



# DEPARTMENT OF WATER RESOURCES & OCEAN ENGINEERING

(Formerly Department of Applied Mechanics and Hydraulics)

**NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL**

**P.O. SRINIVASNAGAR, MANGALURU - 575 025, Karnataka, India**

## APPLICATION FOR THE POST OF PROJECT ASSISTANT

|                                         |                |                        |                |                     |                                      |
|-----------------------------------------|----------------|------------------------|----------------|---------------------|--------------------------------------|
| NAME                                    |                |                        |                |                     | (Affix a<br>passport sized<br>photo) |
| ADDRESS                                 |                |                        |                |                     |                                      |
| EMAIL                                   |                |                        |                |                     |                                      |
| PHONE(MOBILE)                           |                |                        |                |                     |                                      |
| Date of birth                           |                |                        |                |                     |                                      |
| Gender                                  |                |                        |                |                     |                                      |
| Educational Qualifications              |                |                        |                |                     |                                      |
| Degree                                  | Specialization | College and University | Marks/<br>CGPA | Class /<br>Division | Year of<br>passing                   |
| 10 <sup>th</sup>                        |                |                        |                |                     |                                      |
| 12 <sup>th</sup>                        |                |                        |                |                     |                                      |
| B.Tech / B.Sc                           |                |                        |                |                     |                                      |
| M.Tech /M.Sc                            |                |                        |                |                     |                                      |
| If any other                            |                |                        |                |                     |                                      |
| GATE Score<br>(If applicable)           |                |                        |                |                     |                                      |
| Work experience / Achievements (if any) |                |                        |                |                     |                                      |
| Sl.no.                                  | Duration       | Organization           | Designation    | Nature of work      |                                      |
|                                         |                |                        |                |                     |                                      |
|                                         |                |                        |                |                     |                                      |
| Publication details (if any)            |                |                        |                |                     |                                      |
|                                         |                |                        |                |                     |                                      |
| Motivation to apply for this position   |                |                        |                |                     |                                      |
|                                         |                |                        |                |                     |                                      |

All the above information provided by me is true to the best of my knowledge, and I understand that, if found incorrect, I may be disallowed to appear for the interview/test

Place:

Date:

Signature of the candidate