

**THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE**

**Form of Application (for deputation basis)**



- 1. Name of the post applied for : .....
- 2. Date of advertisement : .....
- 3. Name of Candidate (In block letters) : .....
- 4. Father's Name : .....
- 5. Mother's Name : .....
- 6. Date of Birth : .....
- 7. Age as on 01.07.2023 : .....
- 8. Gender : .....
- 9. Marital Status : Married / Unmarried / Others
- 10. Mobile no. : .....
- 11. Email ID : .....

*(Must mention clearly in block letters)*

- 12. Nationality : .....
- 13. Religion : .....

14. Correspondence

Address : .....  
.....  
.....

- 15. Permanent Address : .....  
.....  
.....  
.....

16. Are you Departmental Candidate : Yes / No

17. Are you applying Through Proper Channel : Yes / No

18. Are you employed, if so give details

.....  
.....

19. Category (UR / OBC / SC/ST/EWS): .....

(Certificate must be enclosed)

Whether physically handicapped : Yes/No.....

20. Details of Educational Qualifications, etc. (Please attach additional sheet, if required)

Serial No.	Qualification	Board / University	Year of Passing	Maximum Marks	Marks Obtained	Percentage / CGPA	Subject
1	Matriculations/ Xth						
2	Intermediate / XIIth						
3.	Graduation						
4.	Post-Graduation						

\*if required attach the details in separate sheet.

22. Details of Experience (Please attach additional sheet, if required)

Serial No.	Name and address of Organization	Post	From	To	Pay Matrix Level
1					
2					

\*if required attach the details in separate sheet.

23. Any Other relevant information :

Date:

Place

(Name & Signature of Candidate)

Email ID:

Contact No:

**THE NATIONAL INSTITUTE OF HEALTH AND FAMILY WELFARE**

**Baba Gang Nath Marg, Munirka, New Delhi-110067**

**FORM OF APPLICATION (for the post of Reader)**

Please affix your latest colour photograph (self-attested)	APPLICATION SHOULD BE ACCOMPANIED BY A CROSSED INDIAN POSTAL/ ORDER/ DEMAND DRAFT OF <b>Rs.500/- (FIVE HUNDRED ONLY)</b> PAYBLE AT NEW DELHI AS APPLICATION FEE.  Give details of the Indian Postal Order/ below:  1. Name of the Post Office/ bank _____ 2. No. and Date: _____ 3. Amount: _____
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Fill up all the columns except those, which are not applicable

1. Post Applied for: \_\_\_\_\_

2. Name in full (in BLOCK LETTER)

Surname

Name

\_\_\_\_\_

\_\_\_\_\_

3. Address for Correspondence: \_\_\_\_\_

\_\_\_\_\_

Pin Code: \_\_\_\_\_

4. Permanent Address : \_\_\_\_\_

\_\_\_\_\_

Pin Code: \_\_\_\_\_

Telephone Number(s) (with STD code) (Residence/Office)

E-mail address \_\_\_\_\_

5. Date of Birth \_\_\_\_\_ Age as on (01.07.23) \_\_\_\_\_ Years \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_

6. Sex: Male/ Female (strike out whichever is not applicable)

7. Marital Status: Married/ Unmarried (strike out whichever is not applicable)

8. Are you a citizen of India by birth/domicile? \_\_\_\_\_

9. Father's / Husband name (Strike out whichever is not applicable): \_\_\_\_\_

Address \_\_\_\_\_

10. Do you belong to SC/ST/OBC/Physically Handicapped/Ex-service man? Yes/No

(If the answer is yes, please attach a latest certificate from the Component Authority?)

11. Particular of all examination passed and degree and technical qualifications obtained commencing from recognized School Board or equivalent examination.

(Please attach a separate sheet, if required)

Examination or Degree	Subject (s) taken	Class/Division and % of Marks	School/ College attended	Name of University / Board	Duration of Course	Year of passing

\*if required attach the details in separate sheet.

12. Academic Distinction (prize, Medal Award etc.) \_\_\_\_\_

13. Whether NET/ GATE/ equivalent cleared? Yes / No (Attach a copy of proof)

14. Are you employed? Yes/No

Give in chronological order details of employment

Full address of the office, firm or Institution	Post held and scale of pay	Whether held Permanently / Temporarily	Period with last pay drawn		
			From	To	Last pay drawn

\*if required attach the details in separate sheet.

15. Membership of National and International Professional Bodies

16. What Languages (including Indian languages) can you read, write or speak? Give particulars and state the examination (s), if any passed in each

Language	Examination passed if any	Please state, whether you can read, write or speak

17. Are you registered for higher degree (PhD/ MD. etc.), if so, give details

- (I) Name of the Institution where registered
- (II) Degree for which registered
- (III) Subject of thesis
- (IV) Date of registration
- (V) Date of submission of thesis
- (VI) Date of written examination if any
- (VII) Date of completion

18. A. Research experience, if any

- I Pre-doctoral
- II Post-doctoral
- III. Research work experience
- Total Period

B. Supervisor for MD/Ph.D registered

- I. No. of MD /Ph.D work
- II. No.of MD/Ph.D awarded degree

19. Details of publications/ Books/ Patents (Reprint should be attached, if available)

(Attach list of publications)

- I. Publication in Scientific Journals:
  - a. National
  - b. International

II. Patent:

III. Books / Chapters in Books / Monograph / Learning modules:

20. Teaching experience, if any

Undergraduate/ Postgraduate	Name of the Institution and Department	Time Period (with dates)

\*if required attach the details in separate sheet.

21. Administrative Experience, if any

Dates	Name of the Institution / Organization	Name of Assignment

\*if required attach the details in separate sheet.

22. Describe below the specific experience gained (duration) which has a bearing on the duties of the post applied for:

23. Your field of specialization (major achievements if any):

24. Have you been outside India in any Professional assignments (Training / Research / Fellowship/Any other)? If so, give the details

Period	Country	Nature & work done	Purpose

25. If selected for appointment, joining time required:

26. Have you applied for any post advertised by this institute during the last two years? If yes, give particulars below:

Post applied for	Date of advertisement	Date of interview	Result, if communicate

27. Have you ever been dismissed, removed or compulsorily retired from service? If yes, give details.

28. Please justify how you fulfill the qualifications and experiences for the post? (Attach separate sheet if necessary)

29. Details of enclosure:

1.	4.
2.	5.
3.	6.
7.	8.
9.	10.

**DECLARATION:**

I hereby declare that I am a citizen of India and all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I have never been convicted by any court of law and no criminal case is pending against me in any court of law in the country. My certificates can be got verified at any time from the issuing authority. In the event of any information being found false/incorrect or ineligibility being detected at any stage/point of time i.e. before or after the written test/skill test/appointment, my candidature will stand automatically cancelled.

Signature of candidate

Place: .....

Date: .....