## **APPLICATION FORMAT**

|                     | APPLICATION FOR THE POST OF                                |                                     |                     |              | (SI. No)        |                 |   |  |  |
|---------------------|--|-------------------------------------|---------------------|--------------|-----------------|-----------------|---|--|--|
|                     |  |                                     |                     |              |                 |                 | AFFIX SELF ATTESTED LATEST PASSPORT SIZE PHOTOGRAPH |  |  |
| 1.                  | Name of th   | ne Candidate<br>I <b>l letters)</b> |                     | :            |                 |                 |   |  |  |
| 2.                  | Father's Na  | <u>-</u>                            |                     | :            |                 |                 |   |  |  |
| 3.                  | Date of birth (Documentary evidence to be attached)        |                                     |                     |              |                 |                 |   |  |  |
| 4.                  | Age as on date of interview                                |                                     |                     | :            |                 |                 |   |  |  |
| 5.                  | Whether SC/ST/OBC/PH (Documentary evidence to be attached) |                                     |                     | :            |                 |                 |   |  |  |
| 6.                  | Correspond   | dence Address                       |                     | :            |                 |                 |   |  |  |
| 7.                  | Permanent  | Address                             |                     | :            |                 |                 |   |  |  |
| 8.                  | Email Address  |                                     |                     | :            |                 |                 |   |  |  |
| 9.                  | Phone No /   | ' Mobile No.:                       |                     | :            |                 |                 |   |  |  |
| 10.                 | Nationality  |                                     |                     | :            |                 |                 |   |  |  |
| 11.                 | Educationa   | l Qualifications (star              | ting from S         | SLC ti       | ll date) (Attac | h Certificate   | e / document)                                       |  |  |
| Name of the<br>Exam |  | Name of<br>Board/<br>University     | Class /<br>Division | Percentage ( |                 | Year of passing | Subject/s<br>taken                                  |  |  |
|                     |  |                                     |                     |              |                 |                 |   |  |  |
|                     |  |                                     |                     |              |                 |                 |   |  |  |

|              |                                      | f experience:   |                    | Period                          |                                   |
|--------------|--------------------------------------|---|--------------------|---------------------------------|-----------------------------------|
| Organization |                                      | Designation   | Date of<br>Joining | Date of leaving                 | Nature of wor                     |
|              |                                      |   |                    |                                 |                                   |
|              |                                      |   |                    |                                 |                                   |
|              |                                      |   |                    |                                 |                                   |
|              |                                      |   |                    |                                 |                                   |
|              |                                      |   |                    |                                 |                                   |
|              |                                      |   |                    |                                 |                                   |
|              |                                      |   |                    |                                 |                                   |
| 14.          | Name and ac                          | Idress of two reference                               | s:                 |                                 |                                   |
|              | i.                                   |   |                    |                                 |                                   |
|              |                                      |   |                    |                                 |                                   |
|              | ii.                                  |   |                    |                                 |                                   |
|              |                                      | <u>Declar</u>   | ation_             |                                 |                                   |
| ما مالد      | · ·                                  | e that all the statement                              |                    | •                               |                                   |
|              | •                                    | edge and belief. I also<br>nment (central/state/a     | •                  | •                               | •                                 |
|              | cted by a court<br>incorrect/ineligi | of law for any offenc<br>bility being detecte         |                    | t of any informa<br>time before | ation being found<br>or after the |
| interv       | view/selection/a                     | opointment, action may                                | , be taken agair   | nst me and I shal               | ll be bound by the                |
|              |                                      | te. I further declare tha<br>ions of eligibility rega |                    | •                               |                                   |
|              | ribad for the no                     | st. I shall abide by the i                            | ruloc & roquilati  | one of Institute                | TCAP/Govt                         |