# APPLICATION FOR THE POST OF ASSISTANT TEACHERS (MCT)/ ASSISTANT TEACHER (TGT) / PET ON CONTRACTUAL BASIS

#### NAME OF THE POST APPLIED FOR:

| 1.                                | Name of the Applicant  | :   |                  |  |
|-----------------------------------|--|---|------------------|--|
| 2.                                | Father's Name  | :   | PASSPORT<br>SIZE |  |
| 3.                                | Date of Birth  | :   | PHOTOGRAPH       |  |
| 4.                                | Sex  | :   |                  |  |
| 5.                                | Category (ST/SC/ SEBC/UR)  | :   |                  |  |
| 6.                                | Nationality  | :   |                  |  |
| 7.                                | Mobile No.   | :   |                  |  |
| 8.                                | E-mail ID  | :   |                  |  |
| 9.                                | Postal Address for Correspond  | lence:                                      |                  |  |
| <ul><li>10.</li><li>11.</li></ul> | Permanent Address  Whether person with Disabi (If yes, indicate type of Disa Orthopedically Handicapped  | ability (Visually impaired/ Hearing Impaire | ·d/              |  |
| 12.                               | Whether a sports person (Yes/No): (If yes, enclose the indentity card issued by the Sports and Youth Service Department)   |   |                  |  |
| 13.                               | Whether Ex-Serviceman (Yes/No): (If yes, enclose the Identity Card and Discharge Certificate)  |   |                  |  |
| 14.                               | Whether registered in any Employment Exchange of Odisha (Yes/ No): (If Yes, enclose copy of Valid Registration Card and mention the following) a) Name of Employment Exchange: b) Registration No.: c) Month & Year of Validity: |   |                  |  |
| 15.                               | Whether passed OTET/OSSTET (Yes/ No): (If yes, enclose copy of Certificate)  |   |                  |  |

# 16. Educational/Professional Qualification: -

(Attach self-attested Xerox copy of Certificates and Marks Sheets)

| Sl<br>No | Name of Exam<br>Passed | Name of<br>School/<br>College | Name of<br>Board/<br>University | Year<br>of<br>Passin<br>g | Total<br>Marks | Marks secured without extra optional/ Ancillary Foundation Subjects | % of<br>Marks | Division/<br>Grade |
|----------|------------------------|-------------------------------|---------------------------------|---------------------------|----------------|---|---------------|--------------------|
| 1        |                        |                               |                                 |                           |                |   |               |                    |
| 2        |                        |                               |                                 |                           |                |   |               |                    |
| 3        |                        |                               |                                 |                           |                |   |               |                    |
| 4        |                        |                               |                                 |                           |                |   |               |                    |
| 5        |                        |                               |                                 |                           |                |   |               |                    |

#### 17. List of Enclosures:

# **DECLARATION**

| I Sri/ Smt./ Miss   |
|---|
| information given above are true to the best of my knowledge & belief. In the event of      |
| any information found false/ fabricated/ incorrect at any stage hereafter, my candidature/  |
| selection/ engagement will be liable to be rejected/ cancelled/ terminated without any      |
| notice to me and legal action as deemed fit may be taken against me. This offer of          |
| engagement is purely on contractual basis and shall not confer any claim/ right for regular |
| employment in future  |

| Date :  |                            |
|---------|----------------------------|
| Place : | Signature of the Candidate |