

MINIRATNA CATEGORY - I COMPANY ISO 9001:2015

नेशनल प्रोजेक्ट्स कन्सट्रक्शन कारपोरेशन लिमिटेड

National Projects Construction Corporation Limited

(A Government of India Enterprises)

Affix Your

झारखण्ड क्षेत्रीय कार्यालय, Jharkhand Zonal Office 210/C, Ashok Path, Ashok Nagar, Ranchi - 834002, Jharkhand 210/सी. अशोक पथ. अशोक नगर, रांची - 834002, झारखण्ड Website: www.npcc.gov.in, E-mail: npccranchi@gmail.com

Recent **Passport** Size Colour Photo 1. Name of Candidate (as recorded in Matriculation or equivalent certificate) 2. Father's Name (as recorded in Matriculation or equivalent certificate): 3. Mother's Name (as recorded in Matriculation or equivalent certificate) 4. Sex (Male / Female): 5. Religion: Marital Status (If married, name of spouse) (Spouse Name & Nationality) Married Unmarried a). Date of Birth: b). Birth Place/District: c). Birth State/UT: D M M Y d). Nationality: e). Mother Tongue: f). Age as on date (i.e. 31/ 03/2024): Years Months Days a). Domicile b). Blood Group c). Identification Marks Whether belongs to: SC ST OBC OBC(NCL) Minority **PwBD EWS** UR Languages Known: Languages Read Write Speak

Academic/	Pro	feccional	Our	lification.
Academic/	FIO	ressionai	uua	lifications

S. No.	Name of Examination	Year of Passing	University / Board	Subjects	Marks obtained	% of marks
	_			3		
2. High	est qualification in	n Hindi:				
3. Train	ing received if an	У				
	rience (Please giv		eof, use separate :	heet if required)		
Name o	of Organization	Post Held	Fro		Job Description	n

13 Training received if					
13. Training received if an					
14. Experience (Please giv	e details thereo	of, use separa	te sheet	if required)	
Name of Organization	Post Held		From	То	Job Description
15. Correspondence Addr	Acc.				
	C33.				
PI	N	Phone No	.:		
46.5					
16. Permanent Home Add	ress:				
PII	N	Phone No	.:		
17 DAN No.					
17. PAN No.:					
18. Aadhar Card No.:	C4 N				
19. Guardian/Emergency (Lontact No.:				
20. Contact Mobile No.:					
21. Valid E-Mail ID:					
22. Passport No.		Valid up to			

Note: Information must be filled against each column clearly. In case incomplete application, the same will not be considered.

I solemnly declare that the above information is true/correct and I understand that in the event of the

information found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date:

23. Any other information:

Signature