

**For office use only:**  
Selection Category:



Recent 3cm x  
3cm coloured  
photograph

**PERSONAL BIO-DATA**  
**(CONTRACTUAL ENGAGEMENT)**

Statement of Shri/Smt. \_\_\_\_\_ (IN BLOCK LETTERS) given at  
the time of Walk-in Interview for the requirement of \_\_\_\_\_.

1. **Date of Birth** (DD/MM/YYYY): .....

2. **Gender** : Male / Female (Please put ✓ as applicable)

3. **Marital Status**: Married / Unmarried (Please put ✓ as applicable)      4. **Mother Tongue**: .....

5. **Father's / Mother's Name**: .....

6. **Identification Mark**: .....

7. **Caste**:     GEN     ST     SC     OBC-NCL     EWS    8. **Sub-Caste**: .....

(Please put ✓ as applicable)

|                                     |   |                             |  |  |
|-------------------------------------|---|-----------------------------|--|--|
| 9. <b>Other Recognized Category</b> | : | <u>EWS</u>                  | <u>Ex-Servicemen</u><br>(Mention length of Service in Defence) | <u>Persons with Benchmark Disability</u><br>(Mention category & % age of disability) |
|                                     |   | Yes / No<br>(Put tick here) |  |  |

**10. Permanent Address:**

Vill/Town/ Place : .....

P.O. : ..... PIN : .....

Police Station : ..... District : .....

State : ..... **Mobile No.** : .....

**E-mail ID (in block letters)** : .....

**11. (A) Relevant Educational Qualification** (acquired as on date):

| Exam Passed | Board/University/Institute | Percentage of Marks | Year of Passing |
|-------------|----------------------------|---------------------|-----------------|
|             |                            |                     |                 |
|             |                            |                     |                 |

**(B) Other Qualification - License/Permit etc.** (acquired as on date):

| License/Permit etc. | Board/Authority/Institution | Part/Class etc. | License/Permit etc. No. | Valid till |
|---------------------|-----------------------------|-----------------|-------------------------|------------|
|                     |                             |                 |                         |            |
|                     |                             |                 |                         |            |

**Signature of candidate:** \_\_\_\_\_

**Date:** \_\_\_\_\_

12.

| Work Experience: |                           |          |    |                   |
|------------------|---------------------------|----------|----|-------------------|
| Designation      | Employer's Name & Address | Duration |    | Total no. of Days |
|                  |                           | From     | To |                   |
|                  |                           |          |    |                   |
|                  |                           |          |    |                   |
|                  |                           |          |    |                   |
|                  |                           |          |    |                   |

13. I, Shri/Smt. \_\_\_\_\_, hereby solemnly declare that, **no criminal case against me pending before any Court/ never been arrested / never been prosecuted / never been in Jail or Police Custody / never been fined by the Government Authority / never been convicted by a Court of Law / never been debarred from appearing in any examination / never been rusticated by any educational authority / Institution** and the above information are duly filled by me and are true to the best of my knowledge. If any false/incorrect declaration/information has been made/provided by me herein, I will be liable for cancellation/disqualification at any stage of my contractual engagement and for such action as deemed fit in this regard.

Signature: \_\_\_\_\_

Full Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Enclosure:**

1. **DOB proof**
2. **Category proof**
3. **Address proof**
4. **Education qualification proof**
5. **Work experience certificate**
6. **Any other**