



एनएलसी इंडिया लिमिटेड / NLC INDIA LIMITED

भारत सरकार का नवरत्न उद्यम / "Navratna" – Government of India Enterprise

परियोजना प्रमुख का कार्यालय : बरसिंहसर एवं बिठनोक परियोजना / O/o. THE PROJECT HEAD: BARSINGSAR & BITHNOK PROJECT

बरसिंहसर / BARSINGSAR, बीकानेर / BIKANER (जिला / DISTRICT), राजस्थान / RAJASTHAN-334402

फोन /Phone : 0091-151-2847574, फैक्स /Fax : 0151-2847511

APPLICATIONS ARE INVITED FOR

ITI / DIPLOMA / GRADUATE APPRENTICESHIP TRAINING

AN OPPRTUNITY TO UNDERGO APPRENTICESHIP TRAINING IN NLC INDIA LIMITED, BARSINGSAR PROJECT, BIKANER, RAJASTHAN

NLC India Limited a "Navratna" Government of India Enterprise, under the aegis of Ministry of Coal, invites applications for ITI-Trade / Diploma / Graduate Apprenticeship Training from the Candidates hailing from Rajasthan and have passed the following ITI / Diploma / Degree Courses in the Years 2020,2021,2022,2023 & 2024 for Barsingsar Project, Bikaner, Rajasthan.

1.0 Period of Apprenticeship Training:

The period of Apprenticeship Training is for **One Year** under the Apprenticeship (Amendment) Act, 1973, at Barsingsar Project, Rajasthan.

2.0 Category of Apprenticeship, Number of Training Slots & Stipend:

2.1 ITI/Trade Apprentices:

| S. No. | Trade | No. of Training slots | Period of Training | Stipend per month (In Rs.) |
|--------|--|-----------------------|--------------------|----------------------------|
| 1 | Electrician | 30 | One Year | 10019/- |
| 2 | Fitter | 20 | | |
| 3 | Welder | 12 | | |
| 4 | Horticulture | 8 | | |
| 5 | Wireman | 6 | | |
| 6 | Plumber | 5 | | |
| 7 | Refrigeration & Air Conditioner Technician | 3 | | |
| 8 | Mechanic Motor Vehicle | 2 | | |
| Total | | 86 | | |

2.2 Diploma/Technician Apprentices:

| S. No. | Trade | No. of Training slots | Period of Training | Stipend per month (In Rs.) |
|--------|---------------------------|-----------------------|--------------------|----------------------------|
| 1. | Fire & safety Engineering | 3 | One Year | 12524/- |
| 2. | Electrical Engineering | 15 | | |
| 3. | Mechanical Engineering | 15 | | |
| 4. | Civil Engineering | 2 | | |
| 5. | Mining Engineering | 5 | | |
| 6. | Mine surveying | 2 | | |
| Total | | 42 | | |

2.3 Graduate (Engineering) Apprentices:

| S. No. | Trade | No. of Training slots | Period of Training | Stipend per month (In Rs.) |
|--------|---------------------------|-----------------------|--------------------|----------------------------|
| 1. | Chemical Engineering | 2 | One Year | 15028/- |
| 2. | Electrical Engineering | 8 | | |
| 3. | Mechanical Engineering | 10 | | |
| 4. | Civil Engineering | 4 | | |
| 5. | Fire & Safety Engineering | 2 | | |
| 6. | Mining Engineering | 5 | | |
| Total | | 31 | | |

2.4 Graduate (Non-Engineering) Apprentices:

| S. No. | Trade | No. of Training slots | Period of Training | Stipend per month (In Rs.) |
|--------|--------|-----------------------|--------------------|----------------------------|
| 1. | B. Com | 2 | One Year | 12524/- |
| 2. | BBA | 2 | | |
| Total | | 4 | | |

Note: Application for apprenticeship training in any other Trades/Disciplines, other than the above, will not be entertained.



3.0 Minimum Education Qualification:

3.1 Trade Apprentices: -

- Pass in ITI examinations (NCVT) of the respective trade from a government recognized Institute.

3.2 Technician (Diploma Holders) Apprentices: -

- Full Time Diploma in Engineering or Technology from a recognized Institution, State Council or Board of Technical education.

3.3 Graduate (Engineering) Apprentices: -

- Full Time Degree in Engineering or Technology from a recognized university in relevant discipline.

3.4 Graduate (Non-Engineering) Apprentices: -

- Full Time B.com or BBA Degree from a recognized university.

Note:

- Candidates who have passed the notified educational qualification only are eligible to apply.
- Any other qualifications, which are regarded / classified as equivalent or having combination of branches other than the notified one will not be considered.
- All the above educational qualifications should have been acquired from Indian Universities/Institutes, recognized by NCVT or DGT or AICTE or UGC (whichever is applicable) or any other appropriate statutory authority in India.

