



राष्ट्रीय प्रौद्योगिकी संस्थान मिज़ोरम
NATIONAL INSTITUTE OF TECHNOLOGY MIZORAM
(An Institution of National Importance under Ministry of Education, Govt. of India)
चलत्लांग, आइज़ोल, मिज़ोरम / CHALTLANG, AIZAWL, MIZORAM – 796012

Phone: 0389 - 2391236 / 2391774 / 2391699

Email: registraroffice@nitmz.ac.in

Website: www.nitmz.ac.in

APPLICATION FORM FOR RECRUITMENT OF FACULTY POSITIONS

1. ADVERTISEMENT NO. AND DATE

NITMZ/R-1-14/F/2025/1878

Date: 14.10.2025

2.

FEE DETAILS

Transaction ID of
online payment

BANK NAME

BRANCH NAME

AMOUNT

PASTE
PASSPORT SIZE
PHOTO HERE

3. DEPARTMENT APPLIED FOR

4.

POST APPLIED FOR (TICK)

5.

Professor

Pay Level – 14A

6.

Associate Professor

Pay Level – 13A2

7.

Assistant Professor, Grade - I

Pay Level – 12

8.

Assistant Professor, Grade – II (On
Contract)

Pay Level – 11

9.

Assistant Professor, Grade – II (On
Contract)

Pay Level – 10

PART – A (PERSONAL DETAILS, QUALIFICATIONS AND EXPERIENCE)

10.

PERSONAL DETAILS			
A. Name of Applicant			
B. Mother's Name			
C. Father's Name			
D. Full Address with PIN Address for Communication			
Permanent Address with Police Station and PIN			
E. E – Mail ID			
F. Mobile No.			
G. Gender	MALE	FEMALE	OTHERS
H. Date of Birth (Attach proof)	DATE	MONTH	YEAR
I. Age as on 15.11.2025	Years	Months	Days
J. Marital Status	MARRIED		SINGLE
K. Category	SC	ST	OBC
L. Whether belong to PWD			YES
			NO
If YES, please specify	Category of PWD		% of disability



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11.

EDUCATIONAL QUALIFICATION

Give the details of “Educational Qualification” in the following format:

Degree	Name of Board / University/ Institute	Department/ Branch (Specialization)	Year of Completion	Marks Obtained	Total Marks	Div. / Class	%of Marks/ CGPA / CPI	Proof attached at
X								A11.1 (a & b)
XII								A11.2 (a & b)
GRADUATION								A11.3 (a & b)
POST- GRADUATION								A11.4 (a & b)
Ph.D.								A11.5
OTHERS								A11.6
Title of Ph.D. Thesis								A11.7

Attach self-attested copies of both marksheet and certificates of class X onwards. This to be numbered serially on the proof attached (for example, class X marksheet as A11.1 (a) and class X certificate proof as A11.1 (b)).



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12.

Ph.D. ENROLMENT PERIOD

Give the details of “Ph.D. Enrollment Period” in the following format:

Date of 1 st Registration	Date of Thesis Submission	Date of Ph.D. Viva-Voce/Defense	Name of the Institution where Registered as Ph.D. Scholar	Name of the Institution where Served as Faculty during Ph.D., if any	Proof attached at
					A12

Self-attested copies of supporting documents to be attached and numbered serially.

13.

EXPERIENCE

Present Position:

Name of the Institute/Industry:

Give the details of “Experience” in the following format:

Sl. No	Organization	Designation	Period (Date)		Duration		Pay Scale	Proof attached at
			From	To	Years	Month		
1								A13 (1)
2								A13 (2)

								Years	Months
1. Total Teaching Experience (as Regular)									
2. Total Teaching Experience (as Temporary/Contract Basis/ Ad-hoc/Guest Faculty/Visiting Faculty/Part-Time/Daily Basis etc.)									
3. Experience in R&D Lab. or Relevant Industry									
4. Post Ph.D. Experience (After Ph.D. Defense date)									
5. Date of Last Appointment									

Self-attested copies of supporting documents to be attached and numbered serially.

