

Please affix your recent passport size photograph

<u>APPLICATION FOR ENGAGEMENT AS CONSULTANT</u> (ELCTRICAL ENGINEERING), RAJASTHAN FIELDS, JODHPUR

1	Name of the applicant				
2	Father's name				
3	Date of Birth				
4	Gender				
5	Caste				
6	Address for communication				
7	Permanent address (if different from address for communication)				
8	Telephone/Mobile Phone No.				
9	E-mail ID (in block letters)				
10	Details of Educational Q				
10 Sl. No.	Details of Educational Q Degree	ualification College/Institution	Year of Passing	Specialization / Discipline	Class / Division
Sl.			Year of Passing	Specialization / Discipline	
Sl. No.	Degree			Specialization / Discipline	
Sl. No. a. b. c.	Degree Graduation Post- Graduation Others (if any)			Specialization / Discipline	
Sl. No. a. b.	Degree Graduation Post- Graduation			Specialization / Discipline	

11	Experience Details					
Sl.	Name of	Position	Grade of the	Period o	f Service	Nature of duties
No.	Organization	Held	Position last Held		т	
				From	То	
a.						
_						
b.						
c.						
υ.						
d.						
			1	1		1
e.	XX7 ·					
	Write-up on relevant experience					
	(maximum 300					
	words)					

Declaration

I hereby certify that the particulars furnished above are true, correct, and complete in all respects. In case of information provided by me being found incorrect or false, my appointment may be cancelled at any time without informing me.

Date:_____

Place: _____

Signature of Applicant

Please enclose copy of the following documents along with the application:

- 1. Proof of Date of Birth.
- 2. Caste Certificate (if applicable)
- 3. Proof of educational qualification
- 4. Proof of relevant experience.