

# NLC INDIA LIMITED

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## Notification for engagement of Apprentices for the year 2021-22 Under the Apprentices(Amendment) Act 1973

NLC India Limited, a “Navratna” Public Sector Enterprise, Under the Ministry of Coal, invites *Online application* from eligible Graduate/Diploma holders in Engineering hailing from Tamil Nadu, Andhra Pradesh, Telengana, Kerala, Karnataka and Union territories of Pondicherry and Lakshadweep (passed during 2019/2020/2021), for one year Apprenticeship Training under the Apprentices (Amendment) Act, 1973 in the following designated subject fields:-

### A. Graduate Apprentices:-

| S.No | Discipline                              | No of Training Places | Monthly Stipend(INR) | Duration of Training |
|------|---|-----------------------|----------------------|----------------------|
| 1    | Electrical & Electronics Engineering    | 70                    | 15028/-              | One Year             |
| 2    | Electronics & Communication Engineering | 10                    |                      |                      |
| 3    | Instrumentation Engineering             | 10                    |                      |                      |
| 4    | Civil Engineering                       | 35                    |                      |                      |
| 5    | Mechanical Engineering                  | 75                    |                      |                      |
| 6    | Computer Science and Engineering        | 20                    |                      |                      |
| 7    | Chemical Engineering                    | 10                    |                      |                      |
| 8    | Mining Engineering                      | 20                    |                      |                      |
|      | Total                                   | 250                   |                      |                      |

### B. Technician (Diploma) Apprentices:-

| S.No | Discipline                              | No of Training Places | Monthly Stipend (INR) | Duration of Training |
|------|---|-----------------------|-----------------------|----------------------|
| 1    | Electrical & Electronics Engineering    | 85                    | 12524/-               | One Year             |
| 2    | Electronics & Communication Engineering | 10                    |                       |                      |
| 3    | Instrumentation Engineering             | 10                    |                       |                      |
| 4    | Civil Engineering                       | 35                    |                       |                      |
| 5    | Mechanical Engineering                  | 90                    |                       |                      |
| 6    | Computer Science and Engineering        | 25                    |                       |                      |
| 7    | Mining Engineering                      | 30                    |                       |                      |
| 8    | Pharmacy                                | 15                    |                       |                      |
|      | Total                                   | 300                   |                       |                      |

### MINIMUM EDUCATIONAL QUALIFICATIONS:

#### A. Category – I Graduate Apprentices:-

- A Degree in Engineering or Technology (Full time) granted by a Statutory University in relevant discipline.
- A Degree in Engineering or Technology (Full time) granted by an Institution empowered to grant such degree by an Act of Parliament in relevant discipline.
- Graduate examination of Professional bodies (Full time) recognized by the State Government or Central Government as equivalent to above.

#### B. Category – II Technician (Diploma) Apprentices:-

- A Diploma in Engineering or technology (Full time) granted by a State Council or Board of Technical Education established by a State Government in relevant discipline.
- A Diploma in Engineering or Technology (Full time) granted by a University in relevant discipline.
- A Diploma in Engineering and Technology (Full time) granted by an Institution recognised by the State Government or Central Government as equivalent to above.

## **OTHER ELIGIBILITY REQUIREMENTS:**

1. Candidates belonging to the States of Andhra Pradesh, Kerala, Karnataka, Tamil Nadu and the Union Territories of Puducherry and Lakshadweep only are eligible.
2. Candidates should have passed the qualifying exam in 2019 / 2020 / 2021.
3. Candidates should not have undergone or presently undergoing Apprenticeship Training in NLCIL or elsewhere.
4. Candidates should not have experience of one year or more in any job.

## **AGE:**

Age limit will be followed as per Apprenticeship Rules.

## **RESERVATION OF VACANCIES:**

Guidelines under Apprentices Act on Reservation for SC/ST/OBC/PwD will be followed. Those who are claiming reservation under SC/ST/OBC/PwD shall provide certificate as per Government standard format, failed which their claim for reservation will be considered as 'General' category only. If BC/MBBC candidates claiming OBC (Non creamy layer) category, they should submit OBC (NCL) certificate as per the approved (OBC - NCL) format from the certificate issuing authority.

