

**For office use only:**  
Selection Category:  
\_\_\_\_\_

# OIL INDIA LIMITED

(A Government of India Enterprise)  
DULIAJAN

Recent 3cm x 3cm  
coloured  
photograph

## PERSO(CONTRACTUAL ENGAGEMENT)

Statement of Shri/Smt. \_\_\_\_\_ (IN BLOCK LETTERS) given at the  
time of Walk-in Interview for the requirement of \_\_\_\_\_.

1. **Date of Birth** (DD/MM/YYYY): .....
  2. **Gender** : **Male / Female / Others** (Please put  as applicable)
  3. **Marital Status** : **Married / Unmarried** (Please put  as applicable) 4. **Mother Tongue:** .....
  5. **Father's / Mother's Name** : .....
  6. **Identification Mark:** .....
  7. **Caste** : 

|     |
|-----|
| GEN |
|-----|

|    |
|----|
| ST |
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|    |
|----|
| SC |
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|         |
|---------|
| OBC-NCL |
|---------|

 8. **Sub-Caste:** .....
- (Please put  as applicable)

9.

|                                  |   |                                    |  |  |
|----------------------------------|---|------------------------------------|--|--|
| <b>Other Recognized Category</b> |   | EWS                                | <u>Ex-Servicemen</u><br>(Mention length of Service in Defence) | <u>Persons with Benchmark Disability</u><br>(Mention category & % age of disability) |
|                                  | : | <b>Yes / No</b><br>(Put tick here) |  |  |

10. **Permanent Address:**
- Vill/Town/ Place : .....
- P.O. : ..... PIN : .....
- Police Station : ..... District : .....
- State : ..... **Mobile No.:** .....
- E-mail ID (in block letters)** : .....

11. **(A) Relevant Educational Qualification** (acquired as on date):

| Exam Passed | Board/University/Institute | Percentage of Marks | Year of Passing |
|-------------|----------------------------|---------------------|-----------------|
|             |                            |                     |                 |
|             |                            |                     |                 |

- (B) Other Qualification - License/Permit etc.** (acquired as on date):

| License/Permit etc. | Board/Authority/Institution | Part/Class etc. | License/Permit etc. No. | Valid till |
|---------------------|-----------------------------|-----------------|-------------------------|------------|
|                     |                             |                 |                         |            |
|                     |                             |                 |                         |            |

Signature of candidate: \_\_\_\_\_

Date: \_\_\_\_\_

12. **Work Experience:**

| Designation | Employer's Name & Address | Duration |    | Total no. of days |
|-------------|---------------------------|----------|----|-------------------|
|             |                           | From     | To |                   |
|             |                           |          |    |                   |
|             |                           |          |    |                   |
|             |                           |          |    |                   |
|             |                           |          |    |                   |

13. I, Shri/Smt. \_\_\_\_\_, hereby solemnly declare that, **no criminal case against me pending before any Court/ never been arrested / never been prosecuted / never been in Jail or Police Custody / never been fined by the Government Authority / never been convicted by a Court of Law / never been debarred from appearing in any examination / never been rusticated by any educational authority / Institution** and the above information are duly filled by me and are true to the best of my knowledge. If any false/incorrect declaration/information has been made/provided by me herein, I will be liable for cancellation/disqualification at any stage of my contractual engagement and for such action as deemed fit in this regard.

**Signature:** \_\_\_\_\_

**Full Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Enclosure:**

1. **DOB proof**
2. **Category proof**
3. **Address proof**
4. **Education qualification proof**
5. **Work experience certificate**
6. **Any other**