File No.9(322)/2023/Estt.

APPLICATION FORM

Affix recent Passport size Photograph

| 1. | Name of the post applied for | : | |
|----|------------------------------------------|---|------------------|
| 2. | Name of the Project | : | |
| 3. | Name of the candidate (in block letters) | : | |
| 4. | Father's / Husband's Name | : | |
| 5. | Sex | : | Male / Female |
| 6. | Date of Birth (in Christian Era) | : | |
| | (please attach proof) | | |
| 7. | Age | : | |
| 8. | Marital status | : | Single / Married |
| 9. | Permanent address with contact | | - |
| | Phone / Mobile No. | : | |
| | | | |
| | | | |
| | | | |

10. Correspondence address with contact Phone / Mobile No.

11. Educational Qualifications (Attested copies of certificates / mark sheets to be attached (In chronological order starting from minimum qualification)

:

| Name of the | Name of the board / | Class / Division / | Year of | Subject taken |
|-------------|---------------------|--------------------|---------|---------------|
| exam passed | university | Percentage | passing | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Title of Post Graduate thesis / dissertation:

12. Details of experience (Particulars of all previous and present employment) (Proof may be attached)

| Name of the employer | Date of joining | Date of leaving | Nature of duties performed & Designation | Salary last drawn and scale of pay |
|----------------------|-----------------|-----------------|------------------------------------------------|---------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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13. Publications

| S.No. | | Title & Publication details |
|-------|---------------------------|-----------------------------|
| 1. | Referred J- International | |
| 2. | Referred J- National | |
| 3. | Popular articles | |
| 4. | Books | |
| 5. | Any others | |

I hereby declare that all the statements given above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from Government (Central / State), Autonomous Organization and ICAR service (ii) I have not been convicted by a Court of Law, for any offence. In the event of any information being found false / incorrect / ineligibility being detected at any time before or after the examination / interview, action may be taken against me and I shall be bound by the decision of the employer.

Signature of the candidate

Place:

Date:

Application not signed by the candidate will be REJECTED.

Certified that the information furnished by the candidate has been verified from the Office / Service record and found correct.

Place:

Signature and stamp

Date:

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CHECK LIST

The following documents have to be attached by the candidate while appearing for the walk-in-interview.

| 1. | SSLC Mark sheet of the candidate | : | |
|----|-----------------------------------------------------|---|--|
| 2. | HSC mark sheet of the candidate | : | |
| 3. | UG degree certificate, consolidated mark sheet | : | |
| 4. | PG degree certificate, consolidated mark sheet | : | |
| 5. | Ph.D. degree certificate, if acquired | : | |
| 6. | NET / GATE certificate | : | |
| 7. | Community certificate, if age relaxation is claimed | : | |
| 8. | Experience certificate, if any | : | |
| 9. | Publications documents, if any | : | |

Signature of the candidate