## **METHOD OF SELECTION**

**Selection will be based on percentage of marks scored by the candidates in the qualifying Diploma/Degree, as the case may be.**

1. *The percentage of marks obtained by the candidate in Bachelors degree / Diploma and as awarded in the final qualifying examinations will be calculated based on the practice followed by the University / Institution from where the candidates has obtained the Degree / Diploma.*
2. *In case the candidate is awarded grades / CGPA instead of marks, the percentage of marks will be based on the procedure followed by the University / Institutions from where he / she has obtained the Bachelor Degree / Diploma*
3. *In the absence of any established scheme in the University / Institution for calculation of percentage of marks, the following principles will apply*
  - a. *In case the candidate is awarded Grades / CGPA, then the equivalence in percentage of marks will be established by multiplying the Grade / CGPA by a factor of 10.*
  - b. *In case the candidate is awarded marks semester wise, then the equivalence in percentage of marks will be established by taking the average of percentage of marks obtained by the candidate in all the semesters from II year to final year, considering the semester wise average.*
  - c. *In case the candidate is awarded marks year wise, then the equivalence in percentage of marks would be established by taking the average of percentage of marks obtained by the candidate in all the years from II year to final year, considering year wise average.*

## **INSTRUCTION TO CANDIDATES**

1. *The Candidate will have to arrive at the percentage of marks obtained in the qualifying examinations as stated above and enclose it along with the application form.(Refer Specimen format)*
2. *Overstatement of Marks by the candidates will lead to disqualification of the candidates from selection process.*

In case of more than one candidate scoring the same percentage of marks at the cut-off level, the senior most candidates will be considered for selection, based on the date of birth.

**Completion of Training does not entitle the candidates any right to claim temporary or permanent nature of job in NLC India Ltd.,**

## **APPLICATION PROCEDURE:**

### **Step 1:**

Candidates should enroll in the National Apprenticeship portal [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in), (students who have already enrolled in the National Web Portal and having logindetails can skip this step)

- a. Go to [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in)
- b. Click Enroll
- c. Complete the application form
- d. After verification of student enrolment by BoAT (SR), a unique Enrolment Number for each student will be generated.

**Step 2:**

After enrollment in the apprenticeship portal,

- a. Go to [www.nlcindia.in](http://www.nlcindia.in)
- b. Click **CAREERS** link to open the Careers page.
- c. Select the **Trainees & Apprentices** tab.
- d. Click the Online Application link under Advt., No. L&DC 03/2021 Engagement of Graduate and Technician Apprentices. (The link will be available from **10.00 Hours on 01.02.2022 to 17.00 Hours on 10.02.2022**.)-
- e. Complete the application form and take a print out of the registration form.
- f. The Registration forms duly signed should be sent to  
**The General Manager,  
Learning & Development Centre,  
N.L.C India Limited.  
Block:20.  
Neyveli – 607 803.**

enclosing the Self Attested copies of the following certificates :

- i. Degree Certificates / Diploma Certificate /Provisional Certificate.
- ii. Consolidated (or) Semester – wise Mark lists of Degree / Diploma.
- iii. Community Certificate (in case of belonging to SC / ST / OBC).
- iv. Transfer Certificate.
- v. Proof for Physically with Disabled person (PwD) (if applicable).
- vi. Format showing method of arrival of percentage of marks (can be downloaded).

by post or by submitting at the collection box at Learning and Development Centre so as to reach on or before **15.02.2022 by 5.00 pm**

**NOTE:**

- Candidates should keep track of the selection process by regularly visiting the website [www.nlcindia.in](http://www.nlcindia.in).
- The short listed Candidates for certificate verification in the ratio of 1:3 will be displayed at the web site tentatively on **25.02.2022**.
- The short listed Candidates will be called for certificate verification tentatively from **01.03.2022 to 05.03.2022**.
- The Selected list of Candidates will be displayed at the web site tentatively on **12.03.2022**.
- The tentative date for Joining of Selected Candidates will be **21.03.2022**.
- Candidates are advised to check the website for their selection. Any other correspondence either in Soft (or) Hard form will not be entertained in this regard.

