

# <u>ANNEXURE-B</u>

### NATIONAL PROJECTS CONSTRUCTION CORPORATION LIMITED

### (A Government of India Enterprise)

# EASTERN ZONAL OFFICE

3A DR.S.N.ROY ROAD, KOLKATA – 700 029(WB) Website: <u>www.npcc.gov.in</u>

Ref. No. EZO/Contract Basis/2023

Affix Your

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Passport

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1. Name of Candidate (as recorded in Matriculation or equivalent certificate)

| 2.  | Fo   | ath       | er's | s N  | am   | e (   | ası | rec   | orc  | dec   | l in  | Mc   | atric | culo        | atic | n c  | or e | qu  | iva  | len  | t c  | erti | fico  | ate  | ):       |      |       |   |
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| 3.  | Ν    | 10th      | ner  | 's Ւ | lar  | ne    | (as | re    | cor  | de    | d ir  | n M  | atr   | icu         | lati | on   | or   | equ | Jivo | alei | nt c | cer  | tific | ate  | e)       |      |       |   |
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| 4.  | Se   | ex        | (Mc  | ale  | / F  | em    | ale | e):   |      |       |       |      |       |             |      |      |      |     |      | ļ    | 5. R | eli  | gioi  | n:   |          |      |       |   |
| 6.  | N    | ۱ari      | tal  | Stc  | atus | ; (If | ma  | arrie | ed,  | na    | me    | e of | sp    | 005         | se)  |      |      | (\$ | spc  | ouse | ϶N   | am   | ne 8  | ξΝ   | atio     | onc  | ality | ) |
|     | I    | Ma        | rrie | d    |      |       |     | ι     | Jnr  | nar   | ried  | b    |       |             |      |      |      |     |      |      |      |      |       |      |          |      |       |   |
| 7.  | а    | ). C      | Date | е о  | f Bi | rth:  |     |       | k    | 5). I | Birth | ר P  | lac   | e/[         | Dist | rict | :    |     |      | c).  | Birt | 'n S | tat   | e/l  | JT:      |      |       |   |
|     |      | D         | D    | ٨    | Λ    | Μ     | Y   | Y     | Y    | Ϋ́    | ſ     |      |       |             |      |      |      |     |      |      |      |      |       |      |          |      |       |   |
| d). | . No | atic      | na   | lity | :    |       |     |       |      |       |       |      |       |             |      |      |      |     | e).  | Mc   | othe | ər T | on    | gue  | <b>:</b> |      |       |   |
|     |      |           |      |      |      |       |     |       |      |       |       |      |       |             |      |      |      |     |      |      |      |      |       |      |          |      |       |   |
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| f). | Ag   | e c       | as o | n c  | dat  | e (i  | .e. | ••••  | •••• | ••••  | ••••  | . ): | Ye    | ars <u></u> |      | N    | ۸or  | hth | 5    |      | _Do  | ays_ |       |      |          |      |       |   |
|     |      |           |      |      |      |       |     |       |      |       |       |      |       |             |      |      |      |     |      |      |      |      |       |      |          |      |       |   |
| 8.  | а    | ). C      | )on  | nici | le   |       |     |       |      |       |       | b    | »).E  | 3100        | od ( | Gro  | oup  | )   |      |      |      | c).  | Ide   | enti | fico     | atic | n     |   |
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|     | L    |           |      |      |      |       |     |       |      |       |       |      |       |             |      |      |      |     |      |      |      |      |       |      |          |      |       |   |

### 9. Whether belongs to:

| SC | ST | OBC | OBC(NCL) | Minority | PWD | EWS | UR |
|----|----|-----|----------|----------|-----|-----|----|
|    |    |     |          |          |     |     |    |

#### 10. Languages Known:

| Language | Read | Write | Speak |
|----------|------|-------|-------|
|          |      |       |       |
|          |      |       |       |
|          |      |       |       |

## 11. Academic/Professional Qualifications:

| S.No. | Name of<br>Examination | Year of<br>Passing | University /<br>Board | Subjects | Marks<br>obtained | % of<br>marks |
|-------|------------------------|--------------------|-----------------------|----------|-------------------|---------------|
|       |                        |                    |                       |          |                   |               |
|       |                        |                    |                       |          |                   |               |
|       |                        |                    |                       |          |                   |               |
|       |                        |                    |                       |          |                   |               |
|       |                        |                    |                       |          |                   |               |

12. Highest qualification \_\_\_\_\_

13. Training received if any \_\_\_\_\_

14. Experience (Please give details thereof, use separate sheet if required)

| Name of      | Post Held | From | То | Job Description |
|--------------|-----------|------|----|-----------------|
| Organization |           |      |    |                 |
|              |           |      |    |                 |
|              |           |      |    |                 |
|              |           |      |    |                 |

15. Correspondence Address:

PIN Phone No.: 16. Permanent Home Address:

| PIN | Phone No.: |  |
|-----|------------|--|

17. PAN No.:

- 18. Aadhar Card No.:
- 19. Guardian/Emergency Contact No.:
- 20. Contact Mobile No.:
- 21. Valid E-Mail ID:

22. Passport No.:\_\_\_\_\_\_ Valid up to\_\_\_\_\_\_

23. Any other information:

**Note:** Information must be filled against each column clearly. In case incomplete application, the same will not be considered.

I solemnly declare that the above information is true / correct and I understand that in the event of the information found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date:

Place: -

Signature: -

Name & Address: -