

## **HOW TO APPLY**

Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through e-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete C.V., e-mail id, fax numbers, telephone numbers. **Only Short listed candidates** will be called for interview and they required to submit attested copies of all their certificates and a Demand Draft of Rs 100/- drawn on Canara Bank or Indian Bank payable at Delhi/New Delhi in favour of the Director, NII (SC/STPH and Women candidates are exempted from payment of fees) subject to submission of documentary proof), at the time of interview.

***PS: Due to outbreak of COVID-19 pandemic, the Interview will be held through Skype mode only. Please mention your valid Skype ID while applying for the above position.***

**LAST DATE OF RECEIPT OF APPLICATIONS: 02.06.2020**

### **PRESCRIBED FORMAT**

|       |   |                 |                              |                         |         |
|-------|---|-----------------|------------------------------|-------------------------|---------|
| 1.    | Full Name   |                 |                              |                         |         |
| 2.    | Father's Name   |                 |                              |                         |         |
| 3.    | Mother's Name   |                 |                              |                         |         |
| 4.    | Date of Birth & Age   |                 |                              |                         |         |
| 5.    | Gender  |                 |                              |                         |         |
| 6.    | Category (SC/ ST/ OBC / PH)                                       |                 |                              |                         |         |
| 7 (a) | Full Correspondence Address                                       |                 |                              |                         |         |
| (b)   | Permanent Address   |                 |                              |                         |         |
| 8.    | E. mail-ID, Fax, Telephone No. and Mobile No. (if any)            |                 |                              |                         |         |
| 9.    | Details of Past Experience & Present Employment , If any          |                 |                              |                         |         |
| 10.   | Whether qualified any 'National Level Examination' (Please State) |                 |                              |                         |         |
| 11.   | Details of the Academic/Professional Qualifications:              |                 |                              |                         |         |
|       | Name of examination passed  | Year of passing | Board/Institution/University | Percentage and division | Remarks |
|       |   |                 |                              |                         |         |
|       |   |                 |                              |                         |         |
|       |   |                 |                              |                         |         |
|       |   |                 |                              |                         |         |

**Please Note:**

- 1. Applications containing incomplete information shall not be entertained.**
- 2. Date of passing the examinations must be indicated clearly.**