**NOTE for NLCIL PROJECT AFFECTED PERSONS (PAPs'):**

- Preference will be given to Wards of Project Affected Persons who have given land and houses after 1977 to NLC India Ltd., for training under this category.
- To avail this opportunity, eligible candidates should follow the above procedures and **submit their application (On line registration form) with 12(2) cheque notice, copies of required certificates etc. directly to the office of the Land Acquisition Department, NLC India Ltd., on or before 17.00 Hours on 15.02.2022.**

**General Manager  
Learning and Development**

**SPECIMEN FORMAT FOR ARRIVING AT THE PERCENTAGE OF MARKS**  
**(GRADUATE APPRENTICESHIP TRAINEES)**

FILL **ANY ONE** OF THE FOLLOWING OPTIONS BASED ON METHOD OF EVALUATION IN UNIVERSITY / INSTITUTION TO ARRIVE AT PERCENTAGE OF MARKS

1. If the overall percentage of marks awarded by the University / Institution from where the candidate has obtained the Degree is available in the consolidated mark sheet or Final semester/year mark sheet then,

Percentage of marks : \_\_\_\_\_

**(OR)**

2. In the absence of any established scheme in the University / Institution for calculation of percentage of marks then,

In case the candidate is awarded Grades / CGPA then,

Percentage of marks : CGPA X 10  
: \_\_\_\_\_ X 10 = \_\_\_\_\_

**(OR)**

3. In case the candidate is awarded marks semester wise then,

| SEMESTER                      | OBTAINED MARKS | MAXIMUM MARKS | PERCENTAGE |
|-------------------------------|----------------|---------------|------------|
| SEMESTER III                  |                |               |            |
| SEMESTER IV                   |                |               |            |
| SEMESTER V                    |                |               |            |
| SEMESTER VI                   |                |               |            |
| SEMESTER VII                  |                |               |            |
| SEMESTER VIII                 |                |               |            |
| TOTAL OF SEMESTER PERCENTAGES |                |               |            |

Percentage of marks:  $\frac{\text{TOTAL OF SEMESTER PERCENTAGES}}{6} = \frac{\quad}{6} = \text{-----}$

**(OR)**

4. In case the candidate is awarded marks year wise(non semester) then,

| YEAR                 | OBTAINED MARKS | MAXIMUM MARKS | PERCENTAGE |
|----------------------|----------------|---------------|------------|
| II YEAR              |                |               |            |
| III YEAR             |                |               |            |
| IV YEAR              |                |               |            |
| TOTAL OF PERCENTAGES |                |               |            |

Percentage of marks :  $\frac{\text{TOTAL OF PERCENTAGES}}{3} = \frac{\quad}{3} = \text{-----}$

Signature of the Candidate

Place:

Date:

## **SPECIMEN FORMAT FOR ARRIVING AT THE PERCENTAGE OF MARKS**

### **(TECHNICIAN APPRENTICESHIP TRAINEES)**

FILL ANY ONE OF THE FOLLOWING OPTIONS BASED ON METHOD OF EVALUATION IN UNIVERSITY/INSTITUTION TO ARRIVE AT PERCENTAGE OF MARKS

1. If the overall percentage of marks awarded by the University / Institution from where the candidate has obtained the Diploma is available in the consolidated mark sheet or Final semester/year mark sheet then,

Percentage of marks : \_\_\_\_\_

**(OR)**

2. In the absence of any established scheme in the University / Institution for calculation of percentage of marks then,

In case the candidate is awarded Grades / CGPA then,

Percentage of marks : CGPA X 10

: \_\_\_\_\_ X 10 = \_\_\_\_\_

**(OR)**

3. In case the candidate is awarded marks semester wise then,

| SEMESTER                      | OBTAINED MARKS | MAXIMUM MARKS | PERCENTAGE |
|-------------------------------|----------------|---------------|------------|
| SEMESTER III                  |                |               |            |
| SEMESTER IV                   |                |               |            |
| SEMESTER V                    |                |               |            |
| SEMESTER VI                   |                |               |            |
| TOTAL OF SEMESTER PERCENTAGES |                |               |            |

Percentage of marks:  $\frac{\text{TOTAL OF SEMESTER PERCENTAGES}}{4} = \frac{\quad}{4} = \quad$

**(OR)**

4. In case the candidate is awarded marks year wise(non semester) then,

| YEAR                 | OBTAINED MARKS | MAXIMUM MARKS | PERCENTAGE |
|----------------------|----------------|---------------|------------|
| II YEAR              |                |               |            |
| III YEAR             |                |               |            |
| TOTAL OF PERCENTAGES |                |               |            |

Percentage of marks:  $\frac{\text{TOTAL OF PERCENTAGES}}{2} = \frac{\quad}{2} = \quad$

Signature of the Candidate

Place:

Date: