**No. NITW/Ad-hoc/2021**                                                      **Date: 24-08-2021.**

## AD-HOC FACULTY POSITIONS FOR THE ACADEMIC YEAR 2021-22

Applications are invited for **Ad-hoc Faculty positions** purely on **temporary basis** in the **School of Management** of NIT, Warangal.

**Essential qualifications:** B.Tech. & MBA or Any Graduate with first class, MBA or M.Com. **Ph. D is preferred.** First class at UG and PG Levels are required.

**Pay package**: Rs.60,000/- PM for Ph.D. holders and Rs.50,000/-PM for  MBA, M.Com holders.

Number of Vacancies: 02

**General information:**

**How to apply**: Applications in the prescribed format (enclosed) with scanned copies of certificates, should reach by E-mail to the Head of the Department, School of Management, NIT Warangal on or before **01ᵗʰ September, 2021**. The e-mail address of the HOD is **som_hod@nitw.ac.in**

Names of the short listed candidates will be displayed on the Institute website by **03ʳᵈ September, 2021, and interview will be on 06ᵗʰ September, 2021.** No separate call letter will be sent to the candidates.

The short listed candidates are required to attend an interview **on 06ᵗʰ September, 2021.** through **video conference mode/Google meet.** Further details will be shared.
Selected candidates are required to join immediately.

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## APPLICATION FORMAT

PHOTOGRAPH

| | | | |
|---|---|---|---|
| 1 | **Name of the Applicant (Capital Letters only)** | : | |
| 2 | **Father's Name** | : | |
| 3 | **Date of Birth** | : | |
| 4 | **Social Category** | | OC/OBC/SC/ST |
| 5 | **Address for Correspondence** | | |
| 6 | **e-Mail ID:** | | **Mobile No:** |

| Course | Specialization | Institute | Year of Passing | Class | Percentage /CGPA |
|---|---|---|---|---|---|
| SSC | | | | | |
| UG | | | | | |
| PG | | | | | |
| Ph.D. | | | | | |

| | | | |
|---|---|---|---|
| 7 | **Teaching /Industry Experience** | : | |
| 8 | **Number of Publications** | : | |
| 9 | **Indicate whether NET qualified** | : | Yes / No |

**Note:** Self Attested Proof(s) must be attached for the above claims

Date:                                                    **SIGNATURE OF THE CANDIDATE**