#### National Institute of Technology Silchar

### FORMAT of APPLICATION

## For Field Assistant

- 1. Advertisement no ......dated:
- 2. Title of the Project-
- 3. Department:
- 4. Name of the applicant (in block letters):
- 5. Father's/Husband's Name:
- 6. Date of Birth(DD-MM-YYYY):
- 7. Age as on 14.02.2025:
- 8. Postal Address:

E-mail:

Phone no.:

- 9. Permanent Address:
- 10. Nationality:
- 11. Marital Status:

12. Whether be longs to SC/ST/OBC/EWS/PwD:(If yes, attach certificate):

## 13. Educational Qualification:(Starting from Class X)

| Exam.<br>passed | Board/University | Division | % age of<br>marks/ CPI | Year of<br>passing | Subjects |
|-----------------|------------------|----------|------------------------|--------------------|----------|
|                 |                  |          |                        |                    |          |
|                 |                  |          |                        |                    |          |
|                 |                  |          |                        |                    |          |
|                 |                  |          |                        |                    |          |
|                 |                  |          |                        |                    |          |

Paste recent passport size colored photograph 14. NET/GATE Examinations Passed:

I.

# NET II. GATE

|   | Subject | Qualifying date | Valid up to | Subject | Score | Valid |
|---|---------|-----------------|-------------|---------|-------|-------|
|   |         |                 |             |         |       | up to |
| Ī |         |                 |             |         |       |       |
|   |         |                 |             |         |       |       |

15. Details of employments:

|  | Name of<br>the post | Period | Scale of pay<br>and present<br>pay | Nature of duty |
|--|---------------------|--------|------------------------------------|----------------|
|  |                     |        |                                    |                |
|  |                     |        |                                    |                |
|  |                     |        |                                    |                |

16. Any other relevant information that you may like to furnish:

#### Declaration

I declare that the above information is true and correct to the best of my knowledge and belief.

Date:

Place

Signature of the applicant