4.0 Other Eligibility Requirements:

- Minimum Age Limit; As per apprenticeship Act 1961 sec 3(a)n should have completed 18 Years of age
- Maximum Age; should not have completed 35 Years of Age.
- Candidates should have passed the qualifying exam in the years 2020, 2021, 2022, 2023 or 2024.
- Candidate belonging to the State of Rajasthan are only eligible.
- Candidate should not have undergone or presently undergoing Apprenticeship Training in NLC India Limited or elsewhere.
- Candidate should not have experience of one year or more in any job.

5.0 Number of Vacancies & Reservation of Vacancies:

Trade/ITI Apprentices Reservation:

| S.No. | Category | Total Training Slots | 50% seats reserved for Candidates from RGITI | | | | | | 50% open competition seats | | | | | | PWBD |
|-------|---|----------------------|--|-----|-----|----|----|-------|----------------------------|-----|-----|----|----|-------|------------------------|
| | | | UR | EWS | OBC | SC | ST | Total | UR | EWS | OBC | SC | ST | Total | Horizontal Reservation |
| 1 | Electrician | 30 | 8 | 1 | 3 | 2 | 1 | 15 | 8 | 1 | 3 | 2 | 1 | 15 | 1(HH) |
| 2 | Fitter | 20 | 5 | 1 | 2 | 1 | 1 | 10 | 5 | 1 | 2 | 1 | 1 | 10 | 1(OH) |
| 3 | Welder | 12 | 4 | - | 1 | 1 | - | 6 | 4 | - | 1 | 1 | - | 6 | |
| 4 | Horticulture | 8 | 4 | - | - | - | - | 4 | 4 | - | - | - | - | 4 | |
| 5 | Wireman | 6 | 3 | - | - | - | - | 3 | 3 | - | - | - | - | 3 | |
| 6 | Plumber | 5 | 3 | - | - | - | - | 3 | 2 | - | - | - | - | 2 | |
| 7 | Refrigerator & Air Conditioner Technician | 3 | 2 | - | - | - | - | 2 | 1 | - | - | - | - | 1 | |
| 8 | Mechanic Motor Vehicle (MMV) | 2 | 1 | - | - | - | - | 1 | 1 | - | - | - | - | 1 | |

Diploma / Technician Trainees

| S. No. | Discipline | Total Training Slots | 40% seats reserved for Wards of PAP's | | | | | | 10% seats reserved for Wards of Employees | | | | | | 50% open competition seats | | | | | | PwBD |
|--------|------------------------|----------------------|---------------------------------------|-----|-----|----|----|-------|---|-----|-----|----|----|-------|----------------------------|-----|-----|----|----|-------|------------------------|
| | | | UR | EWS | OBC | SC | ST | Total | UR | EWS | OBC | SC | ST | Total | UR | EWS | OBC | SC | ST | Total | |
| 1 | Fire Safety | 3 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | 2 | - | - | - | - | 2 | |
| 2 | Electrical Engineering | 15 | 4 | - | 1 | 1 | - | 6 | 2 | - | - | - | - | 2 | 5 | - | 1 | 1 | - | 7 | 1(HH) |
| 3 | Mechanical Engineering | 15 | 4 | - | 1 | 1 | - | 6 | 2 | - | - | - | - | 2 | 5 | - | 1 | 1 | - | 7 | 1(OH) |
| 4 | Civil Engineering | 2 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | 1 | - | - | - | - | 1 | Horizontal Reservation |
| 5 | Mining Engineering | 5 | 2 | - | - | - | - | 2 | 1 | - | - | - | - | 1 | 2 | - | - | - | - | 2 | |
| 6 | Mine Surveying | 2 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | 1 | - | - | - | - | 1 | |



Graduate (Engineering) Trainees

| S. No. | Discipline | Total Traing Slots | 40% seats reserved for Wards of PAP's | | | | | | 10% seats reserved for Wards of Employees | | | | | | 50% open competition seats | | | | | PwBD | |
|--------|---------------------------|--------------------|---------------------------------------|-----|-----|----|----|-------|---|-----|-----|----|----|-------|----------------------------|-----|-----|----|----|------|------------------------|
| | | | UR | EWS | OBC | SC | ST | Total | UR | EWS | OBC | SC | ST | Total | UR | EWS | OBC | SC | ST | | Total |
| 1 | Chemical Engineering | 2 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | 1 | - | - | - | - | 1 | |
| 2 | Electrical Engineering | 8 | 3 | - | - | - | - | 3 | 1 | - | - | - | - | 1 | 4 | - | - | - | - | 4 | 1(HH) |
| 3 | Mechanical Engineering | 10 | 4 | - | - | - | - | 4 | 1 | - | - | - | - | 1 | 4 | - | 1 | - | - | 5 | 1(OH) |
| 4 | Civil Engineering | 4 | 2 | - | - | - | - | 2 | - | - | - | - | - | - | 2 | - | - | - | - | 2 | Horizontal Reservation |
| 5 | Fire & Safety Engineering | 2 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | 1 | - | - | - | - | 1 | |
| 6 | Mining Engineering | 5 | 2 | - | - | - | - | 2 | - | - | - | - | - | - | 2 | - | 1 | - | - | 3 | |

