certificate)   |  |
| 4. | Date of Birth and Age<br>(enclose copy of matric certificate)   | Date Month Year Age  |
| 5. | Citizenship Status  | Citizen of India By Birth. By Domicile   |
| 6. | Member of Scheduled Caste (SC) / Tribe<br>(ST) / Other Backward Class (OBC) /<br>Person with Disability (PwD) etc., | Write SC or ST or OBC ( <i>Attach certificate</i> )<br>or Person with Disability (PWD) |
| 7. | Address for Communication (with   |  |
|    | Phone/mobile number & Email ID)<br>(Please give full postal address )   |  |
| 8. | Permanent residential Address   |  |
| 9. | Name of Father / Husband /Mother  |  |

10. Details of Education starting from matric (SSLC/X Std.,) onwards :-

11. (to give details **ONLY** ON PASSED COURSES & WHERE DEGREE/CERTIFICATEs etc., ARE ALREADY AWARDED/ISSUED).

| Academic /<br>Professional<br>Qualification | Subject with specialisation | University<br>/Inst/Board | Year &<br>Month of<br>Entry | Year &<br>Month<br>Passed | Marks<br>Obtained /<br>Total Marks | /Class /<br>Division |
|---|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------------------------|----------------------|
|   |                             |                           |                             |                           |                                    |                      |
|   |                             |                           |                             |                           |                                    |                      |
|   |                             |                           |                             |                           |                                    |                      |
|   |                             |                           |                             |                           |                                    |                      |
|   |                             |                           |                             |                           |                                    |                      |
|   |                             |                           |                             |                           |                                    |                      |

## 12. Additional Qualification / Certificate Courses if any (Training, Apprentice programs attended, refresher courses completed etc.,)

| Course | Duration | DurationCertifyingWhether Govt. |                       | Class/Mark/details |
|--------|----------|---------------------------------|-----------------------|--------------------|
|        |          | Organisation                    | authorized/recognized |                    |
|        |          |                                 |                       |                    |
|        |          |                                 |                       |                    |
|        |          |                                 |                       |                    |
|        |          |                                 |                       |                    |
|        |          |                                 |                       |                    |
|        |          |                                 |                       |                    |

13. Experience in chronological order upto the present post:

| Organization/       | Designation/ | From                              | То | Consolidated | Nature of       |
|---------------------|--------------|-----------------------------------|----|--------------|-----------------|
| Department/         | Post held    |                                   | 10 | pay/Pay in   | work presently  |
| Office/Institution/ | 1 000 11010  | (If on contract basis mention the |    | the Pay band | dealing         |
| University/College  |              | term of contract)                 |    | with Grade   | with/dealt with |
| etc.                |              |                                   |    | Pay drawn as | (attach proof:  |
|                     |              |                                   |    | on date      | experience      |
|                     |              |                                   |    | (P.M)        | certificates,   |
|                     |              |                                   |    |              | copies of       |
|                     |              |                                   |    |              | appointment     |
|                     |              |                                   |    |              | and relieving)  |
|                     |              |                                   |    |              | (experience     |
|                     |              |                                   |    |              | without         |
|                     |              |                                   |    |              | testimonials    |
|                     |              |                                   |    |              | will not be     |
|                     |              |                                   |    |              | considered)     |
|                     |              |                                   |    |              |                 |
|                     |              |                                   |    |              |                 |
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|                     |              |                                   |    |              |                 |
|                     |              |                                   |    |              |                 |

:

13. (a) Details of Present Employment

(b) Nature of present work & responsibility held :

(c) Time required to join if offered the post :

14. References (Names, Designation and Address with email ID & contact details of three Referees / references (with whom you have interaction during your work or study period) (03 references) (a) (b) (c)

## **DECLARATION OF THE APPLICANT**

I hereby declare that the information given above is correct to the best of my knowledge and belief and I fully understand that if it is found at a later date that any information given in the application is incorrect / false or if I do not satisfy the eligibility criteria, my candidature / appointment is liable to be cancelled / terminated.

Place:

Date:

Signature of the Applicant With full name in Block letters

Correspondence address of the candidate:

(to include contact /mobile number, E - mail ID also)