BIO-DATA / CURRICULUM VITAE PROFORMA

[For Deputation/Absorption (For Ex-servicemen: Deputation/Reemployment)

Affix recent passport size colour photograph duly signed

| | | | | adiy digirod |
|-----|---|----------------------|---------------|-----------------|
| Ref | erence No: V(A)/11/06/Rectt./NTRO/2023 | Post: | Scientist 'B' | |
| 1. | Service No., Rank, Name (in Block Letters) (in CAPITAL letters) | | | |
| | Address (in CAPITAL letters) for correspondence | | | |
| | | | | |
| | Contact Number: | | | |
| | Email ID: | | | |
| 2. | Date of Birth (in Christian era) | | | |
| 3. | i) Date of entry into Government service | | | |
| | ii) Date of retirement | | | |
| 4. | Educational Qualifications | | | |
| 5. | Whether Education and other qualification required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) | | | |
| | Qualifications/Experience required as mentioned in the advertisement/vacancy circular | Qualific the offi | | ce possessed by |

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| | Essential | | • | Es | Essential | | | | |
|----|---|---|--|--|---|--|--|--|--|
| | basis in th or (ii). with three | e parent cadre e years of re of the Pay Ma the follow | ost on reg e or departn gular servic atrix; and ving esse | nent; ce in ential | | | | | |
| | / Electroni Earth Si recognise First Cla Engineeri Compute Electronic Communi Technolo Mechanic GIS/ Gec Aerospac Intelligenc combinati recognise (ii). Knowledg | r Science/ (cs / Electrical ication / gy/ Telectrical/ Civil/ Rero-informatics/ se/ Instrument ce/ Ocean Ention of the ed University of the second computer ical computer | atics/ Chemology from proper institute; or Application | istry/ n a or e in urity/ cs & ation ions/ ng & cs & ificial r any m a and | Qualifications Elective | e/main subjects and | | | |
| | subsidiary subjec | | | | | and | | | |
| 6. | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post. | | | | | | | | |
| | | ial Qualifica | tions/Work | experie | ecific comments/ vience possesses by nost applied. | | | | |
| 7. | Details of Employment, in chronological order, enclose a separate sheet dul authenticated by your signature, if the space below is insufficient. | | | | | | | | |
| | Office/institution | Post held on regular basis | From | То | * Level in the Pay Matrix/ Pay Band and Grade Pay/ Pay scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for | | | |
| | | | 3 _ | | | | | | |

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| *Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below: | | | | | | | | |
|---|--|----------|---|-----|--|----------------|---|--|
| Offic | e/institution | and G | n the pay matrix /Pay Band Grade Pay drawn under ACP Scheme | Fr | om | | То | |
| | | | | | | | | |
| 8. | 57.0 | | employment i.e. Ad-hoc or i-Permanent or permanent | | | | | |
| 9. | | | t employment is held on the basis please state- | | | | ======================================= | |
| | a) The date of initial appointment | | | | Name of the parent fice/Organisation to nich the applicant elongs | hi ca pa | Name of the post nd pay of the post eld in substantive apacity in the arent organisation. | |
| | | | | | l so | | | |
| | Note: In case officers showith Cadre Note: Information cases when cadre/Organ cadre/Organ | | | | | | | |
| 10. | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details | | | | | | | |
| 11. | Additional | details | about present employmer | nt: | | | | |
| | Please state whether working under (indicate the name of your employer against the relevant column) | | | | | | | |
| | a) C | entral G | overnment | | | | E 2 | |
| | b) S | | | | | | | |



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| | c) Autonomous Organisa | tion | | | | | | |
|-----|--|--|------------------|--|--|--|--|--|
| | d) Government Undertak | | | | | | | |
| | e) Universities | | | | | | | |
| | | 7: | | | | | | |
| | f) Others | - | | | | | | |
| | ş ¹ | | | | | | | |
| 12. | Please state whether you are wo | | | | | | | |
| | same department and are in the feeder to feeder grade. | reeder grade or | | | | | | |
| 13. | Are you in revised Scale of Pay? | If ves, give the | | | | | | |
| 10. | date from which the revision tool | | | | | | | |
| | indicate the pre-revised scale. | | | | | | | |
| 14. | Total emoluments per month nov | w drawn | | | | | | |
| | | | | | | | | |
| | Basic Pay | Level in the Pay Matrix | Total Emoluments | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 15. | In case the applicant belongs to an Organisation which is not following the Central Government Pay-scale, the latest salary issued by the Organisation showing the following | | | | | | | |
| | details may be enclosed. | | | | | | | |
| | Basis Pay with scale of Pay and | Dearness Pay/interim relief/other | Total emoluments | | | | | |
| | rate of increment | Allowances etc., (with break-up | | | | | | |
| - | | details) | | | | | | |
| | | | | | | | | |
| | | | - 1 | | | | | |
| | B B 5 | | * | | | | | |
| | | | | | | | | |
| 16. | (A). Additional information, if a | any, relevant to the post you applied | | | | | | |
| | for in support of your suitability f | 그리트 경기 가장 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 | | | | | | |
| | (This among other things may p | | | | | | | |
| | additional academic qualificatio | Si Carallel Si | | | | | | |
| | work experience over and above prescribed in the Vacancy Circular/Advertisement) | | | | | | | |
| | (Note: Enclose a separate she | et duly signed, if the space is | | | | | | |
| | insufficient) | and the control of th | | | | | | |
| | (B). Achievements: | | | | | | | |
| | The candidates are requested to | | | | | | | |
| | The second secon | | | | | | | |

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| | 1 486 5 61 6 (56161111161 5 7 | |
|-----|---|---|
| | (i) Research publications and reports and special projects | |
| | (ii) Awards/Scholarships/Official Appreciation | |
| | (iii) Affiliation with the professional bodies/institutions/societies and; | |
| | (iv) Patents registered in own name or achieved for the Organisation | |
| | (iv) Any research /innovative measure involving official recognition (vi) any other information. | |
| | (Note: Enclose a separate sheet <u>duly signed</u> , if the space is insufficient) | |
| 17. | Please state whether you are applying for deputation (STC)/Absorption/Re-employment Basis.# | |
| | (Only officers under Central Government are eligible for "Absorption". Candidates of non-Government Organisations are eligible only for short Term Contract) | |
| | # (The option of 'STC'/'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment") | |
| 18. | Whether belongs to SC/ST/OBC | * |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Bio data/Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

| ~ | | (Signature of the candidate) |
|-------|---|------------------------------|
| Date: | 8 | |

July

ANNEXURE-II

Certification by the Employer/Cadre Controlling Authority

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

2.

Also certified that:

| i) Shri/S | | is | no | vigilance | or | disciplinary | case | pending/contemplated | against |
|--------------------------|-----------|--------|--------|---------------|----|--------------|---------|---|-----------|
| ii) | His/ He | er int | egrity | is certified | i. | | | | |
| iii) duly a enclos | ttested b | | | | | | | es of the ACRs for the las f the Govt. of India or a | • |
| | | | | collina en To | | | | ner during the last 10 ye last 10 years is enclosed | |
| | | | | | | | | Counte | ersigned |
| | | | | | | (Employer/0 | Cadre C | Controlling Authority w | ith Seal) |

Jeeling