Graduate (Non-Engineering) Trainees

| S. No. | Discipline | Total Training Slots | 40% seat reserved for Wards of PAP's | | | | | | 10% seat reserved for Wards of Employees | | | | | | 50% open competition seat | | | | | | |
|--------|-------------------------|----------------------|--------------------------------------|-----|-----|----|----|-------|--|-----|-----|----|----|-------|---------------------------|-----|-----|----|----|-------|--|
| | | | UR | EWS | OBC | SC | ST | Total | UR | EWS | OBC | SC | ST | Total | UR | EWS | OBC | SC | ST | Total | |
| 1 | Commerce | 2 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | 1 | - | - | - | - | 1 | |
| 2 | Business Administration | 2 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | 1 | - | - | - | - | 1 | |

- 5.1 Reservation for SC/ST/OBC/EWS/PWD/ESM will be as per the guidelines under Apprentices Act & GoI directives. Candidates claiming reservation under SC/ST/OBC/EWS/PwBD shall provide necessary certificate as per Government standard format, failing which their claim for reservation will be considered as 'General' category only. BC/MBC candidates claiming OBC (Non creamy layer) category should submit OBC (NCL) certificate as per the approved OBC(NCL) format from the certificate issuing authority.
- 5.2 **For Trade Apprentices:** - Out of total training slots, 50% of the Training slots shall be allotted for Candidates passed out from Rajiv Gandhi ITI, Barsingsar-334402, Bikaner District, Rajasthan & the remaining 50% seats will be open.
- 5.3 **For Diploma or Graduate Apprentices:** -Out of Total Training slots, 40% of slots shall be allotted for Wards of Project Affected Persons (PAP'S) of Barsingsar Project & 10% of slots shall be allotted for Wards of Employees of NLCIL & the remaining 50% will be open.
- 5.4 If sufficient number of candidates are not available from Wards of Project Affected Persons (WoP) or Wards of Employee (WoE) or from RGITI candidates or in any of the category, for a particular discipline / Trade, resulting in unfilled vacancies, then these vacancies will be swapped with other quota of candidates, in order to utilize the maximum number of apprenticeship training slots and to engage the full proposed strength, following due reservation.

6.0 Method of Selection:

Selection will be based on percentage/total marks scored by the candidates in concerned qualifying examination (ITI / Diploma / B. E / B.Tech / B.Com / B.B.A) or its equivalent of respective trade/discipline, as the case may be.

- 6.1 For Trade Apprentices; selection will be based on percentage of mark scored by the candidates in all the subjects in ITI examinations (NCVT) of the respective trade.
- 6.2 For Diploma/Technician Apprentices; selection will be based on percentage of marks scored in Diploma of relevant discipline.
- 6.3 For Graduate (Engineering) Apprentices; selection will be based on percentage of marks scored in BE/B.Tech of relevant discipline.
- 6.4 For Graduate (Non-Engineering) Apprentices; selection will be based on percentage of marks scored in qualifying Degree. Percentage of marks scored in all the semesters by the candidates in the respective degree i.e., B. Com / B.B.A Degree.
- 6.5 The percentage of marks obtained by the candidate in Diploma or Bachelor's Degree as awarded in the final qualifying examinations Or In case the candidate is awarded grades/CGPA instead of marks, the percentage of marks will be based on the procedure followed by the University /Institution from where he/she has obtained the Diploma or Bachelor's Degree.
- 6.6 In the absence of any established scheme in the University/Institution for calculation of percentage of marks, the following principles will apply.
- 6.6.1 In case the candidate is awarded Grades/CGPA, then the equivalence in percentage of marks will be established by multiplying the Grade/CGPA by a factor of 10.
- 6.6.2 In case the candidate is awarded marks semester wise, then the equivalence in percentage of marks will be established by taking the average of percentage of marks obtained by the candidate in all semesters from II year to final year, considering the semester wise average.



6.6.3 In case the candidate is awarded marks year wise, then the equivalence in percentage of marks would be established by taking the average of percentage of marks obtained by the candidate in all the years.

7.0 General instructions to the Candidates:

- 7.1 Candidate has to arrive at the percentage of marks obtained in the qualifying examinations as stated above in the application form (also provide the proof of conversion formula if any along with the application).
- 7.2 Overstatement of Marks by the candidates will lead to disqualification of the candidates from selection process
- 7.3 In case of more than one candidate scoring the same percentage of marks at the cut-off level, the senior most candidates will be considered for selection, based on the date of birth.
- 7.4 Any misrepresentation / forgery of facts in the qualifying examination will lead to direct disqualification and may face consequences.

8.0 Application Procedure:

- 8.1 Online Application portal is provided in www.nlcindia.in > CAREER page > Trainee & Apprentices tab > under Advt.No.BP 01/2024,
- 8.2 The Online Application portal will be open from **10.00 Hours on 10.06.2024 to 17.00 Hours on 23.06.2024.**
- 8.3 Complete the registration cum application form and take a print out of registration cum application form.
- 8.4 The registration cum application form duly signed enclosing the self-attested copies of the following certificates should be submitted by post to the following address so as to reach on or before 30.06.2024

The Project Head / Barsingsar Project,
NLC India Limited.
Administrative Building, Barsingsar, Bikaner (District), Rajasthan-334402.

- 8.5 Or by submitting at the collection box at Barsingsar Thermal Power Station (BTPS), (Gate No. 2), Barsingsar-334402, Bikaner, Rajasthan, on or before 30.06.2024, 5:00 pm, with the self-attested copies of the following certificates along with registration cum application form:

| S. No. | Documents / Certificates |
|--------|---|
| 1 | Provisional NTC / National Trade Certificate (NTC) for ITI Candidates. |
| 2 | ITI Mark sheet for ITI Candidates. |
| 3 | 10 th Mark sheet for Diploma/Technician Candidates. |
| 4 | 12 th Mark sheet for Graduate Candidates. |
| 5 | Degree Certificate/Diploma Certificate/Provisional Certificate as applicable. |
| 6 | Community Certificate (in case of belonging to SC/ST/OBC/EWS) |
| 7 | Transfer Certificate as applicable. |
| 8 | Proof for Physically Disabled person & PWD Certificate (PWD) (if applicable). |
| 9 | Proof for wards of Ex-serviceman (if applicable). |
| 10 | Consolidated mark sheet (or) Semester-wise Mark sheet in chronological order. |
| 11 | Format showing method of arrival of percentage of marks |
| 12 | Aadhaar Card. |
| 13 | Proof of Date of Birth (Birth Certificate/ SSLC/ Matriculation Mark sheet). |
| 14 | Proof for Wards of Employees as applicable. |
| 15 | Proof for Wards of PAP's as applicable. |

NOTE:

- (i) Candidate should keep track of the selection process by regularly visiting the NLCIL website.
- (ii) The list of Candidates called for certificate verification will be hosted in the website tentatively on 06.07.2024
- (iii) Certificate Verification for the shortlisted candidates will be scheduled tentatively from 08.07.2024 to 13.07.2024.
- (iv) The selected list of Candidates will be displayed in the web site tentatively by 15.07.2024
- (v) The probable date of Joining for apprenticeship training will be tentatively in the last week of July 2024.
- (vi) Candidates are advised to check the website for their selection. Any other correspondence either in Soft (or) Hard form will not be entertained in this regard.



Note for Project Affected persons (PAP's) of Barsingsar Project NLC India Ltd.:

(vii) *Wards of Project Affected Persons, Barsingsar Project who have given land to NLC India Ltd., possessing required qualification to apply are eligible for Training under this category.*

(viii) *To avail this opportunity, eligible candidate should submit their application (On line registration form) with copies of required certificates including proof in support of PAP.*

9.0 Without the online Application cum Registration form and the required copies of Documents & Certificates, hard copies or soft copies in any manner will not be considered.

10.0 Transportation & Accommodation shall not be provided by the Company, selected candidates should make their own arrangements to complete the apprenticeship training.

11.0 Completion of Training does not entitle the candidates any right to claim Temporary or Permanent nature of job in NLC India Ltd.

12.0 Important Dates: -

| | |
|--|---------------------------------|
| Opening of On-line Registration of application Date & Time | 10.06.2024 at 10:00 Hrs. |
| Closing of On-line Registration of application Date & Time | 23.06.2024 at 17:00 Hrs. |
| Last date for Submission of Hard Copies of Registration/Application forms along with documents/certificates | 30/06/2024 at 17:00 Hrs. |

**Project Head / Barsingsar Project,
NLC India Limited,
Barsingsar, Bikaner, Rajasthan.**

“CREATING WEALTH FOR WELL BEING”