



**NATIONALPROJECTS CONSTRUCTION CORPORATION LIMITED**  
**(A Government of India Enterprise)**  
**SOUTH EASTERN ZONAL OFFICE**

**Plot no VII-H/166, Sailashree Vihar, Bhubaneswar-751021, Odisha.**  
**Ph :-0674-3510414 Email ID – [npccbbsr@gmail.com](mailto:npccbbsr@gmail.com).**

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Photograph

Advt. No. SEZ/Cont.Adv./2025/68

Date : 11.04.2025

NPCC Limited, a subsidiary of WAPCOS Ltd., a schedule 'B' Premier Public Sector Enterprise Mini Ratna Category-1 Company is engaged in Engineering Construction, Planning, Operation and Project Management Consultancy in the fields of Industrial Infrastructure, Thermal, Hydroelectric, Tunneling, Railways, Highways, Surface Transport, Townships, Buildings, Dams, Weirs, Barrages, Public health, Environmental Engineering and Border Fencing & Flood Lighting Works etc..

NPCC is in urgent need of 10 Nos of Site Engineer(Civil) on contract basis for one year in its various ongoing projects under South Eastern Zone, Bhubaneswar, Odisha. .

**A. Details of Post.**

| Sr. No. | Name of the Post     | No. of Posts                                                 | Method of Recruitment                     |
|---------|----------------------|--------------------------------------------------------------|-------------------------------------------|
| 1       | Site Engineer(Civil) | 10 Nos (Ten)<br>(UR-04, OBC(NCL)-2,<br>S.C-2, S.T-1, EWS-1.) | Short term contract basis<br>for one year |

**B. Details of Eligibility Criteria.**

| Sr. No. | Name of the Post             | Consolidated Emoluments   | Educational Qualification                                                                                                                         | Post Qualified Experience required |
|---------|------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1       | Site Engineer(C)-<br>10 Nos. | Rs.33,750.00<br>per month | Bachelor in Engineering in<br>relevant discipline(Civil) from<br>Recognized University/<br>Institute (Regular course)<br>Recognized by UGC/ AICTE | Nil                                |

“In addition, employers’ contribution towards Provident Fund @ 12% shall be borne by the Company and a fixed Medical Allowance of Rs.1200/- per month shall also be paid by the Corporation.

**Note:**

- Upper age 40 years as on 30.11. 2022.
- Reservation and Relaxation to SC/ST/OBC/Ex-Servicemen/PWD will be applicable as per extent Government Orders.
- Interested and eligible candidates may appear for **Walk-in Interview on 13.05.2025, 14.05.2025 and 15.05.2025 (candidates should register their attendance up to 12.00 noon on the same day) at NPCC Ltd, South Eastern Zonal Office, Bhubaneswar, Plot No. HIG/166, Sailashree Vihar, Bhubaneswar-751021** along with original & self attested copies of documents in support of eligibility criteria with details. The interview timings will be 10.00 AM to 5.00 PM
- The cut of date for determining the age limit, Post Qualification shall be 31.01.2025.
- The tenure of the selected candidates will be for a period of 01 (One) year and extension of contractual engagement would be given considering the requirement of the Corporation and performance of the individual.

Candidates fulfilling the above criteria may appear for the Walk-in Interview along with duly filled proforma, which may be downloaded from the NPCC Website [www.npcc.gov.in](http://www.npcc.gov.in). Candidates are advised to keep their E-mail ID active at least for one year. No change in Email ID will be allowed once entered. All future correspondence shall be sent via e-mail only.

Any corrigendum/addendum/errata in respect of the above advertisement shall be made available only on our official website [www.npcc.gov.in](http://www.npcc.gov.in). No further press advertisement will be given. Hence, prospective applicants are advised to visit NPCC website regularly for the above purpose.

**General Conditions:**

1. Mere submission of application will not confer right for claiming appointment.
2. All qualifications should be from Indian Universities or Institutes recognized by appropriate statutory authorities.
3. Candidates belonging to SC/ST/OBC/PwBD categories are required to submit copies of Caste Certificates/Disability Certificate issued by the Competent Authority in the prescribed format at the time of Interview.
4. The candidates must furnish an OBC certificate (clearly mentioning as belonging to non-creamy layer) as per the format prescribed by the Government of India (not older than six months as on 31.01.2025), from the Competent Authority, at the time of Interview.
5. The candidates employed in Central/State Government Departments/Public Sector Enterprises etc. should produce NOC (No Objection Certificate) at the time of Interview from their employer.
6. Applicants having work experience in Private Sector organizations are required to submit an experience certificate in the letter head of the Company having details of the Company.
7. If the information furnished by the candidate in any part is found to be false or incomplete or is not found to be in conformity with the eligibility criteria mentioned in the advertisement, candidature/appointment will be considered as revoked/terminated at any stage of recruitment process or after recruitment or after joining, without any reference given to the candidate.
8. All correspondence to the candidate will be made via E-mail ID provided by the candidate in the application form. No other mode of communication will be adopted.
9. Canvassing in any form will disqualify the candidature.
10. All candidates are requested to go through the detailed advertisement carefully to clear all doubts/queries. Management will take the further process of screening on merit/experience etc. of the candidate.

s/d

**ZONAL MANAGER**  
**South Eastern Zone, Bhubaneswar**



**Ph :-0674-3510414 Email ID – [npccbbsr@gmail.com](mailto:npccbbsr@gmail.com).**

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**APPLICATION FOR THE POST OF \_\_\_\_\_ ON CONTRACT BASIS**

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5. Religion:

|         |           |  |
|---------|-----------|--|
| Married | Unmarried |  |
|---------|-----------|--|

[illegible]

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| SC | ST | OBC | OBC(NCL) | Minority | PWD | EWS | UR |
|----|----|-----|----------|----------|-----|-----|----|
|    |    |     |          |          |     |     |    |

| Language | Read | Write | Speak |
|----------|------|-------|-------|
|          |      |       |       |
|          |      |       |       |
|          |      |       |       |

11. Academic/Professional Qualifications:

| S.No. | Name of Examination | Year of Passing | University/Board | Subjects | Marks obtained | % of marks |
|-------|---------------------|-----------------|------------------|----------|----------------|------------|
|       |                     |                 |                  |          |                |            |
|       |                     |                 |                  |          |                |            |
|       |                     |                 |                  |          |                |            |
|       |                     |                 |                  |          |                |            |
|       |                     |                 |                  |          |                |            |

12. Highest qualification in Hindi: \_\_\_\_\_

13. Training received if any \_\_\_\_\_

14. Experience(Please give details thereof, use separate sheet if required)

| Name of Organization | Post Held | From | To | Job Description |
|----------------------|-----------|------|----|-----------------|
|                      |           |      |    |                 |
|                      |           |      |    |                 |
|                      |           |      |    |                 |

15. Correspondence Address:

|     |            |
|-----|------------|
|     |            |
|     |            |
| PIN | Phone No.: |

16. Permanent Home Address:

|     |            |
|-----|------------|
|     |            |
|     |            |
| PIN | Phone No.: |

17. PAN No.:

18. Aadhar Card No.:

19. Guardian/Emergency Contact No.:

20. Contact Mobile No.:

21. Valid E-Mail ID:

22. Passport No.: \_\_\_\_\_ Valid upto \_\_\_\_\_

23. Any other information:

**Note:** Information must be filled against each column clearly in case in complete application, the same will not be considered.

I solemnly declare that the above information is true/ correct and I understand that in the event of the information found to be in correct after my appointment, I shall be liable to be dismissed from service.

**Date:**

**Signature**