PART – B (CREDIT POINTS)

14.

EXTERNAL SPONSORED R & D PROJECTS						CREDIT POINTS CLAIMED		_____			
ANNEXURE – B1											
DETAILS OF EXTERNAL SPONSORED R & D PROJECTS											
Sl. No.	Title of Project	Sponsoring Agency	Period		Duration in Years	Project Sanctioned Amount in INR	Status (Completed / Ongoing)	PI / Co - PI	No. of Co-PIs including PI	Credit Points	Proof attached at
			From	To							
1											B1 (1)
2											B1 (2)
Self-attested copies of supporting documents to be attached and numbered serially.											

15.

PATENT GRANTED				CREDIT POINTS CLAIMED		_____	
ANNEXURE – B2							
DETAILS OF PATENTS GRANTED							
Sl. No.	Title	Registration Details	Registration Date	Name of Inventor / Coordinator	No. of Co-Inventors / Co- Coordinators	Credit Points	Proof attached at
1							B2 (1)
2							B2 (2)
Self-attested copies of supporting documents to be attached and numbered serially.							

16.

CONSULTANCY PROJECT						CREDIT POINTS CLAIMED	_____	
ANNEXURE – B3								
DETAILS OF CONSULTANCY PROJECTS								
Sl. No.	Title	Name & Address of Client	Nature of Work	Amount involved in INR	No. of Co-Consultants, if any	Name of Institution through which the project earned	Credit Points	Proof attached at
1								B3 (1)
2								B3 (2)
Self-attested copies of supporting documents to be attached and numbered serially.								

17.

Ph.D. COMPLETED (INCLUDING THESIS SUBMITTED CASES)							CREDIT POINTS CLAIMED	_____	
ANNEXURE – B4									
(i) DETAILS OF Ph.D. GUIDED (AWARDED/ COMPLETED / THESIS SUBMITTED)									
Sl. No	Name of the Scholar	Name of the Institute	Year of Award	Applicant's Role			No. of Supervisors (including Principal Supervisor)	Credit Points	Proof attached at
				Principal / 1 st Supervisor	Co-Supervisor	Joint Supervisor			
1				YES / NO	YES / NO	YES / NO			B4 (1)
2				YES / NO	YES / NO	YES / NO			B4 (2)
Self-attested copies of supporting documents to be attached and numbered serially.									



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18.

JOURNAL PAPERS IN SCI / SCOPUS (PAID JOURNALS NOT ALLOWED)						CREDIT POINTS CLAIMED		_____	
ANNEXURE – B5									
DETAILS OF JOURNAL PAPERS IN SCI/SCOPUS									
Sl. No.	List of Authors	Title of the Paper	Name of the Journal	Publication details (Vol., Year, pp., DOI)	Role of Applicant		Credit Points	Proof attached at	
					1 st Author/ Main Supervisor	Co-Author			
1					YES / NO	YES / NO		B5.1 (a & b)	
2					YES / NO	YES / NO		B5.2 (a & b)	
3					YES / NO	YES / NO		B5.3 (a & b)	
4					YES / NO	YES / NO		B5.4 (a & b)	
5					YES / NO	YES / NO		B5.5 (a & b)	
6					YES / NO	YES / NO		B5.6 (a & b)	
7					YES / NO	YES / NO		B5.7 (a & b)	
8					YES / NO	YES / NO		B5.8 (a & b)	

Attach First Page of each paper and proof of indexing in SCI/Scopus. This to be numbered serially on the proof attached (for example, first page of first journal paper as B5.1 (a) and its indexing proof as B5.1 (b)). Supporting documents to be submitted in case of points claimed as main supervisor.



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19.

CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT

CREDIT POINTS CLAIMED

ANNEXURE – B6

DETAILS OF CONFERENCE PAPERS INDEXED IN SCI / SCOPUS / WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT

Sl. No.	List of Authors	Title of the Paper	Name of the Conference & Organizer	Publication details (Place, Year, pp., ISSN)	Role of Applicant		Credit Points	Indexed in (SCI/Scopus/Web of Science/etc.)	Proof attached at
					1 st Author/Main Supervisor	Co-Author			
1					YES / NO	YES / NO			B6.1 (a & b)
2					YES / NO	YES / NO			B6.2 (a & b)
3					YES / NO	YES / NO			B6.3 (a & b)
4					YES / NO	YES / NO			B6.4 (a & b)

Attach First Page of each conference paper and proof of indexing in SCI/Scopus/Web of Science/etc. This to be numbered serially on the proof attached (for example, first page of first conference paper as B6.1 (a) and its indexing proof as B6.1 (b)). Supporting documents to be submitted in case of points claimed as main supervisor.



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20.

HOD, Dean, Chief Warden, Professor-In-Charge (Training & Placement), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator SINCE THE LAST APPOINTMENT

CREDIT POINTS CLAIMED

ANNEXURE – B7(A)

Sl. No.	Responsibility	Whether recommended by Concerned Head / Chairman	Whether approved by Director	Duration		No. of Semesters	Credit Points	Proof attached at
				From	To			
1		YES / NO	YES / NO					B7(A.1)
2		YES / NO	YES / NO					B7(A.2)

Self-attested copies of supporting documents to be attached and numbered serially.

21.

[Warden, Assistant wardens, Associate Dean, Chairman / Convener Institute Academic Committees, Faculty-In-Charge Computer Center / IT Services / Library / Admission / Student Activities and Other Institutional Activities SINCE THE LAST APPOINTMENT]

CREDIT POINTS CLAIMED

ANNEXURE – B7(B)

Sl. No.	Responsibility	Whether recommended by Concerned Head / Chairman	Whether approved by Director	Duration		No. of Semesters	Credit Points	Proof attached at
				From	To			
1		YES / NO	YES / NO					B7(B.1)
2		YES / NO	YES / NO					B7(B.2)

Self-attested copies of supporting documents to be attached and numbered serially.

22.

Chairman and Convener of different standing Committee and Special Committee (Ex-Officio status will not be considered), Faculty-In-Charges (Each for one year duration) of different Units or Equivalent SINCE THE LAST APPOINTMENT					CREDIT POINTS CLAIMED			
ANNEXURE – B7(C)								
Sl. No.	Responsibility	Whether recommended by Concerned Head / Chairman	Whether approved by Director	Duration		No. of Semesters	Credit Points	Proof attached at
				From	To			
1		YES / NO	YES / NO					B7(C.1)
2		YES / NO	YES / NO					B7(C.2)
3		YES / NO	YES / NO					B7(C.3)

Self-attested copies of supporting documents to be attached and numbered serially.

23.

Departmental Activities Identified by HOD like Lab-In-Charges, or Departmental Level Committee for a min. period of one year SINCE THE LAST APPOINTMENT					CREDIT POINTS CLAIMED			
ANNEXURE – B8								
Sl. No.	Responsibility	Whether recommended by Concerned Head	Whether approved by Director	Duration		No. of Semesters	Credit Points	Proof attached at
				From	To			
1		YES / NO	YES / NO					B8 (1)
2		YES / NO	YES / NO					B8 (2)
3		YES / NO	YES / NO					B8 (3)

Self-attested copies of supporting documents to be attached and numbered serially.

24.

WORKSHOP / FDP / SHORT TERM COURSES OF MIN. 05 WORKING DAYS DURATION OFFERED AS COORDINATOR OR CONVENER SINCE THE LAST APPOINTMENT

CREDIT POINTS CLAIMED

ANNEXURE – B9

Sl. No.	Title of the Workshop / FDP / Short Term Courses	Venue	Applicant's Role (Coordinator / Convener)	Duration			Credit Points	Proof attached at
				From	To	No. of Days		
1								B9 (1)
2								B9 (2)
3								B9 (3)

Self-attested copies of supporting documents to be attached and numbered serially.

25.

CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT

CREDIT POINTS CLAIMED

ANNEXURE – B10

DETAILS OF CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT

Sl. No.	Name of National Programs like GIAN etc.	Title of the Course	Name & Address of Expert	Duration			Credit Points	Proof attached at
				From	To	No. of Weeks		
1								B10 (1)
2								B10 (2)
3								B10 (3)

Self-attested copies of supporting documents to be attached and numbered serially.

26.

NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT						CREDIT POINTS CLAIMED	_____	
ANNEXURE – B11								
DETAILS OF NATIONAL / INTERNATIONAL CONFERENCE ORGANIZED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT								
Sl. No.	Name of Conference	National / International	Venue	Duration		Applicant's Role	Credit Points	Proof attached at
				From	To			
1								B11 (1)
2								B11 (2)
3								B11 (3)

Self-attested copies of supporting documents to be attached and numbered serially.

27.

LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT						CREDIT POINTS CLAIMED	_____	
ANNEXURE – B12								
DETAILS OF LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE REQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT								
Sl. No.	Cadre Applied for	Relevant Teaching Experience in Present Cadre					Credit Points	Proof attached at
		Name of the Cadre	Period		Total in Years	Over and Above the Minimum in Years		
			From	To				
1								B12 (1)
2								B12 (2)
3								B12 (3)

Self-attested copies of supporting documents to be attached and numbered serially.

28.

ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT				CREDIT POINTS CLAIMED		_____
ANNEXURE – B13						
DETAILS OF ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT						
Sl. No.	Name of Laboratories	Level – UG / PG	Department	Started from (Year)	Credit Points	Proof attached at
1						B13 (1)
2						B13 (2)
3						B13 (3)
Self-attested copies of supporting documents to be attached and numbered serially.						

29.

THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE THE LAST APPOINTMENT				CREDIT POINTS CLAIMED		_____
ANNEXURE – B14						
DETAILS OF THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. SINCE THE LAST APPOINTMENT						
Sl. No.	Year	Theory Teaching – Credit Hrs.	Theory Teaching – Over and Above 6 Credit Hrs.	Credit Points	Proof attached at	
1					B14 (1)	
2					B14 (2)	
3					B14 (3)	
Self-attested copies of supporting documents to be attached and numbered serially.						

30.

PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT				CREDIT POINTS CLAIMED	_____
ANNEXURE – B15					
DETAILS OF PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT					
Sl. No.	Name of the Student	Title of the Dissertation	Year of Award	Credit Points	Proof attached at
1					B15 (1)
2					B15 (2)
3					B15 (3)
Self-attested copies of supporting documents to be attached and numbered serially.					

31.

UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT				CREDIT POINTS CLAIMED	_____
ANNEXURE – B16					
DETAILS OF UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT					
Sl. No.	Title of the Dissertation	Year of Award	Credit Points	Proof attached at	
1				B16 (1)	
2				B16 (2)	
3				B16 (3)	
Self-attested copies of supporting documents to be attached and numbered serially.					

32.

TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT					CREDIT POINTS CLAIMED	_____
ANNEXURE – B17						
DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT						
Sl. No.	Title of the Book	Name of the Publisher	Publication details	Name of Co-Authors	Credit Points	Proof attached at
1						B17 (1)
2						B17 (2)
3						B17 (3)

Self-attested copies of supporting documents to be attached and numbered serially.

33.

TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT					CREDIT POINTS CLAIMED	_____	
ANNEXURE – B18							
DETAILS OF TEXT/REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT							
Sl. No.	Title of the Book	Title of the Book Chapter	Name of the Publisher	Publication details	Name of Co-Authors	Credit Points	Proof attached at
1							B18 (1)
2							B18 (2)
3							B18 (3)

Self-attested copies of supporting documents to be attached and numbered serially.

34.

SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT				CREDIT POINTS CLAIMED		_____
ANNEXURE – B19						
DETAILS OF SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT						
Sl. No.	Outreach Activities	Institute / Organization	Nature of Activity	Period	Credit Points	Proof attached at
1						B19 (1)
2						B19 (2)
3						B19 (3)
Self-attested copies of supporting documents to be attached and numbered serially.						

35.

FELLOW IEEE, FNA, FNAE, FNASc				CREDIT POINTS CLAIMED		_____
ANNEXURE – B20						
DETAILS OF FELLOW IEEE, FNA, FNAE, FNASc						
Sl. No.	Fellowship Name	Awarding Institute / Organization	Credit Points	Proof attached at		
1				B20 (1)		
2				B20 (2)		
3				B20 (3)		
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36.	PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT	CREDIT POINTS CLAIMED	_____																									
<table border="1"> <tr> <th colspan="5">ANNEXURE – B21</th> </tr> <tr> <th colspan="5">DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT</th> </tr> <tr> <th>Sl. No.</th> <th>Year</th> <th>Placement Percentage</th> <th>Credit Points</th> <th>Proof attached at</th> </tr> <tr> <td>1</td> <td></td> <td></td> <td></td> <td>B21 (1)</td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> <td>B21 (2)</td> </tr> </table>				ANNEXURE – B21					DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT					Sl. No.	Year	Placement Percentage	Credit Points	Proof attached at	1				B21 (1)	2				B21 (2)
ANNEXURE – B21																												
DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT																												
Sl. No.	Year	Placement Percentage	Credit Points	Proof attached at																								
1				B21 (1)																								
2				B21 (2)																								
Self-attested copies of supporting documents to be attached and numbered serially.																												

37.	CARRIED FORWARD CREDIT POINTS*	Credit Points
	Total Non-exhaustible Credit Points claimed	
	Total Exhaustible Credit Points claimed	
	Total Credit Points claimed	
	Total Carried Forward Credit Points claimed	

***As per Recruitment Rules for Faculty of NITs and IIST – issue of clarifications as per recommendations of the Oversight Committee, dated 16th April 2019 (PLEASE ATTACH PROOF AND NUMBER TO IDENTIFY EASILY)**

TOTAL CREDIT POINTS CLAIMED (Summation of Claimed Credit Points at Sl. Nos.14 to 36)	_____
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SELF DECLARATION OF APPLICANT

I hereby declare that all the information given above is correct to the best of my knowledge and belief. I have carefully checked that the position for which I am applying has been advertised by NIT Mizoram. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

Date:

Signature of Applicant

Application Check List

Sl. No.	Copy of certificates	Certificate copy attached	Certificates/ Documents Marked as Annexure (No. is Sl. No.)	Page No.
1.	Completed soft Copy of Signed Application Form with Photograph	Yes / No	NA	
	10 Marksheet	Yes / No	A11.1 (a)	
2.	10 Certificate	Yes / No	A11.1 (b)	
3.	10+2 Marksheet	Yes / No	A11.2 (a)	
4.	10+2 Certificate	Yes / No	A11.2 (b)	
5.	UG Final Year Marksheet or Grade Card	Yes / No	A11.3 (a)	
6.	UG Degree Certificate	Yes / No	A11.3 (b)	
7.	PG Final Marksheet or Grade Card	Yes / No	A11.4 (a)	
8.	PG Degree Certificate	Yes / No	A11.4 (b)	
9.	PhD Coursework Marksheet (if any)	Yes / No	A11.5 (a)	
10.	PhD Degree Certificate	Yes / No	A11.5 (b)	
11.	Notification of PhD Degree	Yes / No	A11.5 (c)	
12.	Post Doctoral Fellowship Certificate/Postdoctoral Research Experience Letter/Others (if Applicable)	Yes / No	A11.6	
13.	SC/ST/OBC/PWD Category certificate (if applicable)	Yes / No	A11.7	
14.	Proof for Experience	Yes / No	A13	
15.	Proof for Sponsored Projects	Yes / No	B1 (1)	
16.	Proof for Patent Granted	Yes / No	B2 (1)	
17.	Proof for Consultancy Works	Yes / No	B3 (1)	
18.	Proof for Ph.D. Guidance	Yes / No	B4 (1)	
19.	Proof for Journal Publications	Yes / No	B5.1 (a & b)	
20.	Proof for Conference Publications	Yes / No	B6.1 (a & b)	
21.	Proof for Administrative Experience Under B7(A)	Yes / No	B7(A.1)	
22.	Proof for Administrative Experience Under B7(B)	Yes / No	B7(B.1)	
23.	Proof for Administrative Experience	Yes / No	B7(C.1)	

	Under B7(C)			
24.	Proof for Administrative Experience Under B8	Yes / No	B8 (1)	
25.	Proof for Coordinating Programs Under B9	Yes / No	B9 (1)	
26.	Proof for Coordinating Programs Under B10	Yes / No	B10 (1)	
27.	Proof for Organizing Conferences Under B11	Yes / No	B11 (1)	
28.	Supporting Documents Under B12	Yes / No	B12 (1)	
29.	Supporting Documents Under B13	Yes / No	B13 (1)	
30.	Supporting Documents Under B14	Yes / No	B14 (1)	
31.	Proof for PG Dissertation Guidance	Yes / No	B15 (1)	
32.	Proof for UG Project Guidance	Yes / No	B16 (1)	
33.	Proof for Text/Reference Book (International)	Yes / No	B17 (1)	
34.	Proof for Text/Reference Book (National) and Book Chapter	Yes / No	B18 (1)	
35.	Proof for Outreach Activities	Yes / No	B19 (1)	
36.	Proof for Fellowships	Yes / No	B20 (1)	
37.	Supporting Documents Under B21	Yes / No	B21 (1)	
38.	NOC from Present Employer	Yes / No	A	
	Govt. identity proof (Election I-Card/ UID Aadhar Card/ PAN etc.)	Yes / No	B	
	Integrity Certificate	Yes / No	C	
	Vigilance Clearance Certificate	Yes / No	D	

Note: Strike off/Delete whichever is not applicable. Candidate should attach self-attested copies of Supporting Certificates/Documents after this Check List.

Signature of Candidate

Annexure – A

CERTIFICATE FROM THE PRESENT EMPLOYER, IF APPLICABLE

The application of Dr. _____ who is presently working as _____ in this Institute/Organization _____ in the Department/Section of _____ and drawing a gross salary of Rs. _____ at the pay scale of _____, for the post of _____ at National Institute of Technology Mizoram is forwarded and recommended for consideration.

In case he/she is selected for employment at National Institute of Technology Mizoram he/she will be relieved from his/her present position on _____ notice.

Place:

Dated:

**(Signature and stamp of the
Head of the Organization)**

Annexure – B

**Any Govt. identity proof
(Election I-Card/ UID Aadhar Card/ PAN etc.),**

ANNEXURE – C
FORMAT OF CERTIFICATE REQUIRED TO BE ENCLOSED BY
IN-SERVICE CANDIDATES

INTEGRITY CERTIFICATE

After scrutinizing the Service Book and Academic Performance Record of
Dr. _____ who has applied for the post of
_____ in National Institute of Technology Mizoram, it is certified
that his/ her integrity is beyond doubt.

Date:

Authorized signatory

Name & Office Seal

ANNEXURE – D
FORMAT OF CERTIFICATE REQUIRED TO BE ENCLOSED BY
IN-SERVICE CANDIDATES

VIGILANCE CLEARANCE CERTIFICATE

Certified that no vigilance case or disciplinary proceedings or criminal proceeding is either pending or contemplated against Dr. _____ who has applied for the post of _____ in National Institute of Technology Mizoram.

Date:

Authorized signatory
Name & Office Seal